

# **The Other Side Of L.I.F.E. Living In Faith Ever**

**Our personal Relationship With God**

**Jesus  
is  
Lord**

**1Corinthians 3:16, 6:17, 12:12-31, 14:1-39  
2Corinthians 3:16-18, 6:17, 18,**

***Rev. Samuel Mack, OMS***  
**And Poems**

PUBLISHED BY:  
The Church of Christ  
Publisher Bill Duncan

ISBN: 738-726835622-5

The Other Side of L.I.F.E.  
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This book is about what God has inspired and guided me to write for us as I have learned from my studies and guidance of the Lord. We must learn that we are all sinners and in order to give that up we must be willing to read the Bible daily, Listen to God speak to us to do His will.

Spiritual Reading and help Material

Richard {Rick} Davis, Stated on  
[http://www.linkedin.com/profile/view?id=221441128&trk=tab\\_pro](http://www.linkedin.com/profile/view?id=221441128&trk=tab_pro)

*Rev. Mack is a gifted metaphysical poet, teacher and minister. His writing and teaching speaks a compelling argument in favor of a Christ consciousness, and global sustainability . Rev. Samuel Mack demonstrates strong social interest, and contributes significantly to the community. Further his metaphysical poetry is beautiful, and he is worthy of the World Poetry Movement honor he received. I recommend Rev. Mack without reservation.*

***Dr. Derek Lamar, Stated on***  
[http://www.linkedin.com/profile/view?id=221441128&trk=tab\\_pro](http://www.linkedin.com/profile/view?id=221441128&trk=tab_pro)

Rev. Samuel Mack, OMS and I are both working to help people discover the Christ within them and to understand the incredible Teaching that Jesus brought to humanity. We must all come to understand the Oneness which comes with realizing that "The Kingdom of Heaven is Within".

Hannington Mumo Stated on

[http://www.poetrysoup.com/poems\\_poets/poem\\_detail.aspx?ID=290536](http://www.poetrysoup.com/poems_poets/poem_detail.aspx?ID=290536)

*"Dear Reverend Samuel, possessed of the thorough perspicacity of your biblical namesake, you've crafted what will go down the long lanes of history as an unpardonable masterpiece. You remind me of Charles Wesley. May the Almighty Ruler of the universe bless you abundantly!"*

Sara Kendrick Stated on

[http://www.poetrysoup.com/poems\\_poets/poem\\_detail.aspx?ID=475660](http://www.poetrysoup.com/poems_poets/poem_detail.aspx?ID=475660)

*Our Sunday School lesson touches along these lines this Sunday..It uses the scripture reference of Proverbs 3 \_the whole chapter..Amazing that you would do this and then send me notice to read it..God works in mysterious ways..Thanks for letting me know that you had posted it..Sara*



I dedicate this book to all people of the world and nations  
But mostly to my wife Esta, my sister Linda and Bill Duncan for their conversation, faith and  
devotion in helping me finish, and for my wife for reminding me of  
LIFE IS,  
We are born, and then we die  
AND IN BETWEEN WE GARDEN

To my Brother H. Richard Hall and the United Christian Church for their continued support and  
information also to Rick Warren, author of “The Purpose Driven Life,” and Erik Rees, author of “Only  
You Can Be You,” and all The other author’s of Christian books that are too number’s to name.  
Your impact on my life is influencing thousands in the world.  
God Bless you all  
Love in Christ our Lord

I hope you enjoy the Book as much as I enjoyed writing it.

\*\*\*\*\*

## **About My Belief**

As a minister of Jesus Christ, and I have pledged to work for the SPIRITUAL welfare of all People in all Nations Preaching and shearing the Gospel of the Bible and teaching of Jesus Christ our Brother and God our Father and as I walk through L.I.F.E. {**Living In Faith Ever**} I have discovered that the modern day general Christianity lacks The true Spiritually needed to set the word to working in the our lives and that of our Brothers and Sisters, the Bible teaches and **{show that there was and is a more refreshing, honest, open, spiritual, loving, and exciting way to be a Christian, Over the voices of those called general Christianity, not only prevailed, but has continued ever since to define Christianity, foremost, as a belief system}**, that our faith is free, open, and creative. One does not have to be told how to act, or what to believe. We have the ability to think for yourself and read the Bible as it also teaches **{1Corinthians 2:14) But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; neither can he know them, because they are spiritually discerned. }** us that we should seek God through Jesus Christ our Brother **{Jesus answered, "I am the way the truth and the life. No one comes to the Father except through me." John 14:6}** it is very important for the good of our lives **{L.I.F.E. Means: Living In Faith Ever}**; God in love, and belief.

This website is **The Paladin News {of the Twelve 'the twelve disciples' and to protect the innocent}** therefore isn't about accepting mine or anybody else beliefs but its purpose is to share an early and widespread style of Christian faith that can deepen, transform, and affirm the way many are indeed as true Christians today. Until the discovery of the other Gospels, the way to be Christian was simply "to believe." This Orthodox or Fundamentalist's interpretation of Christ made Christianity another religion-- to oppose others. "Believe in Christ or go to hell." "Believe literally in their chosen books as the only way to know God." "Obey the rule of their authoritarian church." In doing so, you would receive the gift of salvation.

This was the message from the teacher's **{of the day}** to be a "believer," as it appears the way they're teaching Christians today. Throughout Jesus' and the Disciple's time they were ridiculed for denying "reality," **{humanism}** as being absolute. Now, there is a new story about their **{Jesus and the Disciples}** strong Spiritual Faith and belief in the real Jesus, the Gospels and writings can now speak for themselves, they raised questions, which have the potential to free Christianity for centuries of simple answers, and for many, unacceptable positions and beliefs, allowing all truth to be a part of the process of faith, to get *the kind of spiritual* **Christian Jesus was teaching us to be and what we need in our L.I.F.E. {Living In Faith Ever}**.

## **"Christ's Way Was A Spiritual Journey"**

*Yes ours can also be a Spiritual Journey if  
We would just follow the teaching of the Bible,  
And we too will be in the Spiritual L.I.F.E. {Living In Faith Ever}  
And then we will, begin,*

**See the Invisible, Believe the Incredible, and Receive the Impossible  
Then and only Then will we be true SPIRITUAL CHRISTIANS**

**A Different Way To Be a true Spiritual Christian.**

The true Christian is an asker, seeker, and finder of the one true God, and is open to the true knowledge, of faith, love, and understanding, and is not fixated on the past but does trust totally in the "Living God." and only then will we begin to **See the Invisible, Believe the Incredible, and Receive the Impossible** as is God's will.

## JUST A NOTE TO ALL

**The Indians have long believed that we are born with two wolves one good and one evil, and whichever one you feed the most is the one that stands for life.** Which one will we feed the most? Or are we slipping and not feeding him or her enough to be good or has evil taken over before our eyes! I only tell you this because we have a human side and a spiritual side which one will we feed for the right to live by faith, Love, understanding we need to make life good for us as God wants us to have A good life.

## WE ARE BORN THEN WE DIE, AND IN BETWEEN WE GARDEN

When we received the Lord Jesus into our life, he is the Seed of life, and like a seed planted in the ground he is the seed of life planted in us, and like a seed we nurture it and cultivate it, and give it time to grow and do all we can to help it grow to produce fruit. This is the same way when we accept Jesus into our life, we nurture it cultivate it, and allow it time to grow. This is done on our part of the way we live, think and of things we do. We do our part and God will make it grow. God has given us everything we need to do it, and he is with us every step of the way! Eph.3:16-21 2Peter 1:3-4 Trust God and let the root of Jesus grow deep in our soul, and like using insecticide to ward off the bugs that invade our garden, we use the armor of God to ward off the evil that invades our life's. Eph.6:10-18

### THE TRUTH OF OUR FAITH

1Tim3:16

Christ (God) was revealed in human form and (made pure, justified) by the Spirit, He was seen by angels and announced to the nations (opened the way for all people) He was believed in throughout the world and was taken to heaven

**[liveinfaithever@gmail.com](mailto:liveinfaithever@gmail.com)**

This is an email, that provides uplifting messages which is intended to help us to lead a better Christian life by following the basic Christian principles and providing us with a simple means to help inspire others and come to understand that God loves us and build a better relationship with God our Father.

**Acts 17:11-12**

11. And the people of Berea were more open-minded than those in Thessaloniki, and they listened eagerly to Paul's message. They searched the Scriptures day after day to see if Paul and Silas were teaching the truth.
12. As a result, many Jews believed, as did many of the prominent Greek women and men.

**Romans 10:17**

17. Yet faith comes from listening to this message of good news--the Good News about Christ.

**JOSHUA 1:8-9**

8. Study this Book of Instruction continually. Meditate on it day and night so you will be sure to obey everything written in it. Only then will you prosper and succeed in all you do.
9. This is my command--be strong and courageous! Do not be afraid or discouraged. For the Lord your God is with you wherever you go.



**Psalms 1:1-3**

1. Oh, the joys of those who do not follow the advice of the wicked, or stand around with sinners, or join in with mockers.
  2. But they delight in the law of the Lord, meditating on it day and night.
3. They are like trees planted along the riverbank, bearing fruit each season. Their leaves never wither, and they prosper in all they do



# ***God is in All Things***

***Apprehend {Understand/Perceive} That God is in all Things***

***For life cannot be without God within***

***Every single thing in life has God within***

***For God is the life force of all things***

***For God teaches us to***

***See the Invisible, Believe the Incredible, and Receive the Impossible***

***So Apprehend the fact that God is in all Things even you and I***

***LIFE is Living In Faith Ever***

# ***“Hello It’s Jesus”***

***I’m 6’ 2’ and 220lb man and He brought me to his knees,  
Yes it was Jesus***

***I wasn’t the kind of man who would follow anyone,  
I did follow Jesus***

***But when Jesus touched my heart and blessed me and I fell to my knees and I  
cried,  
I believe and love Jesus***

***You can’t see Him or touch Him, He’s like a breeze that covers our land,  
Yes its Jesus***

***Strong enough to rule the heart of any person,  
Yes to Jesus***

***He’ll lift you up and you’ll see all around as He turns your life inside out,  
Yes that’s Jesus***

***Most people are like me and they struggle day in and day out, with doubt,  
Cause by satan***

***Too busy with having fun and playing games to care about the love and care He  
can give them, or  
To listen to Jesus***

***When I see children with their mother I thank God our Father for our  
Brother, Jesus***

## **My Children**

*Say you know me,  
I'm here with all People,  
I am the breeze,  
I am the light.  
I am the sea,  
I am the life,  
I am the beginning and the end,  
I know your pains,  
I know your sorrows,  
I know your joy  
I know your happiness,  
I am everywhere,  
Although you can't see or touch me,  
Although you don't realize it,  
Because I am part of all People everywhere,  
If you want me in your heart,  
I'm knocking at your door ask me in,  
For all People I am here.*

## ***"I Do Believe"***

*The purpose of LIFE is to {Living In Faith Ever}  
To enrich God within us  
To an optimum level  
So that We as Humans  
Can be guided by God  
To fill out brothers and sisters  
With the same driving force  
To connect with the living God,  
To His existence and  
To See the Invisible,  
Believe the Incredible, and  
To Receive the Impossible  
To our everlasting journey  
Our Fathers House.*

# **JESUS**

**Jesus where do you go?**

**Jesus far, from home,**

**With the word of God comes the man named Jesus,**

**He travels with God's armor and lives in this ungodly land,**

**And His words of God come like the calling wind, setting men free,**

**A soldier in God's army is the man named Jesus,**

**Jesus where will you go,**

**Jesus far, from home,**

**He goes where He is lead,**

**The Word of God is His trust,**

**As the Word of God is pronounced,**

**The ungodly fear the man named Jesus.**

# US IN JESUS

Before US were thought of or time had started,  
God put US in His Son's name..

And each time we pray, you'll see its truth,  
You can't spell JesUS without including US.  
We're a pretty big part of His wonderful name,  
For US, He was born; that's why He came.

And His great love for US is the reason He died.  
Isn't it thrilling and splendidly grand  
He rose from the dead, with US in His plan?

The stones split away, the gold trumpet blew,  
And His resurrection was for US.

As JesUS left the earth with His upward ascension,  
He felt there was one thing He just had to mention.

"Go into the world and tell them it's true  
That I love them all - Just like I love you."

So many people are Christian brothers and sisters,  
Don't all the others have a right to know JesUS too?

It all depends on what we do,  
He'd like them all to know,  
But it all starts with US.

## **"I'm Going Home"**

***Lord thank you for this life,  
As I have lived a full life,  
It was not always as I would have liked,***

***But I lived it to the best of what I could,***

***I'm going home; Home to the place I want to be,***

***I'm going home to Jesus where He waits for me,***

***I have been a long weary believer,  
As I've been away too long,***

***I now know what I've been searching for,  
As He's been there with me all along,***

***I'm going home; Home is the place I want to be,***

***I'm going home to Jesus where He waits for me,***

***Now I yearn for familiar faces in familiar places,***

***I hear familiar voices calling me to come home,  
I see familiar faces looking at me,***

***I'm going home; Home is the place I want to be,***

***I'm going home to Jesus where He waits for me,***

***My time is near, the hour I know not,***

***I have been and seen lots of places on life's journey,***

***I see Jesus' face across the Heaven's,***

***I hear His soft sweet voice calling me home,***

***I can't wait for my real life to begin,***

***I'm going home; Home is the place I want to be,***

***I'm going home to Jesus where He waits for me.***

I plead with you Brothers and Sisters to agree with each other in the Lord, and I ask you to be loyal to the Lord, and help those that are lost and need our assistance in guiding them to the one true love and understanding of our Lord and Father in Heaven, all of our Brothers and Sisters how stand beside the word of God.

### **Philippians 4:4-9**

4. *Rejoice in the Lord always. I will say it again: Rejoice!*
5. *Let your gentleness be evident to all. The Lord is near.*
6. *Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your request to God.*
7. *And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.*
8. *Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable – if anything is excellent or praiseworthy – think about such things.*
9. *Whatever you have learned or received or heard from me, or seen in me – put it into practice. And the God of peace will be with you.*

### **Romans 12:9-21**

9. Love must be sincere. Hate what is evil; cling to what is good.
10. Be devoted to one another in brotherly love. Honor one another above yourselves.
11. Never be lacking in zeal, but keep your spiritual fervor, serving the Lord.
12. Be joyful in hope, patient in affliction, and faithful in prayer.
13. Share with God's people who are in need. Practice hospitality.
14. Bless those who persecute you; bless and do not curse.
15. Rejoice with those who rejoice; mourn with those who mourn.
16. Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.
17. Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody.
18. If it is possible, as far as it depends on you, live at peace with everyone.
19. Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.
20. On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head."
21. Do not be overcome by evil, but overcome evil with good.



**Chapter 1**

***The ABC's***

***Of***

**God's Love**

***Amazing***

***Never ending***

***Big***

***Over Flowing***

***Continous***

***Powerful***

***Deep***

***Qualifying***

***Ever lasting***

***Redeeming***

***Forgiving***

***Spiritual***

***Gracious***

***True***

***Holy***

***Unconditional***

***Immeasurable***

***Valuale***

*Just*

*Wonderful*

*Kind*

*X-citing*

*Loving*

*Yearning*

*Merciful*

*Zealous*

*Paul tell us in Romans 2:* Two things are presented here with respect to God; His judgment against evil-the evil-doer shall not escape (the real difference of right and wrong would be maintained by judgment); and His mercy, patience, and long-suffering with regard to the evil-doer-His goodness inviting him to repentance. He who continued in evil deceived himself by trying to forget the sure judgment of God and by despising His goodness. The consequences, both of a life opposed to God and to His truth on the one hand, and of the search after that which is pleasing to Him, and thereby for eternal life on the other, were sure-tribulation and anguish in the one case, in the other glory and honour; and that without more respect to the Jews than to the Gentiles. God judged things according to their true moral character, and according to the advantages which the guilty one had enjoyed. Those who had sinned without law should perish without law, and those who had sinned under the law should be judged according to the law, in the day when God should judge the secrets of the heart according to the gospel which Paul preached. This character of the judgment is very important. It is not the government of the world by an earthly and outward judgment, as the Jew understood it, but that of the individual according to God's knowledge of the heart. God also would have realities. The Gentile who fulfilled the law was better than a Jew who broke it. If he called himself a Jew and

acted ill (chap. 2:17), he only dishonored God, and caused His name to be blasphemed among the Gentiles whilst boasting in his privileges. He then enlarges to the point that God requires moral reality, and that a Gentile who did that which the law demanded was better worth than a Jew who disobeyed it, and that the real Jew was he who had the law in his heart, being circumcised also in the spirit, and not he who had only outward circumcision. This was a condition which God could praise, and not man only.

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## Chapter 2

# **"Understanding the Transition Christians"**

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*Transition Christians are people who come to know Christ later in life, in adulthood. These are people who may not have been raised in a Christian household and / or not familiar with the ways of church. I want to encourage people to understand this. Many people like myself have not been raised to walk in God's light or been disciple in the true way and end up drifting away for lack of understanding. Some come from broken, corrupted dysfunctional families and life styles, even from happy loving families but without God. I want to encourage people who come to Christ later in life and to help the church to understand this. Transition Christians are not a new Phenomenon. In fact first century church began with them; Paul himself was a transition Christian. While some early converts grew up in the Jewish faith, those who were Gentiles did not, so there was a division between the people because both had to overcome that which they came from and one felt superior over the other because they were given the oracles of God that was suppose to lead the others to God, but they failed to do so, that is what our Lord Jesus Christ came to do. He came to bring people together in unity to God to one people. Many long term Christians and teachers tend to forget this and are unaware of their haughtiness toward a new convert or fail to see how they are being seen by them, forgetting the baggage they carry with them. As for the transition Christian they must not see the church as the savior because the church is made up of imperfect human beings they need to understand to make Jesus Christ the center of your life, not the church. God said look to him and into that which is perfect (Jesus) seek and follow after him, his teachings, and his ways, seek and you will find ask and you will receive. True disciples of Jesus remain faithful to his teachings and will know the truth and the truth will set you free. John 8:31-32. Transition Christians carry a life time of conditioned baggage with them that must be dealt with, many long term Christians are unequipped to serve their needs because they have not walked the road they did or fail to remember that they use to, so it is very hard for them to be of a understanding heart and understand the battles they face. Jesus said in Mark 2:17, healthy people don't need doctors sick people do, he did not come to call the righteous but those who know they are sinners, and many misguided church*

***groups miss that point completely and form a click, a private club so to speak fearing anyone else outside their ways, fear of corrupting their balance, casting them out if they don't conform to their rituals and traditions, ultimately causing the new Christian to feel like an outsider, unable to fit in. The devil looks for that in people then goes to work convincing the unlearned unstable person that God doesn't want them and they fall back into the pit from where they came. The church must understand that while random acts of kindness are well and good but to the unbeliever or new Christian that's all it is to them, it does not send the message of Christ that God loves them and wants them and that they are precious to him and that Jesus sacrificial death was for sinners not the righteous. Righteousness comes over time in coming to Christ through growing and developing spiritually. The church must never look down their noses in placing themselves above anyone else, to realize them of great value to the church because in them holds a treasure of experiences that can help someone else along the way, the body of Christ is made up of different parts to make the whole thing work together. No one is better than anyone else, I like the bumper sticker that reads " Christians aren't perfect, just forgiven" this is a realization that all must come to understand no matter how long you have been walking with God or how long you have not. Jesus died and rose again for ALL people and we must not let anyone or anything take that away from us. We must not let ourselves be blinded by human failures in the church, or close our eyes from someone who is not like you. For every Paul that walks into the church there must be a Barnabas to take him by the hand and encourage him and show him the true way of Christ in love and forgiveness with feelings of acceptance. We all must realize Christianity is about Christ and developing our relationship with God in being Christ-like. We must be careful in making the church the center of our life; while it is good for us to have fellowship with other believers for sharing and caring and up lifting but beware it can turn into a trap causing a person to live for the church and their ways rather than the true way of Christ. That's why there are so many denominations because someone stepped out side of Christ ways and made up their own ways demanding their way is better than the other, thus we have a division among the people, the devil will do all he can to divide the people and separate them from Christ. We must take responsibility for our own spiritual growth; by turning to the Lord rather than relying on humans, it is tempting and foolish to expect other people to take care of our spiritual needs, it can lead to disappointment, confusion, and a false misguided zeal that is really for the church rather than for God, and it is foolishness and haughtiness for anyone should think they can take on the role of being a savior and lord it over people. There is only one God and one teacher that can change a person and it is to him***

***we must turn to and live for. No one can make a person grow; no one can make a person read the Bible or pray that is in the capable hands of God through the power of the Holy Spirit into the willing heart, the one who longs to seek the truth, and live Gods will. This is what needs to be shown to the new Christian even the unbelievers to not how good and wonderful and holy you are but in showing them all Gods children are through forgiveness and his grace. They don't need to be lorded over in showing how sinful and bad they are. The long term Christian must see and understand things through the eyes of the new Christian or even the unbeliever, because they carry the guilt of slavery to the condition of life they lived, the devil will try and make sure they hold on to that guilt rendering low self worth, even holding on to suspicions of God through mistreatment of false churches and false Christians. In my experience I've come to understand that in the case of most people, it's not really that they don't believe in God but rather the source of those who represents him then stand at a distant of God because of false representation of him. I believe this to be the rapid decline of church attendants, when the sheep aren't being fed they tend to wonder off, word of mouth spreads quickly among non church goers, and the sad thing I see in the church group is if they see a fellow member not coming back no one ever goes to them and find out why or try and see how they can fix the wrong, they simply let them fall by the wayside, why this happens I feel that the attitude of self-righteous pride, guilt and lack of true Christ love that stops them. In my writings I don't mean to sound as if I'm dogging all church groups but being inspired through the Holy Spirit and through my life experiences I'm compelled to address this issue . I've witnessed the damage that false religion, false churches and false Christians have done to me as well as a vast many others, and we are warned to beware of this through out the writings in the New Testaments and made clear in the letters from Paul to Timothy and Titus and from the letters of James, Peter, 1John and Jude. Jesus said in Matt.7:15-16 beware false prophets disguised as harmless sheep. That's why I say seek God first, Matt. 6:33, through reading for yourselves the truth of God and his ways, and when you have come to understanding then you can arm yourselves in true discernment in the wisdom of Christ, learning to separate spiritualism from humanism, then enjoy a life of walking in a one on one relationship with your Lord and savior in Gods light, this I pray for all people.***

## Chapter 3

### **"THE TRUTH WE NEED TO SEE IN OURSELVES"**

There has been seen in our lives, that which we have presented to God the Father and that is of our need for all things that are not of God in fact if we look at it as, {in this visual description}. Say that in the process of living our lives we have become so dependent on things other than what we really need and that being God and nothing else. As a matter of point we as humans have become totally dependent on MONEY, THINGS, and COMPETITION, and this is really the point with all of this in mind we find that God see us as, {don't miss understand were not horses}, horses with blinders, {the side blocking of a horses sight}, so we only allow ourselves to see the human side of all things and all to do with life is HUMAN not SPIRITUAL, because we have and are told of this way, but it's not true because Paul tell us in Romans 1:8-17 of Gods good news and why it's so important to us his brothers and sisters, but more important is in Romans 1:18-32 why God steps away from us for our lack of properly connect and communicate with Him in fact if we look in Romans 1:18 is how God shows us the truth and all of His creation {21} and how we us HUMANS was to gain and get things to live better in this HUMAN world and by not acknowledging God as He ask us to. The fact of the matter is that everything we have was created by God, {Thanks be to God}, {Good morning Lord; Thank you for allowing me another day to enjoy the world you've created for us} or {Good night Lord, and bless us through the night and protect us from evil}, you see brothers and sisters that if God is where He belongs in the center of our lives then we should rightfully thank Him for all things, {Good or Bad}, because He allows us to chose from one or the other of our own free will. God does not chose for us He allow us to chose what path to take, but if we believe in Jesus Christ as the Son of God and He died on the cross for OUR sins and then rose again to show that with this faith in Him we would have ever lasting life, But only when we truly understand that it's not a ONE TIME FAITH, rather it is a continous, {for the rest of our lives}, belief, practice, communication, and living our lives Christ like not HUMAN like but CHRIST like as our brother Jesus Christ showed us how with His life here on earth. You know what's funny is the fact that all God wants from us is to be His children, to worship Him, to trust in Him, to communicate with Him, and to always be there with Him, in other word "Take God' Medicine read His word Daily Aloud" because the bible tells us that we are to read His word daily and meditate on what we have read not weekly, not monthly, and not yearly, but daily each and every day, {see Psalms 1:1-3, Joshua 1:8-9, Acts 17:11,n and Roma0:1s 17}.

## Chapter 4

### ***Our Words are our Building Blocks to construct our LIFE***

Our words are our building blocks of how we construct our L.i.F.E. and future. Yes the words we speak set the cornerstones of our our lives, and we live within the confines of that boundary which we create with the words we speak. Situations, Circunstances, and Conditions do and will change.

All the top hospitals and medical schools have done studies on how people speak and feel as to there health, and they found out that the group that had nothing wrong with them half thought they were sick or something was wrong with them fell sick and week and the half that had some form of sickness were told they were well and not sick and believe it or not they believed they were well even though they were sick.

This proves that we believe what we speak, and confirms Proverbs 18:21 "Death and Life are in the power of the tongue; and they that love it shall eat the fruit thereof."

is heart, but shall beleive that these

What we speak and see in ourselves not only affects our body but our soul as well and immune system. Therefor our words become either a blessing or a curse unto the end.

Jesus put it this way, "A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil; for the abundance of the heart his mounth speaketh." Luke 6:45

Also in James 3:2-7 they tell us, "The words you speak are vital to our health and well being. In doing research on this we will find lots of information because this shows that when we confirms completely that God's Word is continually in us and with us by giving voice to His Word with our on mouth, in total faith and believe, then will build in our lives and health, and give use spiritual anointing which will eliminating sickness and disease in a natural manner.

Also see Job 22:28, Proverbs 18:7, and most important Jesus' words in Mark 11:23 where He tells us; "For verily I say unto you, That howsoever shall say unto this mountain, Be though removed, and be thou cast into the sea; and shall not dough is his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Whats important here is Jesus is telling use that with thew faith of a mustard seed we can move any obstacles that get in our lives or gets in the way of our relationship with Him and the Father God.

If well really look at what God is telling us is 'Never stop learning' and to love thy brothers and sisters 'Because when you forgive someone, you in no way change the past-but you surely do change the future' you'll always have a new friend.

As human beings we must learn that we would do well to slow down a little and focus on the significant things then we truly see the things that matter most in L.I.F.E.



Always remember that our destination is never a place, But a new way of seeing things.

God's Word is PERFECT SPIRITUAL and L.I.F.E. LAW, as Living In Faith Ever {LIFE}.

This is Spiritual Law and when God's Word becomes "Engraved or Infused" to our spirit it becomes part of us and is us! 'THE WORD IS MAID FLASH.'

Jesus tells us in John 15:7 "If ye abide in me, and **MY WORDS ABIDE IN YOU**, ye shall ask what ye will, and it shall be done unto you."

The best example of this is in the Bible in Mark 5:25-28 Where a woman with the issue of blood said, "If I may touch but his clothes, I shall be whole." She continued to speak until she saw herself well!

God Bless and remember to take God's medicine daily, read His Word and meditate on what you read and let God work in and unto your life; Live In Faith Ever!

## Chapter 5

### THE SINNER'S NEED FOR CHRIST

Man was originally endowed with noble powers and a well-balanced mind. He was perfect in his being, and in harmony with God. His thoughts were pure, his aims holy. But through disobedience his powers were perverted, and selfishness took the place of love. His nature became so weakened through transgression that it was impossible for him, in his own strength, to resist the power of evil. He was made captive by Satan, and would have remained so forever had not God specially interposed. It was the tempter's purpose to thwart the divine plan in man's creation, and fill the earth with woe and desolation. And he would point to all this evil as the result of God's work in creating man.

In his sinless state, man held joyful communion with Him "in whom are hid all the treasures of wisdom and knowledge." But after his sin, he could no longer find joy in holiness, and he sought to hide from the presence of God. Such is still the condition of the un-renewed heart. It is not in harmony with God, and finds no joy in communion with him. The sinner could not be happy in God's presence; he would shrink from the companionship of holy beings. Could he be permitted to enter heaven, it would have no joy for him. The spirit of unselfish love that reigns there--every heart responding to the heart of Infinite Love--would touch no answering chord in his soul. His thoughts, his interests, his motives, would be alien to those that actuate the sinless dwellers there. He would be a discordant note in the melody of heaven. Heaven would be to him a place of torture; he would long to be hidden from him who is its light, and the center of its joy. It is no arbitrary decree on the part of God that excludes the wicked from heaven: they are shut out by their own unfitness for its companionship. The glory of God would be to them a consuming fire. They would welcome destruction, that they might be hidden from the face of him who died to redeem them.

It is impossible for us, of ourselves, to escape from the pit of sin in which we are sunken. Our hearts are evil, and we can-not change them. "Who can bring a clean thing out of an unclean?--Not one." "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be." Education, culture, the exercise of the will, human effort, all have their proper sphere, but here they are powerless. They may produce an outward correctness of behavior, but they can not change the heart; they can not purify the springs of life. There must be a power working from within, a new life from above, before men can be changed from sin to holiness. That power is Christ. His grace alone can quicken the lifeless faculties of the soul, and attract it to God, to holiness. The Saviour said, "Except a man be born from above," unless he shall receive a new heart, new desires, purposes, and motives, leading to a new life, "he can not see the kingdom of God." The idea that it is necessary only to develop the good that exists in man by nature, is a fatal deception. "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." "Marvel not that I said unto thee, Ye must be born again." Of Christ it is written, "In him was life, and the life was the light of men," the only "name under heaven, given among men, whereby we must be saved."

It is not enough to perceive the loving kindness of God, to see the benevolence, the fatherly tenderness, of his character. It is not enough to discern the wisdom and justice of his law, to see that it is founded upon the eternal principle of love. Paul the apostle saw all this when he exclaimed, "I consent unto the law, that it is good." "The law is holy, and the commandment holy, and just, and good." But he added, in the bitterness of his soul-anguish and despair, "I am carnal, sold under sin." He longed for the purity, the righteousness, to which in himself he was powerless to attain, and he cried out, "O wretched man that I am, who shall deliver me from this body of death?" Such is the cry that has gone up from burdened hearts in all lands and in all ages. To all, there is but one answer, "Behold the Lamb of God, which taketh away the sin of the world."

Many are the figures by which the Spirit of God has sought to illustrate this truth, and make it plain to souls that long to be freed from the burden of guilt. When, after his sin in deceiving Esau, Jacob fled from his father's home, he was weighed down with a sense of guilt. Lonely and outcast as he was, separated from all that had made life dear, the one thought that above all others pressed upon his soul, was the fear that his sin had cut him off from God, that he was forsaken of Heaven. In sadness he lay down to rest on the bare earth, around him only the lonely hills, and above, the heavens bright with stars. As he slept, a strange light broke upon his vision; and lo, from the plain on which he lay, vast shadowy stairs seemed to lead upward to the very gates of heaven, and upon them angels of God were passing up and down; while from the glory above, the divine voice was heard in a message of comfort and hope. Thus was made known to Jacob that which met the need and longing of his soul, a Saviour. With joy and gratitude he saw revealed a way by which he, a sinner, could be restored to communion with God. The mystic ladder of his dream represented Jesus, the only medium of communication between God and man.

This is the same figure to which Christ referred in his conversation with Nathanael, when he said, "Ye shall see heaven open, and the angels of God ascending and descending upon the Son of man." In the apostasy, man alienated himself from God; earth was cut off from heaven. Across the gulf that lay between, there could be no communion. But through Christ, earth is again linked with heaven. With his own merits, Christ has bridged the gulf which sin had made, so that the ministering angels can hold communion with man. Christ connects fallen man, in his weakness and helplessness, with the source of infinite power.

But in vain are men's dreams of progress, in vain all efforts for the uplifting of humanity, if they neglect the one source of hope and help for the fallen race. "Every good gift and every perfect gift" is from God. There is no true excellence of character apart from him. And the only way to God is Christ. He says, "I am the Way, the Truth, and the Life: no man cometh unto the Father but by me."

The heart of God yearns over his earthly children with a love stronger than death. In giving up his Son, he has poured out to us all heaven in one gift. The Saviour's life and death and intercession, the ministry of angels, the pleading of the Spirit, the Father working above and through all, the unceasing interest of heavenly beings; all are enlisted in behalf of man's redemption.

O, let us contemplate the amazing sacrifice that has been made for us! Let us try to appreciate the labor and energy that heaven is expending to reclaim the lost, and bring them back to the Father's house. Motives stronger, and agencies more powerful, could never be brought into operation; the exceeding rewards for right-doing, the enjoyment of heaven, the society of the angels, the communion and love of God and his Son, the elevation and extension of all our powers throughout eternal ages; are these not mighty incentives and encouragements to urge us to give the heart's loving service to our Creator and Redeemer?

And, on the other hand, the judgments of God pronounced against sin, the inevitable retribution, the degradation of our character, and the final destruction, are presented in God's word to warn us against the service of Satan.

Shall we not regard the mercy of God? What more could he do? Let us place ourselves in right relation to him who has loved us with amazing love. Let us avail ourselves of the means provided for us that we may be transformed into his likeness, and be restored to fellowship with the ministering angels, to harmony and communion with the Father and the Son.

\* Col. 2:3. \* Job 14:4; Rom. 8:7. \* John 3:3. I.Cor. 2:14; John 3:7. \* John 1:4; Acts 4:12. \*Rom. 7:16, 12, 14. \* Rom. 7:24. John 1:29. \* John 1:51. \* James 1:17. \* John 14:6.

## Chapter 6

### “The ‘IF’ Factor

I have 60 years I've been in this life , and I have totally found that God has provided words for us to communicate not only with our brothers and sisters but with Him and in doing so He has seen that we are able to communicate our feelings, thoughts, ideas, intentions, all these things, and God has made it possible for us to tell it all, so to speak. The fact of the matter is God created words not only to communicate with Him and our brothers and sisters but also as symbols for our quest to live a proper 'L.I.F.E.' and follow His guide {the Bible}, I know that there will be people who say that this is just a play on words or an acronym, *a word formed from the initial letter or letters of each of the successive parts or major parts of a compound term; also : an abbreviation (as FBI) formed from initial letters.* or some such thing but in fact it is God' way of teaching us where to find the true tools to work with Him. I choose to call this “The ‘I.F.’ Factor” because we as humans have {includes me} this simple thing ofwhen we make a stake we always say ‘if’ I would have done this, or ‘if’ I would have said this, and so on. If truly means that we question our action or statement but when we do these action or statements In Faith we will see all that God is trying to tell and show us {in the Bible} we would actually see that the word ‘I.F.’ really means ‘IN FAITH” so ‘if’ we do things ‘IN FAITH’ how can they go wrong. As everybody knows God don't create junk and were not junk, just humans {brothers and sisters} trying to live 'IN FAITH' to our Father in Heaven, and in fact this 'L.I.F.E.' we have is a gift from God and we should be 'L'iving 'I'n 'F'aith 'E'ver. Observe that religious worship of God is no new invention. It has been around from the beginning of time; it is the good old way, (Genesis 4:4-7). The offerings of Cain and Abel were different. Cain showed a proud, unbelieving heart {this is humanism}. Therefore he and his offering were rejected. Abel came as a sinner, and according to God's appointment, by his sacrifice expressing humility, sincerity, and believing obedience. Thus, seeking the benefit of the new covenant of mercy, through the Promised Seed, his sacrifice was given 'IN FAITH' and that's why God accepted it. Because Abel's offering was 'IN FAITH', and Cain did not, this would make it a absolute proof that if we do things 'IN FAITH' we achieve more then, if we just say 'if' I would of, which really means that were not taking the proper steps to do thing the way God wants us to learn, along with the fact we are allowing evil to come in to our lives, {example, 'if I would have}, really means that we are questioning or own intentions, {I am always doing things wrong or I can't say things right or I can't do anything right, and so on}. Leading one to the evil sections we need not go. I remember a little statement my mother told me that really brought this to life, I was pounding a nail in the wall and every time I went to hit the nail I would hit my thumb and I got angry each time and said 'gd' and after too much of this, my mother {that she was} said this; 'Why not bless it instead of damming it and God will do that for you' and ya know what's interesting is the fact that she waswrite. When I started saying God Bless it every time I hit my thumb, I did not hit it anymore, which shows that 'IN FAITH' we can do anything with God on our side. On his side we must be'FAITHFUL' in appear and actions. If we are under the influence of the Spirit, we shall desire to have our lot among them, and to declare ourselves on their side; 'IN FAITH' and love we embrace the cause of Christ, he will receive, employ, and advances us. When the throne of Christ is set up in a soul, there is a great joy in that soul; and provision are made, not as here, for a few days, but for the whole life, and for eternity. Happy are those who wisely perceive it to be their duty and interest, to submit to the Savior Jesus Christ. Our hearts are searching for that

connection with God. **All our secret sins are known to God, and we must seek forgiveness, as God knows the secrets of our hearts, therefore judge our words and actions carefully,** as our troubles do not drive us from our duty to God, we should not suffer them to drive us from our comfort in God. Let us take care that prosperity and ease do not render us careless. The Spirit of prophecy had reference to those who suffered unto death, for the testimony of Christ. **In fact us the poor sinner's pleas. None that belong to Christ shall be cast off, but every one of them shall be saved, and that forever.** The mercy of God, purchased, promised, and constantly flowing forth, and offered to believers, does away every doubt arising from our sins; while we pray **'IN FAITH'**, Redeem us for your mercies' sake of Lord. We cannot look for too little from the creature, and not too much from the Creator. We may have enough from God, if we pray for it **'IN FAITH'**. All the wickedness of the world is owing to man's willfulness. People are not religious, because they will not be so. God is not the Author of their sin, he leaves them to the lusts of their own hearts, and the counsels of their own heads; if we do not well and the blame must be upon us. These are just a few examples of "The 'I.F.' Factor" you'll find lots of them in your Bible.

### **You might start with these.**

#### Romans 4:19

*And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet*

*the deadness of Sara's womb:*

#### Romans 4:20

*He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;*

#### 2 Corinthians 8:7

*Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that*

*ye abound in this grace also.*

#### 1 Timothy 1:4

*Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.*

#### 1 Timothy 2:7

*Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.*

1Timothy2:15

*Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.*

1Timothy 4:12

*Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.*

2Timothy 1:13

*Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.*

Titus 2:2

*That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.*

Hebrews 11:13

*These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced*

*them, and confessed that they were strangers and pilgrims on the earth.*

James 1:6

*But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.*

James 2:5

*Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which*

*he hath promised to them that love him?*

There is a lot of ways we may look at what is said here but if you're a true believer in Jesus Christ and or Father in heaven then we will find that our prayers 'IN FAITH' are more pure. As Jesus lived on this earth 'IN total FAITH' with our Father in Heaven you see "IN FAITH' not 'if I could do this', but totally 'IN FAITH' without a doubt knowing all the while it was right and good.

## Chapter 7

# "Human Faith VS Spiritual Faith"

We all believe that we walk in faith right? Well what kind of faith do we walk in or really have? Well let me tell you about the two (2) different kinds of faith there is for our lives, 'Human Faith and Spiritual Faith'. Yes I know there is a funny thing about **L.I.F.E.** and that is we have all done it one way or another, we see what we do as everyday things, but I have to tell you that's not entirely true. Because everything we do we are actually taking a '**Leap of Faith**' to show this we look at, maybe you have heard of a new food and everybody told you how good it was now you have to see how good it is so you go to try it out, **{this is a Leap of Faith}**, everything in our lives has been done on this fact '**a Leap of Faith**' so look at your **L.I.F.E.** from past to now and you will see that in every aspect of your **L.I.F.E.** has been '**a Leap of Faith**' from the day you learn to walk to this very day we have all lived on that 'Leap of Faith' which we use for just about anything to better our human lives in this human world, but it's not what we need in our lives, but rather what God knows we need to better ourselves with Him always in it.; this the most amazing gift to be given to us in this life. All things we pray for to happen each and every day. Now are we actually praying through human faith, {operates through our senses. 'If you can't see, hear, taste, feel or smell it,}' or praying through spiritual faith {is that point that we reach out and touch God 'spiritually' and begin to 'See the Invisible, Believes the Incredible, and Receives the Impossible,}' that we received when we died as humans in the flesh and became reborn in the spirit? {I do this **L.I.F.E.** to show that even God tell us what we need for our lives **Living In Faith Ever**

We as humans have been taking life and all things for granted, in other words we must keep up with the Jones. So if they have something better I want one bigger and better, he gets paid more than I so I will get more pay than him. It's a bad circle to get into when we're trying to outdo each other and all we really have to do is Love our Lord God and Love your neighbor as yourself and if your enemy is hungry feed him if he is thirsty give him water, it's not any more simple than that. If we could just learn to look at all things the way God intended 'as we are His children' through the eyes of His children us.

## "prayer"

Really means "a request directed towards God. All that true prayer seeks is God Himself, for with Him we get all we need. Prayer is simply "the turning of the soul to God. Psalms 25. 1 " David describes it as the lifting up of the living soul to the living God. 'Unto Thee, O Lord, do I lift up my soul?' What a beautiful description of prayer that is! When we desire the Lord Jesus to behold our souls, we also desire that the beauty of holiness may be upon us. Psalms 86:4, 143:8, Acts 6:4, Romans 12:12, Philipians 4:4-7, James 5:15-18.

Here is an example of 'Human Faith vs. Spiritual Faith' I had taken one of my dear friends to the forest and when we got there I ask. Do you see that lovely forest



God created for us? And he replied. I can't see the forest because of the trees! Well I want you to know that this child of God was shown the light that day as to the deferent's between 'Human Faith and Spiritual Faith.' As this truly dose illustrate that 'Humanly' we can not 'See the Invisible, nor Believe the Incredible nor Receive the Impossible,' because all we see is right in front of us a bunch of trees that are in the way not the fact that the trees really do make the forest.

So how can we believe in God if we have never seen, heard, touched, tasted, or smell Him? Humans have been carving out different types of 'Human Faith' since time began, with different types if 'Idles' and other such things. The Bible tells us about 'Human Faith' and why not to have or entertain it,

"15. Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in them." 1 John 2: 15-17, Deuteronomy 29:19-27, Job 17:8, Isaiah 29:15-16, 30:1-5, 31:1-2, Daniel 9:13, Matthew 11:21-24, Matthew 16:1-4

Which all basically speak of those who rely on themselves, things and others, or buildings for there faith.

Only because you are reborn in the Spirit and have received fruit of the Spirit which is faith.

"3. For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you." Rom.12:3-21, Psalm 1:1-3, Isaiah 30:18, Jeremiah 17:7-10, 2 Peter 3:3-9, 15-18

God has given us enough spiritual faith to have anything manifest in our lives. The reason why most of what we prayed for in the past did not manifest in our lives is because we blocked or cursed our prayers by human faith, operating out of the physical, earthly realm in stead of using the God given Spiritual realm.

We used to ask God for some miracle in our lives. We then "believed" it, supposedly accepted it, closed our eyes and then we looked to see if God really performed that miracle. Is that spiritual faith? Did we really and honestly believe that God has performed that miracle? We can even go further and say: "Oh good, no worries, God will probably still do it overnight." The first thing in the morning when we woke up we checked to see if God really performed the miracle as He promised...Bam....cursed... We slipped in our spiritual faith for that slightest moment and we wondered why our miracle didn't manifest. That is not spiritual faith, but human faith that operates through sense knowledge.

Spiritual faith on the other hand...

"Who his own self bare our sins in His own body on the tree that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

1 Peter 2:24

"Now faith is the substance of what we hope for, the evidence of things not seen." Heb. 11:1

Do you want to walk in human faith that operates in the sense knowledge realm, or do you want to have and live in spiritual faith, knowing that all we hope for is certain?

I encourage you to leave your thoughts of 'human faith'...To true 'Spiritual Faith'!!

***ALWAYS REMEMBER TO SAY, "JESUS LOVES ME AND EVERYTHING IS GOING TO BE OKAY AND NOTHING ELSE MATTERS NO MATTER WHAT HAPPENS.***

## **Chapter 8**

***"THROUGH THE EYES OF A CHILD"***

True spiritual faith {**seeing the invisible, believing the incredible, and receiving the impossible**} in the same way a child see' things, in fact a child believes all you tell them, as well as see' things differently, any child in the world would see shapes in all things just ask them while watching clouds go by, or why they see this instead of what you see. You see a child will see, here, receive no evil until they are told by us {the adult tells them so}, in fact if you put two children together to play they will play, but if you tell one that the other is bad then you have changed the play to no playing or fighting then you have went against God's design of even what we are to be like. **{Matthew:1:1-5}** Here Jesus is speaking to us and about the children as we are the children of the Father in Heaven, for you see children are innocent and this is the way God wants us to be with Him and our brothers and sisters.

*At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?*

*And Jesus called a little child unto him, and set him in the midst of them,*

*And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.*

*Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.*

*And whoso shall receive one such little child in my name receiveth me.*

*We really can learn more from children than we think. That is what God is telling us when He says to come to Him like a child and that is how we know we have an inter child to raise and take care of so we can always, {**seeing the invisible, believing the incredible, and receiving the impossible**}, because it is just that simple and is made very clear in several places in the Bible, along with the fact that the Bible is just that, 'How to connect with God and live the life God intended for us,' and not the way we want our life to be. I believe one of the best examples of true 'Spiritual Faith' is found in Matthew where the woman is waiting for*

*Jesus to come walking down the street. She believed that if she could just touched His garment she would be healed,*

*Matthew 9:20-22*

*20. Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of His cloak. 21. She said to herself, "If I only touch His cloak, I will be healed. 22. Jesus turned and saw her. "Take heart, daughter," He said, "Your faith has healed you." And the woman was healed from that moment.*

This is truly deep 'Spiritual Faith' because it touches on this fact by **seeing the invisible, by believing the incredible, and receiving the impossible**, this is what's talked about in the Bible, because it shows that the woman believed that she would be healed, 'Jesus said, believe in me with your whole heart, mind, and soul' now. If we look at the woman {above} we see that {1} see seen herself being healed, {2} She believed with all her Heart, Mind, and Soul that she would be healed when she touched Jesus' garment, {3} Truly she know she would be healed through Faith which is in fact {seeing the invisible, believing the incredible, and receiving the impossible} I the book "The Power of Positive Thinking" Norman Vincent Peale points out that the human mind, heart, and soul work together in unison as one in fact we can look at how the bible explains, Paul tells us about it in "Life through the Spirit"

*Romans 8:1-4*

- 1. Therefore there is no condemnation for those who are in Christ Jesus.*
- 2. Because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.*
- 3. For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending His own Son in the likeness of sinful man to be a sin offering. And so He condemned sin in sinful man,*
- 4. In order that the righteous requirements of the law might be fully met in us, who do not live according to the sinful nature but according to the Spirit?*

There are also other places in the Bible where it's pointed out that we are all deferent parts of the same body of Christ Jesus. Yes there are a lot of places in the Bible where you can find not only examples of Spiritual Faith but where we as humans have and do take life and God for grant. We as humans are all the time trying to fix and do things on our terms not on God's terms, and yes we Christians are also trying to help God to fix or do thing for us, just like Abraham and Sarah did when an Angel of the Lord came to them and told them there prayer would be answered and the Lord was to give them a son, but they knew that Sarah could not have children and she was too old so they went to their Egyptian maidservant Hagar and she had a son named Ishmael, {this is found in}

*Genesis 15:1-4*

1. *After this, the word of the Lord came to Abram in a vision: "Do not be afraid, Abram. I am your shield, your very great reward." 2. But Abram said, "O Sovereign Lord, what can you give me since I remain childless and the one who will inherit my estate is Believer of Damascus?" 3. And Abram said, "You have given me no children; so a servant in my household will be my heir." 4. Then the word of the Lord came to him: "This man will not be your heir, but a son coming from your own body will be your heir."*

*Genesis 16:1-2*

1. *Now Sarai, Abram's wife, had borne no children. But she had an Egyptian maidservant named Hagar; 2. So she said to Abram, "The Lord has kept me from having children. **Go, sleep with my maidservant; perhaps I can build a family through her.**" Abram agreed to what*

*Sarai*

*This illustrates the form of humans {Christian or none Christian} attempt to do what they think is meant or god's will for us. But as we find in,*

*Genesis 21:1-3*

1. *Now the Lord was gracious to Sarah {Sarai} as He had said, and the Lord did for Sarah what He had promised. 2. Sarah became pregnant and bore a son to Abraham {Abram} in his old age, at the very time God had promised him. 3. Abraham gave the name Isaac to the son Sarah bore him.*

The Lord kept what He had promised to Abraham and Sarah and she bore a son his name was Isaac. Are we starting to see the different between being patient in allowing God to guide our live', and not allowing ourselves to try to guide it for God. So the question is, "Can we take a lesson from all this?"

## **Chapter 9**

### **What We Receive as a Result of Being "In Christ"**

Repeatedly, the New Testament refers to Christians as being "in Christ" or "in him." This phrase, often tacked on two statements, is referring to our position in Christ-- a position we receive as a result of spiritual baptism into Christ.

#### **Romans 6:1-11**

1. Well then, should we keep on sinning so that God can show us more and more kindness and forgiveness?
- 2Of course not! Since we have died to sin, how can we continue to live in it?
3. Or have you forgotten that when we became Christians and were baptized to become one with Christ Jesus, we died with him?
4. For we died and were buried with Christ by baptism. And just as Christ was raised from the dead by the glorious power of the Father, now we also may live new lives.
5. Since we have been united with him in his death, we will also be raised as he was.
6. Our old sinful selves were crucified with Christ so that sin might lose its power in our lives. We are no longer slaves to sin.
7. For when we died with Christ we were set free from the power of sin.
8. And since we died with Christ, we know we will also share his new life.
9. We are sure of this because Christ rose from the dead, and he will never die again. Death no longer has any power over him.
- 10He died once to defeat sin, and now he lives for the glory of God.
- 11, so you should consider yourselves dead to sin and able to live for the glory of God through Christ Jesus.

### **1Corinthians 12:13-31**

For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

For the body is not one member, but many.

If the foot shall say, because I am not the hand, I am not of the body; is it therefore not of the body?

And if the ear shall say, because I am not the eye, I am not of the body; is it therefore not of the body?

If the whole body *were* an eye, where *was the hearing*? If the whole *were* hearing, where *were* the smelling?

But now hath God set the members every one of them in the body, as it hath pleased him.

And if they were all one member, where *were* the body?

But now *are they* many members, yet but one body.

And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

Nay, much more those members of the body, which seem to be more feeble, are necessary: And those *members* of the body, which we think to be less honorable, upon these we bestow more abundant honor; and our uncomely *parts* have more abundant comeliness.

For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honor to that *part* which lacked:

That there should be no schism in the body; but *that* the members should have the same care one for another.

And whether one member suffers, all the members suffer with it; or one member is honored, all the members rejoice with it.

Now ye are the body of Christ, and members in particular.

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after those miracles, then gifts of healings, helps, governments, diversities of tongues.

*Are* all apostles? *Are* all prophets? *Are* all teachers? *Are* all workers of miracles?

Have all the gifts of healing? Do all speak with tongues? Do all interpret?

But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

When considering the impact of the blessings promised in this connection, one must conclude that the doctrine of our standing in Christ is one of the most important in the New Testament.  
Passages

**{What is promised?}**

**Romans 8:1**

*There is therefore now no condemnation for those who are in Christ Jesus.  
Who do not walk according to the flesh, but according to the Spirit?*

**John 4:24**

*God is a Spirit: and they that worship him must worship him in spirit and in truth.  
{Freedom from condemnation}*

**Romans 8:2**

*For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.*

**Galatians 5:16-17-18**

*This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.  
For the flesh lusted against the Spirit, and the Spirit against the flesh: and these are contrary  
the one to the other: so that ye cannot do the things that ye would.  
But if ye be led off the Spirit, ye are not under the law.  
{Freedom from the law of sin}*

**Romans 8:39**

*[Neither] height, nor depth, nor any other created thing, shall be able to separate us from the love of  
God, which is in Christ Jesus our Lord.  
{Security and permanence in God's love}*

**Romans 12:5**

*So we, who are many, are one body in Christ, and individually member's one of another.*

**1 Corinthians 10:17**

*For we being many are one bread, and one body: for we are all partakers of that one bread.  
Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?  
{Unity with other Christians}*



**1 Corinthians 1:30**

*But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,*

**2 Corinthians 5:20**

*Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.*

{God's wisdom and goodness, etc. Imparted to us}

**II Corinthians 2:14**

*But thanks be to God, who always leads us in His triumph in Christ, and manifests through us the sweet aroma of the knowledge of Him in every place.*

{Triumph or victory in spiritual war}

**II Corinthians 5:17**

*Therefore if any man is in Christ, he is a new creature; the old things passed away; behold, new things have come.*

**Isaiah 65:17-18**

*For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.*

*But be ye glad and rejoice forever in that which I create:*

{New identity}

**Galatians 2:20**

*"I have been crucified with Christ; and it is no longer I, who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me, and delivered Himself up for me.*

**2 CORINTHIANS 5:15**

*And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again*

{Death to the old person}

**Galatians 3:28**

*There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.*

**Colossians 3:11**

*Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.  
{Basis for social, racial, and gender equality}*

**Ephesians 1:3**

*Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,*

**2 Corinthians 1:3**

*Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;  
{Every blessing, note the past tense}*

**Philippians 3:9**

*[that I] may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,*

**Romans 1:17**

*For therein is the righteousness of God revealed from faith to faith: as it is written,  
The just shall live by faith.  
{Righteousness imparted to us}*

**Philippians 4:7**

*And the peace of God, which surpasses all comprehension, shall guard your hearts and your minds in Christ Jesus.*

**John 14:27**

*Peace I leave with you, my peace I give unto you: not as the world gives, give me unto you. Let not your heart be troubled, neither let it be afraid.  
{Inner peace of mind}*

**Colossians 3:3, 4**

*For you have died, your life is hidden in Christ, with God. When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.*

**Romans 8:10-11**

*And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.  
But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.  
{Future inheritance and eternal life}*

**I John 5:20**

*And we know that the Son of God has come, and has given us understanding, in order that we might know Him who is true, and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.*

**Luck 24:45-48**

*Then opened he their understanding, that they might understand the scriptures,  
And said unto them, Thus it is written, and thus it behooved Christ to suffer and to rise from the dead the third day:  
And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.  
And ye are witnesses of these things.  
{Truth and understanding}*

**II Corinthians 5:21**

*He made Him who knew no sin to be sin on our behalf, which we might become the righteousness of God in Him.*

**Romans 1:17**

*For therein is the righteousness of God revealed from faith to faith: as it is written, the just shall live by faith.  
{The righteousness of God}*

**I Corinthians 1:5**

*In everything you were enriched in Him, in all speech and all knowledge,*

**I Corinthians 12:7-11**

*But the manifestation of the Spirit is given to every man to profit withal.  
For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;*

*To another faith by the same Spirit; to another the gifts of healing by the same Spirit;  
To another the working of miracles; to another prophecy; to another discerning of spirits; to  
other divers kinds of tongues; to another the interpretation of tongues:  
But all these worked that one and the selfsame Spirit, dividing to every man severally as he  
will.  
{Spiritual gifts}*

## Chapter 10

We all of different beliefs and understanding of God's word find that we sometimes really don't know if we see the true light of Christianity, or if we are living a Christian Life, and more so how can we tell who the Antichrist is and if he is here now or not? Well I put this together in hopes of helping us see better and deeper as to this and much more so please remember that we too are human like you and we learn as much from you as you may learn from us and together we shall teach each other as brothers and sisters and spread the seed to all nations and people of the world together in Christ Jesus.

C	C	
H	H	A= a
R	R	N=negative
I	I	T=teaching
S	S	I= in
T	T	C
I= is	I= is	H
A= a	A= a	R
N= new	N= new	I
I= identity	L= life	S
T= to	I= in	T
Y= you	F= faith	
	E= ever	

Now we can see a new outlook on where we are headed in our life and where not to go if it is presented to us in any other way than God's word. Above is a list of three words used to describe the effects of our beliefs, but if you will look very closely to the fact that in two of the words CHRIST is on top and one has CHRIST on the bottom what this shows is that if we put CHRIST first in our live we will not fall into the wrong ways instead we will follow Him anywhere as He asked us to come in the one true light, and if we don't put CHRIST at the head of our lives we find as in the third word that we follow the evil one and that will only lead us to total unrest for all eternity. Always remember that they may use God's word for their interest so always ask God if it's His word or theirs and trust God to give you the correct answer believe me He will. Paul, tell us in Titus.

### *Titus 2:11-15*

For the grace of God that bringeth salvation hath appeared to all men,  
Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and  
godly, in this present world;  
Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus  
Christ;  
Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a  
peculiar people, zealous of good works.  
These things speak, and exhort, and rebuke with all authority. Let no man despise thee.  
Source: King James 1611

The grace and salvation in the Bible by the gospel, is for all ranks and conditions of humanity / humans. They teach us to forsake sin, it teaches to make conscience of that which is good. We must look to God in Christ, as the object of our faith and worship. A gospel conversation must be a godly conversation. See our duty in a very few words; denying ungodliness and worldly lusts, living soberly, righteously, and godly, despite all snares, temptations, corrupt examples, ill usage, and what remains of sin, with all their hindrances. It teaches us to look for the splendors

of another life. But in the glorious emerging in Christ, the blessed hope of Christians will be complete: To bring us to holiness and happiness was to the end of Christ's death. Jesus Christ, that great brother and our Savior, who saves us from our sins, much less as Man alone. He loved us, and gave himself for us; and what can we do less than love and give up ourselves to him! Redemption from sin and sanctification of the nature go together, and make up the children of God, free from guilt and condemnation, and cleansed by the Holy Spirit. All Scriptures are invaluable. Here is what will supply for all parts of duty, and the right release of them. Let us inquire to whether our whole faith is placed upon that grace which saves the lost, pardons the guilty, and sanctifies the unclean, yes further we are removed from boasting of fancied good works, trusting in them, so that we glorify in Christ alone, the more zealous should we be to abound in real works that are good.

### **1 Corinthians 1:7-9**

*So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:  
Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.  
God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.*

### **Phillippians 3:20-21**

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:  
Who shall change our vile body that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.  
Source: King James 1611

### **1Thessalonians 3:13-12**

And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:  
To the end he may establish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.  
Source: King James 1611

Paul tells us of a very important fact we need to remember always that: In the presence of such grace they ought to be ashamed of sin. Nor can there be a more remarkable testimony than is here found of reckoning on the faithfulness of God towards His people. The relationship does claim holiness: in holiness alone it is enjoyed; but it reposes on the faithfulness of God. The Corinthians were walking, as we know, badly. The apostle lets none of the evil pass; but still he declares that God was faithful and would confirm them to the end that they might be-not safe, but-blameless in the day of our Lord Jesus Christ, and then proceeds to blame them, what a wonderful testimony!

### **Colossians 3:1-4**

*If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.*

*Set your affection on things above, not on things on the earth.*

*For ye are dead, and your life is hid with Christ in God.*

*When Christ, who is our life, shall appear, then shall ye also appear with him in glory?*

*Source: King James 1611*

### **Psalm 25:1-21**

*A Psalm of David. Unto thee, O LORD, do I lift up my soul?*

*O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.*

*Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.*

*Shew me thy ways, O LORD; teach me thy paths.*

*Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.*

*Remember, O LORD, thy tender mercies and thy loving kindnesses; for they have been ever of old.*

*Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.*

*Good and upright is the LORD: therefore will he teach sinners in the way.*

*The meek will he guide in judgment: and the meek will he teach his way.*

*All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.*

*For thy name's sake, O LORD, pardon mine iniquity; for it is great.*

*What man is he that feareth the LORD? Him shall he teach in the way that he shall choose.*

*His soul shall dwell at ease; and his seed shall inherit the earth.*

*The secret of the LORD is with them that fear him; and he will shew them his covenant.*

*Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.*

*Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.*

*The troubles of my heart are enlarged: O bring thou me out of my distresses.*

*Look upon mine affliction and my pain; and forgive all my sins.*

*Consider mine enemies; for they are many; and they hate me with cruel hatred.*

*O keep my soul, and delivers me: let me not be ashamed; for I put my trust in thee.*

*Let integrity and uprightness preserve me; for I wait on thee.*

*Source: King James 1611,*

As we have risen with Christ, we are to set their affections on things above, where Christ sits at the right hand of God, and not on things on the earth. The two could not go together. To look, to have one's motives, above and below at the same time is impossible. Be tempted by things, have to resist them, we may; but this is not to have them as our object. The reason for this is however found in our position: we are dead, and our life is hid with Christ in God. It does not say, "We must die." Man cannot do this by will: There's one last point to be made and that is the last word above "Antichrist" "so let's look at it as it is presented in the bible. As we believe it to be is the first beast clearly represents governmental power since he is based on the four beasts of Daniel 7 that represent four world empires. The interpretation of the fatal wound which the beast receives (and yet lives on) has been very controversial. The tower of Babel, the fall of Rome, and the Reformation have been among the interpretations. We believe that best interpretation is the

first coming of Christ. At that time Christ became King of Kings with all power in heaven and in earth. (Compare Daniel 2 and the Stone which shatters the image of world empires.)

Nevertheless, although fatally wounded by Christ's coming, the beast of government continues to persecute God's people throughout the New Testament era (the 42 months).

The second beast is called the "false prophet" in Revelation 19:20 so it is clear that he represents false teaching in the church. Like the man of sin in 2 Thessalonians he supports his teachings with counterfeit miracles. He oppresses all who will not obey him. Since all the numbers in Revelation have symbolic value, the beast's number 666 is very likely intended to symbolize "Triple Failure." He is the man who always comes up short of seven, the number of God's completed work.

We would like to point out that there is more proof of the evil one in American history, 'The Indians have long believed that the evil one is as the vulture it scavenges around for lost souls and feast on them never hunting down it meal but taking only that which is left behind by others', all the time waiting for us to walk off the right path and there the evil one is waiting for us.

### **Revelation 19:20**

*And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.*

*And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.*

*Source: King James 1611,*

### **Romans 7:4-6**

*Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that you should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.*

*For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.*

*But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.*

*Source: King James 1611*

We must remember when reading this book that our relationship with Jesus and God is personal between Him and us and we must do so in the personal viewpoint because we have excepted Jesus Christ in to our lives as our personal Lord and Savior and in that it becomes personal between you and God, and therefore we see the light of the process of the words and teachings of God's Word and that He has never left us. These are Paul's words and we bring them to you now to read aloud so that you might also here God's word and believe and understand of His word and the power of Jesus Christ and His resurrection and spirit of holiness as declared to us in the scriptures, as it says in the scriptures "**Faith come by hearing**" yes hearing the word of God so we read out loud so you too can hear the word of God, as you read



aloud you hear yourself better and start to feel what you are reading as in all things, as Paul tells us

### **2Thessalonians 2:2-4**

Grace unto you, and peace, from God our Father and the Lord Jesus Christ.  
We are bound to thank God always for you, brethren, as it is meet, because that your faith growth exceedingly, and the charity of every one of you all toward each other abounded;  
So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:  
Source: King James 1611

### **Romans 10:17**

*So then faith cometh by hearing, and hearing by the word of God.  
But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.  
Source: King James 1611,*

### **Romans 1:1-20**

*Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,  
(Which he had promised afore by his prophets in the holy scriptures,)  
Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;  
And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:  
By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:  
Among whom are ye also the called of Jesus Christ:  
To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.  
First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.  
For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;  
Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.  
For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; that is, that I may be comforted together with you by the mutual faith both of you and me.  
Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.  
I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.  
So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.  
For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek.  
For therein is the righteousness of God revealed from faith to faith: as it is written, the just shall live by faith.  
For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who*

*hold the truth in unrighteousness;  
Because that which may be known of God is manifest in them; for God hath showed it unto them.  
For the invisible things of him from the creation of the world are clearly seen, being understood by the  
things that are made, even his eternal power and Godhead; so that they are without excuse:*

Are we really happy with our life's, are we headed in the right direction well just maybe this can help. Lets concenter for a moment that the Bible was written based on actual events {people who were there} and inspiration of God, so if what we accept and believe then we must see that the truth is there and there's no other way. In fact in reading the Bible we find that the disciple John trusted Jesus so much he forsake a successful fishing business that had access to the house of the high priest {Caiaphas} and two servants {remember John was a Jew} and we must remember that John risk his very life for Jesus as he was the only disciple to witness Jesus' crucifixion knowing the whole time he could be killed as a result of being there, in his enterer gospel he never mentions himself by name. We see John as on example of the love and trust, that is the same as we should have in Jesus and God our Father as well as in each other, we will tell you more on this a little later in the book. We have been guided to Wright these words for all that need the light for a better life of Faith, Love, Understanding, and healing as Jesus says, "Let the dead bury the dead and follow me". Which means let the past take care of itself and start your life anew {from the time we start following Jesus our lives are anew in Him}, as He is our Lord and Savory and will forgive us of our sins and guide us in the one true light of Faith, Love, Understanding and Healing {past, present and future} for we are saved by grace. As God created L.I.F.E. for one purpose only and that is to Living In Faith Ever with Him at the center point of our lives, in Genesis God said let' create man in our own likeness and image.

### **Genesis 1:27**

*So God created man in his own image, in the image of God created he him; male and female  
created he them.*

*Source: King James 1611*

### **Genesis 5:1-2**

This is the book of the generations of Adam. In the day that God created man, in the likeness of  
God made he him;

Male and female created he them; and blessed them, and called their name Adam, in the day  
when they were created.

*Source: King James 1611*

### **1 corinthians 6:17**

But he that is joined unto the Lord is one spirit.

*Source: King James 1611*

### **Galatians 6:26-29**

*For ye are all the children of God by faith in Christ Jesus.  
For as many of you as have been baptized into Christ have put on Christ.  
There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are  
all one in Christ Jesus.  
And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.  
Source: King James 1611*

As this is in the spiritual senses, not human, as everything with God, is spiritual. Flesh and spirit, heaven and earth, must be put together in him. God said, "Let us make man and woman." When man and woman were made it was to glorify God, when we believe in His son Jesus through His death and resurrection we receive the baptism of the Father, Son, and Holy Ghost. Into that great name we are baptized, and to God we owe our being or L.I.F.E. It is the soul of man that especially bears God's image. And this is why God wants us Living In Faith Ever which allows us to constantly communicate with him was His plan from the begging. As we are not Jesus or God we are AMBASSADORS to the Gospel of Jesus Christ and have pledged to work for the Spiritual Welfare of all People and all Nations of His Word and by putting these words here. for it not only helps me to deepen my Faith, Love and understanding but hopefully helps you to deepen your faith, love and understanding as well as opening your Eyes and Heart to the wondrous Love of our Father in Heaven so let us get in to it, as it is told to us throughout the Bible

### **John 6:63**

*It is the spirit that quickened; the flesh profited nothing: the words that I speak unto you, they  
are spirit, and they are life.  
Source: King James 1611*

### **Romans 6:3-10**

*Know you not, that so many of us as were baptized into Jesus Christ were baptized into his death?  
Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead  
by the glory of the Father, even so we also should walk in newness of life.  
For if we have been planted together in the likeness of his death, we shall be also in the likeness of his  
resurrection:  
Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that  
henceforth we should not serve sin.  
For he that is dead is freed from sin.  
Now if we be dead with Christ, we believe that we shall also live with him:  
Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.  
For in that he died, he died unto sin once: but in that he lived, he lived unto God.  
Source: King James 1611*

### **8:1-14**

*There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the  
flesh, but after the Spirit.*

*For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.  
For what the law could not do, in that it was weak through the flesh, God sending his own Son in the  
likeness of sinful flesh, and for sin, condemned sin in the flesh:  
That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the  
Spirit.*

*For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the  
things of the Spirit.*

*For to be carnally minded is death; but to be spiritually minded is life and peace.  
Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed  
can be.*

*So then they that are in the flesh cannot please God.*

*But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any  
men have not the Spirit of Christ, he is none of his.*

*And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.  
But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from  
the dead shall also quicken your mortal bodies by his Spirit that dwelled in you.*

*Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.*

*For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body,  
ye shall live.*

*For as many as are led by the Spirit of God, they are the sons of God.*

*Source: King James 1611*

### **2Corinthians 5:17-21**

*Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things  
are become new.*

*And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the  
ministry of reconciliation;*

*To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto  
them; and hath committed unto us the word of reconciliation.*

*Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's  
stead, be ye reconciled to God.*

*For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God  
in him.*

*Source: King James 1611*

### **6:1-4**

*We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.  
(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee:  
behold, now is the accepted time; behold, now is the day of salvation.)*

*Giving no offence in anything, that the ministry be not blamed:*

*But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in  
necessities, in distresses,*

*Source: King James 1611*

We have read and talked to people of many different types of Christianity and other Faiths and have found one common factor to be true, and that is that we have a total miss understanding not only ourselves and our relationship with God and of the teachings of God and Jesus as to the

true way to live, Jesus told us long ago “That a house divided against itself would fall”. Which simply means that if we continue on this avenue our life’ or none of us will stand at the end days because we will be so confused that no one will know the truth about anything let alone Jesus.

### **Matt 3:2**

*And saying, Repent ye: for the kingdom of heaven is at hand.  
Source: King James 1611,*

### **Matt. 12:25-26**

*And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?*

So that is why we have to follow Jesus’ guide by repentance of our sins and believing that Jesus Christ died on the cross for our sins and was risen from the dead and excepting Jesus Christ personally into your life as Lord and savior and be baptized in the name of the Father, the Son, and Holy Ghost and by taking God’s medicine and reading the Bible daily aloud we then see why we all see the Bible as been rewritten and interpreted so many times over the years that all we really can do is have faith and pray to God to guide us safely through his word and to His understanding, when we ourselves come to relies that God had for seen the fact that the different languages would not overlap each other (as one word in Hebrew there may not be a word in our language to mean or be the same and the same applies in reverse) and that seems to be why there are so many different type of Bibles we read but all we really have to realize is that God will guide us through His word and the meaning to our lives, just trust in Jesus and have faith and it shall be so. I have and still struggle with this even though we have been ministers of His Word. Therefore the way we understand this is something like this,

**“God’ understanding saw Divine things clearly and truly; there were no errors or mistakes in His knowledge; His will consented at once, and in all things, to the will of God. His affections were all regular, and He had no bad appetites or passions. His thoughts were easily brought and fixed to the best subjects. Thus holy, thus happy, were our first parents in having the image of God upon them.”**

May the Lord renew it upon our souls and hearts by His Grace?”

As we look at the Bible as God has given it to us we see words in parables and pictures drawn in words as the probable of having ‘the faith of a mustard seed’,

### **Matt. 17-20**

*“Jesus said unto them, verily I say unto you, if ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.”*

*Source: King James 1611*

### **Luke 17:6**

*And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree,  
Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.*

*Source: King James 1611*

### **Mark 9:22-24**

*And Jesus answering saith unto them, Have faith in God.*

*For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be  
thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith  
shall come to pass; he shall have whatsoever he saith.*

*Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them,  
and ye shall have them.*

*Source: King James 1611*

What Jesus is telling us is that with faith we can do anything, with the help of our Father in heaven and through Him have the power to remove any obstacles in your life that hinders us in our living with our Father each and every day. There are many obstacles in our lives, and every individual experiences most of them during a life time. But as with most things in this world, what we go through and what we feel isn't necessarily the problem it is how we react to our circumstances very often this reaction determines how the outcome of a situation is. But if we follow Jesus' plan and ask Him to remove them then they become a thing of the past as all things do. You see my friends there is a fact and underlining reason for all the portable's and pictures drawn with words *{these are times past and are meant to show and teach us of a wonderful and glorious LIFE we may have and live in, even in our time, as circumstances change time remains the same,}*

### **Matthew 13:3-16**

*And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;  
And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:  
Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they  
had no deepness of earth:*

*And when the sun was up, they were scorched; and because they had no root, they withered away.*

*And some fell among thorns; and the thorns sprung up, and choked them:*

*But other fell into good ground, and brought forth fruit, some a hundredfold, some sixtyfold, some  
thirtyfold.*

*Who hath ears to hear, let him hear?*

*And the disciples came, and said unto him, Why speaks thou unto them in parables?*

*He answered and said unto them, because it is given unto you to know the mysteries of the kingdom of  
heaven, but to them it is not given.*

*For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not,  
from him shall be taken away even that he hath.*

*Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do  
they understand.*

*And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not  
understand; and seeing ye shall see, and shall not perceive:*

*For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed;  
lest at any time they should see with their eyes, and hear with their ears, and should understand with their*

*heart, and should be converted, and I should heal them.  
But blessed are your eyes, for they see: and your ears, for they hear.  
Source: King James 1611*

Jesus is telling us here that if we truly have the Faith and follow Him and Live In Faith Ever we will be given the insight to His teaching through the Holy Spirit we will be guided through the Word of God and His teachings and that is given to us as Christians because we have the faith of a mustard seed and trust Jesus and God the Father to deal with the consequences {let God and Jesus run our lives because if we don't! we will make so many mistakes doing it ourselves} and asking God the Father for help in living a better life with Him and understanding His words all this is ours to use if we truly had the faith of mustard seed.

### **1Peter 1:2-25**

*Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.  
Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,  
To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,  
Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.  
Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:  
That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ:  
Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:  
Receiving the end of your faith, even the salvation of your souls.  
Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:  
Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.  
Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.  
Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;  
As obedient children, not fashioning yourselves according to the former lusts in your ignorance:  
But as he which hath called you is holy, so be ye holy in all manner of conversation;  
Because it is written, Be ye holy; for I am holy.  
And if ye call on the Father, who without respect of persons judged according to every man's work, pass the time of your sojourning here in fear:  
Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;  
But with the precious blood of Christ, as of a lamb without blemish and without spot:  
Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,  
Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.  
Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the*

*brethren, see that ye love one another with a pure heart fervently:  
Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and  
abideth for ever.*

*For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the  
flower thereof falleth away:*

*But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto  
you.*

*Source: King James 1611*

God's plan is to bring all his children together into His family and His church {not the instances of 3000 + different beliefs we have now, as this is a church divided with-in itself and satan knows as we know that 'divided we fall but together we stand strong in the Lord and His Word'} made up of our brothers and sisters not buddies not friends but a family of brothers and sisters in Christ Jesus or Lord and savior and we must also remember that God our Father is in us and all around us always no matter who we are or where we are as he is always there for us no matter what we need from Him for as He is and always will be even when we are not. we would be willing to bet that there is not one instances in the Holy Bible where you can't find something about your life from beginning to now, and I'd be willing to say that this question was one of the things you thought and found, "**What must I do to be saved?**" well we have a big surprise for you that {not the exact words} question has been around for over 2000 years and we could not count the time s it's been used or by whom but I can tell you that it is.

***The Greatest Question ever asked***, as in the following words, these are some of the concerns I try to show.

### **Acts 16:25-30**

*And brought them to the magistrates, saying, these men, being Jews, do exceedingly trouble our city,  
and teach customs, which are not lawful for us to receive, neither to observe, being Romans.*

*And the multitude rose up together against them: and the magistrates rent off their clothes, and  
commanded to beat them.*

*And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep  
them safely:*

*Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the  
stocks.*

*And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.*

*And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and  
immediately all the doors were opened, and every one's bands were loosed.*

*And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his  
sword, and would have killed himself, supposing that the prisoners had been fled.*

*But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.*

*Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,  
and brought them out, and said, **Sirs what must I do to be saved?***

*Source: King James 1611*

**And the Simplest Answer ever given is in**

### **Acts 16:31**



And they said, **Believe on the Lord Jesus Christ, and thou shalt be saved**, and thy house.

And they spake unto him the word of the Lord, and to all that were in his house.

And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

### **Rom, 10:9-13**

**That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**

*For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*

*For the scripture saith, whosoever believeth on him shall not be ashamed.*

*For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.*

*For whosoever shall call upon the name of the Lord shall be saved.*

*Source: King James 1611*

Yes believe us it's there we have even asked this question {lone a go} and yes we have found a lot of my life in the Bible as well, but we have found that through all the Bible God the Father and Jesus tells us how to live our live in peace and harmony within ourselves as well as with our brothers and sisters, and with the Father. God the Father created life so don't you think it's time we did his will and live life as he intend for us? **'The Other Side of L.I.F.E.'** **'Living In Faith Ever,'** Now in the following pages, We believe God the Father and Jesus would like us to live our lives with each other together as Children of God the Father, we have found we will all come together in a tragedy for our brothers and sisters to help one another, but we have yet to see us come together as brothers and sisters just to help in a non tragedy, {other then Sunday for church}, we would like point out that we ministers, and teachers of the Word of God sometimes forget the very important thing we have to do and how, a very dear friend of mine Rev. H. Richard Hall who has passed on {who help a lotin my starting out} once pointed out to me always remember that the Prophet's {of the old days} ministers, and teachers {of today} should be more like this when presenting themselves and their sermon;

*His church is his people.*

*His classroom is the good earth.*

*His tools are Love, Faith and Understanding*

*His word is from God, and Prayer.*

*His people are the poor in spirit, the lame to life,  
The blind of life, and the misunderstood of life' ways,*

*He opens eyes with Faith, love and Understanding.*

*He opens ears with God' Words, and Truth.*

*He opens hearts with God' Word, Truth and Love.*

*He is gentle and humble.*

*He is full of Forgiveness.*

*His teachings are of God's gift*

*of everlasting life.  
For God's Heart brings Heaven to earth,  
And Love and Understanding to mankind.*

**Romans 12:1-21**

We believe in this as it is the only true way to help each other and guide each other to the one true Faith and love of our Father in Heaven and each other as Brothers and Sisters in Christ our Lord, as well we should live as God the Father has thought us through his Son Jesus Christ and walk with Him and in His footsteps and showed us through the Bible and His Son Jesus Christ our Brother, as we were made in His image and likeness so in fact that makes us spiritual and not human, as we are only human for a short time till our time is over on this earth and till Christ returns.

**Dan. 7:13-14**

*I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.  
And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.  
Source: King James 1611*

**Matt. 28:18-20**

*And Jesus came and spake unto them, saying, "All power is given unto me in heaven and in earth.  
Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:"  
Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.  
Source: King James 1611*

**Mark 16:15-18**

*And he said unto them, Go ye into all the world, and preach the gospel to every creature.  
He that believeth and is baptized shall be saved; but he that believeth not shall be damned.  
And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues;  
they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.  
Source: King James 1611*

**Luke 24:46-49**

*And said unto them, thus it is written, and thus it behoved Christ to suffer and to rise from the dead the third day:  
And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.*

*And ye are witnesses of these things.  
And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be  
endued with power from on high.  
Source: King James 1611*

In some research we did, we posed a question and got back some interesting results, the question we posed was, **“if you were to look at life, {metaphorically}, as a glass that is half full or half empty! Which would you see your life? And why?”** The responses received were overwhelming and the results were that most of us see our lives as being a glass that is half empty, the reason seems to be, is that we have not reached our full level as planned by a siren age, but as above this is not true because our Father in heaven tells us that if we follow his words as given in Matthew, Mark, and Luke, {above}, we will find that our glass is half full and if we chose to we can get our Fathers help in filling it all the way. We really, do not need to look at our material things or to look at our lives in humanism {***humanism (hym-nzm) n. A system of thought that rejects religious beliefs and centers on humans and their values, capacities, and worth***} as they make no never mind at the end of our days as we bring nothing into this life except our spirit, and we take nothing out except our spirit when we go, as it is all based on our spiritual treasures and how we live our life’ on **‘The Other Side of Life’** is in our spiritual sphere {**which in point a sphere is perfect in its shape as all things with GOD are**} and this is why we must trust in God to help us to live right by God being in control, it really isn’t any more complex than that and why do we need all these material things? it’s because we think we need to show our worth in this human world, when we need to understand that we are all spiritual from the day of our birth to the death of our body, oh yah this body will reach it’s end some day but till then we are here to do God’s will, to love Him and obey Him only, not material things so we pray this prayer every day,

### **Dear God**

*Save me from wanting what is not mine.  
Protect me from my own jealousy, from desiring  
the money or the possessions, the position or the honor  
that belong to another.  
Let me trust in You enough to believe  
that what is meant to be mine  
will come to me.  
Let me trust in You enough to be satisfied  
with all that I have  
today.*

### **Eccl. 5:10-17**

*He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this  
is also vanity.  
When goods increase, they are increased that eat them: and what good is there to the owners thereof,  
saving the beholding of them with their eyes?  
The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not  
suffer him to sleep.  
There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their*

*hurt.*

*But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand. As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.*

*And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?*

*All his days also he eateth in darkness, and he hath much sorrow and wrath with his sickness.*

### **Romans 12:1-4**

*I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.*

*And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*

*For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.*

*For as we have many members in one body, and all members have not the same office:*

*Source: King James 1611*

### **James 4:1-10**

*From whence come wars and fightings among you? Come they not hence, even of your lusts that war in your members?*

*Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.*

*Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.*

*Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.*

*Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?*

*But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.*

*Submit yourselves therefore to God. Resist the devil, and he will flee from you.*

*Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.*

*Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.*

*Humble yourselves in the sight of the Lord, and he shall lift you up.*

*Source: King James 1611*

### **1John 2:15-17**

*Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.*

*For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.*

*And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.*

*Source: King James 1611*

### **Acts 20:19-24**

*Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:  
 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,  
 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.  
 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:  
 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.  
 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.  
 Source: King James 1611*

We know that it is not easy to understand, but we are telling you that when we look into the faces of our brothers and sisters, we look also into Jesus' face, and each time we see tears in their eyes or hear their laughter, those are Jesus' tears that we see, and it is Jesus' laughter that we hear... We should understand that although Jesus was flesh and blood and as real as we are now; and at the same time Jesus has become the divine representation in the most solemn poem ever created, so that we might be cultivated and guided to the grace and love of our Father. That is why there are so many versions and interpretations of God's word and of Jesus' life, and we know that this assortment has occurred because we have a greater perception than they did in Jesus' time, and that is a good thing, for it is a useful mixture from which truth, in its inherent clarity, always emerges... But it happens, brothers and sisters, that we are too accustomed to just seeing that which we look at and just looking at what we don't see, when we should know that we have the potential to see much more than we look at, and to look at much more than we see... and that is why it is not easy for us to understand that Jesus never left us...

Some Christian children ask me what happens when we die! And if we don't believe in Jesus where do we go? And if we do believe in Jesus where do we go? We are reminded of the story Jesus told of "The Rich man and Lazarus" Well there is a lot said on this subject and it seems that most of us are of the thought that we either go to Heaven or hell well we hope that this will help us to understand and that is when we die we go to a place of Rest or a place of Torment {called Hades} where there is a Great Chasm, is defined as an Abyss, Gulf, Gorge, Ravine, split and opening. Jesus is telling the parable of the Rich man and Lazarus which show a place of waiting until the end of time, let's go there now.

### **Matthew 8:10-13**

*When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.  
 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.  
 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.  
 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.*

Source: King James 1611

**Luke 16:19-31**

*There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:*

*And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.*

*And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;*

*And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.*

*But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.*

*And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.*

*Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:*

*For I have five brethren; that he may testify unto them, lest they also come into this place of torment.*

*Abraham saith unto him, They have Moses and the prophets; let them hear them.*

*And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.*

*And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.*

Source: King James 1611

This shows that there is a place where souls go, along with the fact that it also has two sides one for the unrest {bad people and unbelievers that don't follow Jesus} and one for the rest {good people and true believers and followers of Jesus}. It's very important to note that if we don't believe we will go to the place of unrest and if we do believe we will go to the place of rest and this is all if you die now or before the end of the world. As we read we also see that the Rich Man was talking to Abraham from across the {Chasm, Gulf} and Abraham told him that neither could cross and why.

Chapter 11

We are, "**AMBASSADORS of Christ Jesus,**" we are to reach all people and all nations and teach each other like brothers and sisters of the coming of the Lord and the good news of His salvation through the death and resurrection, that through all we've gone through in this life is nothing compared to the wonderful and peaceful eternity will have with Jesus our brother, and to tell of the forgiveness and the love, understanding, and all the things God wants us to be for Him through His Son Jesus Christ. As John the Baptist told of the coming of Jesus now must we must tell of the second coming of Jesus but also like John we must tell of the repentance, excepting Jesus in to our hearts, and being baptized in the name of the Father, the Son, and the Holy Ghost, to study His word and to live like our brother Jesus did. Even Joel in the Old Testament has pointed to the need for repentance and the giving of your whole heart to God.

### Joel 2:12-14

*Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:  
And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.  
Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?  
Source: King James 1611*

### 2 Cor. 5:17-21

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.  
And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;  
To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.  
Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.  
For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.  
Source: King James 1611

### 2 Cor. 6:1-5

*We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)  
Giving no offence in any thing, that the ministry be not blamed:  
But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,  
In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;  
By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,  
Source: King James 1611*

Anyone who is joined to Jesus Christ becomes a better person the old is gone, and as Jesus says, "Let the dead bury the dead and follow me"... All this is done through grace by God, who through Jesus Christ has changed us from enemies into his family and gave us the task of making our brothers and sisters His and our family. Our message is that by grace we are saved and God is making all our brothers and sisters His family through Jesus Christ. God does not keep an account of our sins, and He has given us the message that tells how He makes us his family. God was in Jesus, making peace between the world and Him self. Through Jesus Christ, God does not hold the world guilty of its sins, and He gave us the message of peace, love, and understanding so we have been sent called by God the Father through His Son to speak for our brother Jesus Christ, and we should be at peace with God and our selves. Jesus had no sin, Jesus through His death and resurrection has saved us from our sins and made us able to become right with God. We are

workers together with and through Jesus or brother... All that people think about is life and what they may obtain here on earth. But we are children of heaven, where our Lord Jesus lives.

### **'Jesus said'**

'I have been given all authority in heaven and on earth. Therefore go to all peoples everywhere and make them my disciples: baptize them in the name of the Father, the Son, and the Holy Spirit, and teach them to obey everything I have commanded you. And I will be with you always'

... we should not care about our own life' or material things here on earth, the most important thing is, that we love our brothers and sisters, that we teach them to do the same and to live on 'The other Side of Life' this is the work that the Lord Jesus gave us—to tell all people in all nations of the Good News about the Kingdom of God and that we are saved by grace. He loved us so much that He gave His only begotten Son so that we might be saved not only from our sins but from ourselves as well not only God's Good News but our own lives, too. Be ready at all times to answer anyone who asks you to explain the hope, love and understanding you have within you, and do it with gentleness and respect. Whatever a person is like, we try to find common ground with him or her so that he or she will let us tell them about Christ and let Christ save them. We do this to get the Good News to them and also for the blessing that we our self receive when we see them come to Christ. People who do not believe are living all around you and might say you are doing wrong. So live such good lives that they will see the good things you do and will give glory to God... Whatever you do, always work at it with all your heart, as you are working for the Lord and not for people. Remember that the Lord will give you as a reward the inheritance he has kept for his people. For Christ is the real Master we serve!

### **Col. 3:23-24**

*And whatsoever ye do, do it heartily, as to the Lord, and not unto men;  
Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.  
Source: King James 1611*

And today we see the great achievements we have made in all parts of life and medicine which was attained by the most genuine and uplifting grace of God. As we continue to meet challenges imposed upon us our guidance and intelligence with divine wisdom from our Father, our ability to perceive will grow and we will grow with it, thereby expanding our vision and understanding of the marvelous process that is God's creation that which is all around us and is in us for it will leads us back to the fact that it is the miracle {we call}, Life...

### **Proverbs 1:1-7**

*The proverbs of Solomon the son of David, king of Israel;  
To know wisdom and instruction; to perceive the words of understanding;  
To receive the instruction of wisdom, justice, and judgment, and equity;  
To give subtilty to the simple, to the young man knowledge and discretion.  
A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise*



*counsels:*

*To understand a proverb, and the interpretation; the words of the wise, the fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.*

*Source: King James 1611*

### **8:32-35**

*Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.*

*Hear instruction, and be wise, and refuse it not.*

*Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.*

*For whoso findeth me findeth life, and shall obtain favour of the LORD.*

*Source: King James 1611*

### **John 6:27-40,**

*Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.*

*Then said they unto him, what shall we do, that we might work the works of God?*

*Jesus answered and said unto them, this is the work of God that ye believe on him whom he hath sent.*

*They said therefore unto him, what sign she west thou then, that we may see, and believe thee? What dost thou work?*

*Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.*

*Then Jesus said unto them, verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.*

*For the bread of God is he which cometh down from heaven, and giveth life unto the world.*

*Then said they unto him, Lord, evermore give us this bread.*

*And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.*

*But I said unto you, that ye also have seen me, and believe not.*

*All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*

*For I came down from heaven, not to do mine own will, but the will of him that sent me.*

*And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.*

*And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.*

*Source: King James 1611*

### **1:1,13**

*In the beginning was the Word, and the Word was with God, and the Word was God.*

*= The same was in the beginning with God.*

*All things were made by him; and without him was not any thing made that was made.*

*In him was life; and the life was the light of men.*

*And the light shineth in darkness; and the darkness comprehended it not.*

*There was a man sent from God, whose name was John.*

*The same came for a witness, to bear witness of the Light that all men through him might believe.*

*He was not that Light, but was sent to bear witness of that Light.*

*That was the true Light, which lighteth every man that cometh into the world.*

*He was in the world, and the world was made by him, and the world knew him not.  
He came unto his own, and his own received him not.  
But as many as received him, to them gave he power to become the sons of God, even to them that believe  
on his name:  
Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.  
Source: King James 1611*

Also see these other verses in, 1John 5:1, 2, and in John6:35, 40, 15:1, 8 and in 2Pet 1:3-8. we would point out that the {alleged} complexity of the Father or Jesus our brothers presentation of His Word is only because we choose to perceive it as complex and then not use our God given ability to see what is really said. In other words it is easier to except lie rather than the truth, as this is proven time and time again, in fact the lie is woven so many times it just gets lost in itself in its nature and yet the truth is simple in its nature and easy to do as it is to follow. Then why is the Bible so hard? Well we as humans have this enter-ability to make things hard on ourselves when we should learn to slow down and stop to smell the flowers, greeting people along the way. The Bible teaches us how to understand, look, see, hear, work, feel, receive, treat, except, and so on. In fact it is the one true way to LIVE .....on 'The Other Side of L.I.F.E', in fact every time God answers or helps us in some way satin is right there to whisper in our ear about an easier way {which is opposite to God' way}, but if we live on 'The Other Side of L.I.F.E.' we will be Living In Faith Ever which would make it harder for satin to inter fear with our paying no attention to God guiding and helping us to our fullest as only God can do.

Brothers and Sisters we are so miss lead with our insistent on how we should, when all we need is in the book that tell no story better then the truth of or one and only LOVING GOD who is there for use every step of the way no matter what we have done in our lives, He just wants us to be with Him and to live on 'The Other Side of Life' with Him as well as following with Him in the end as a Family of God and His children. As you would or have in your family He asks no more than that from you.

### **Matt 13:10,**

*And the disciples came, and said unto him, Why speakest thou unto them in parables?  
He answered and said unto them, because it is given unto you to know the mysteries of the kingdom of  
heaven, but to them it is not given.  
For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not,  
from him shall be taken away even that he hath.  
Therefore speak me to them in parables: because they seeing see not; and hearing they hear not, neither  
do they understand.  
And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not  
understand; and seeing ye shall see, and shall not perceive:  
For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed;  
lest at any time they should see with their eyes, and hear with their ears, and should understand with their  
heart, and should be converted, and I should heal them.  
But blessed are your eyes, for they see: and your ears, for they hear.  
For verily I say unto you, That many prophets and righteous men have desired to see those things which  
ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.  
Source: King James 1611*

There now we can see that Jesus is and why He's talking in parables so that we will not be lazy and we will use Him and our Father to find the answers to these and many more questions surrounding our life's little quakes, and yes it is true in fact our Father is there waiting for us to call on Him to assist us in our unlocking the mysteries of His word. Jesus tells us in.....

### **Matt 7:7-8**

*“Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.”*

*Source: King James 1611*

Now we are sure that we all know what Jesus' is talking about and that is when we knock, we open our hearts to God' attention {so we might see. For how can we see without looking, or how can we hear without listening, better}, seek and we shall find {if we look no matter how deeply, into His word and our selves we will find}, ask and it shall be given {if we ask our father here on earth for something do we not get it} yes our Father in Heaven will give us that which we ask for because we are His children and He wants' us to ask in our own voice as He loves to hear our sweet voices speak to Him. As our mother, father, brothers, sisters, friends, and family God loves to hear us speak to Him and ask as He loves helping us to find and understand His word. This is the reason for the parables: **There are certain laws that establish the need for human effort in achieving these goals, and they were created in that way so that those achievements might never perish...** So that by the effort of our continued communication with our Father and our thoughts we may achieve the understanding this that no one can give us, but that we must reach for ourselves, together as brothers and sisters, for it is ours {all of ours}, and as Jesus has told us, it shall remain forever... Many generations have passed; countless material and cultural achievements have been attained as a result of the efforts of those, and these generations. Yet with all these achievements, we should know that we suffer {as all generations past, present, and future} under the same weaknesses and we have the same inner limitations as the people of Jesus' time suffered and limited themselves with...

### **Rom 1: 19-21**

*Because that which may be known of God is manifest in them; for God hath sewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.*

*Source: King James 1611*

### **Heb. 2:14-18**

*Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage. For verily he took not on him the nature of angels; but he took on him the seed of Abraham. Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and*

*faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.  
For in that he himself hath suffered being tempted, he is able to succor them that are tempted.*

And what makes us more blamable is when we act badly, is that His witness? that has been given through our Fathers Word has been spoken, and today's knowledge is more accessible, for there are a multitude of examples and options that provide us with much greater judgment between what is right and what is wrong, What is good and what is evil...

### **Gal 5:16-26**

*This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.*  
*For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.*  
*But if ye be led of the Spirit, ye are not under the law.*  
*Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,*  
*Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,*  
*Envyings, murders, drunkenness, revelings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.*  
*But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.*  
*And they that are Christ's have crucified the flesh with the affections and lusts.*  
*If we live in the Spirit, let us also walk in the Spirit.*  
*Let us not be desirous of vain glory, provoking one another, envying one another.*  
Source: King James 1611

### **Rom 8:3-12**

*For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:*  
*That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.*  
*For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.*  
*For to be carnally minded is death; but to be spiritually minded is life and peace.*  
*Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.*  
*So then they that are in the flesh cannot please God.*  
*But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any men have not the Spirit of Christ, he is none of his.*  
*And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.*  
*But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*  
*Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.*

Today, we and our society have much greater evidence, many more resources and much greater faith when we make decisions, and thus our responsibility is greater...As we should know that the evil that some of us hope will disappear upon Jesus' return, that only when we

ourselves are able to rid ourselves of the evil together as brothers and sisters and live as Jesus did in the one true light of God our Father with the love and understanding that we need.

**Matt. 16:24**

*Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.*

**1Peter 2:21-25**

*For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:*

*Who did no sin, neither was guile found in his mouth:*

*Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:*

*Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.*

*For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.*

*Source: King James 1611*

Only when we choose good and only then will evil cease to exist. The only way to raise our self's in virtue is that through our inherent ability, by always choosing good, and that the free will that we now enjoy will and is eternal, as we will always have the means that will always allow us to have the power to choose good or do evil, but we can only see the good in our brothers and sisters and our selves so we must always choose good over evil no matter what the cost, for it is far better to be that of Godly to live in faith, love and understanding, then that of evilness to destroy and reject.

**Psalm 35:12-16**

*They rewarded me evil for good to the spoiling of my soul.*

*But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.*

*I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.*

*But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:*

*With hypocritical mockers in feasts, they gnashed upon me with their teeth.*

*Source: King James 1611*

**37:27-28**

*Depart from evil, and do good; and dwell for evermore.*

*For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.*

*Source: King James 1611*

### James 1:26-27

*If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.  
Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.  
Source: King James 1611*

The generations to come will meet the same challenges and have the same opportunities that we enjoy today, just as they shall also bear the same burdens and face the same consequences caused by their choices between good and evil...But the day shall surely come when, in our decisions at our own and spiritual level, good shall prevail forever, and that is what will lead us to perfection and make possible that return...Jesus' return is that moment when He is in us, and we are in Him, and will be the moment when we value being Children of God our Father for that moment is but a request away...

### John 15:1-12

*I am the true vine, and my Father is the husbandman.  
Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.  
Now ye are clean through the word which I have spoken unto you.  
Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.  
I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.  
If a man abides not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.  
If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.  
Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.  
As the Father hath loved me, so have I loved you: continue ye in my love.  
If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.  
These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.  
This is my commandment, that ye love one another, as I have loved you.  
Greater love hath no man than this that a man lay down his life for his friends.  
Source: King James 1611*

### Phil 3:6-12

*Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.  
But what things were gain to me, those I counted loss for Christ.  
Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:  
That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;*

*If by any means I might attain unto the resurrection of the dead.  
Not as though I had already attained, either were already perfect: but I follow after, if that I may  
apprehend that for which also I am apprehended of Christ Jesus.  
Source: King James 1611*

It takes is a lot of faith to follow Jesus' teachings and words as The path to that achievement is a hard one to travel, but it is necessary...we know that when we dream of Jesus' return, we dream of instantaneous happiness, we dream of being freed from that burden that results from making choices between good and evil,

### **1Peter 2:21**

*For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye  
should follow his steps:  
Source: King James 1611*

Yes we dream of avoiding the most important responsibilities that we have-responsibilities to ourselves and our brothers and sisters to follow our Brother Jesus' steps, we wish for the easy way...Yet that is not possible. The reason for life is to grow in knowledge and love and forgiveness also to develop the one true awareness of our self's with our Father, {for if you don't love yourself how can you love another, for if you can't see yourself how can you see another}, that each of us truly are, and that achievement is only obtained through determination and faithfulness, and that which is easy does not help us in this supreme endeavor. We must understand that it is just that simple...

### **1Peter 3:10-12**

*For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they  
speak no guile:  
Let him eschew evil, and do good; let him seek peace, and ensue it.  
For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of  
the Lord is against them that do evil.  
Source: King James 1611*

### **1Peter 1:4-16**

*Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at  
Philippi, with the bishops and deacons:  
Grace is unto you, and peace, from God our Father, and from the Lord Jesus Christ.  
I thank my God upon every remembrance of you,  
Always in every prayer of mine for you all making request with joy,  
For your fellowship in the gospel from the first day until now;  
Being confident of this very thing, that he which hath begun a good work in you will perform it until the  
day of Jesus Christ:  
Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my  
bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.*

*For God is my record, how greatly I long after you all in the bowels of Jesus Christ.  
 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;  
 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of  
 Christ;  
 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.  
 But I would ye should understand, brethren, that the things which happened unto me have fallen out  
 rather unto the furtherance of the gospel;  
 So that my bonds in Christ are manifest in all the palace, and in all other places;  
 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the  
 word without fear.  
 Some indeed preach Christ even of envy and strife; and some also of good will:  
 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:  
 But the other of love, knowing that I am set for the defence of the gospel.  
 What then? Not with standing, every way, whether in pretence, or in truth, Christ is preached; and I  
 therein do rejoice, yea, and will rejoice.  
 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus  
 Christ,  
 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all  
 boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.  
 For to me to live is Christ, and to die is gain.  
 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.  
 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:  
 Nevertheless to abide in the flesh is more needful for you.  
 Source: King James 1611*

My brothers and sisters, lets free ourselves from those pointless, selfish, evil, acts and dreams, and open our brothers, sisters, and our selves and arrive to that which no one shall ever be able to give us, except our Lord Jesus Christ and our father in Heaven the one true faith, love and understanding.

### **Romans 12:1-3**

*I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living  
 sacrifice, holy, acceptable unto God, which is your reasonable service.  
 And be not conformed to this world: but are ye transformed by the renewing of your mind, that ye may  
 prove what is that good, and acceptable, and perfect, will of God.  
 For I say, through the grace given unto me, to every man that is among you, not to think of himself more  
 highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure  
 of faith.  
 Source: King James 1611*

We have always been gripped by predictions of the future, which many of us have overemphasized in many different ways. We must know that those questionings are pointless, and we achieve nothing through them...we know that the events of the future will be the result of what we are able to do in our present, and that we must use our faith and God's word more in reflecting on what is truly substantial, putting aside the imaginary things that so delight us but give so little to us.



**1Tim 1:4-6,**

*Neither gives heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.  
Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:*

*From which some having swerved have turned aside unto vain jangling;  
desiring to be teachers of the law; understanding neither what they say, or whereof they affirm.*

*But we know that the law is good, if a man use it lawfully;*

*Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,*

*For whoremongers, for them that defile themselves with mankind, for men stealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;*

*According to the glorious gospel of the blessed God, which was committed to my trust.*

*And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;*

*Source: King James 1611*

**2Tim 4:3, 4**

*Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus,  
To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.*

*I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;  
When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.*

*Source: King James 1611*

**Phil 4:4-9**

*Rejoice in the Lord Always: and again I say, Rejoice.  
Let your moderation be known unto all men. The Lord is at hand.  
Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.  
And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.*

*Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.*

*Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.*

*Source: King James 1611*

At present, every day brings us discoveries, and we unlock the secrets of matter. Every day we create new products and technologies that make our ordinary chores easier and more pleasant, bringing us financial wealth, which is so fascinating to so many of us and which so few

of us enjoy, as there are some of us who will take the Father's word and use it to better their own financial wealth and bring down the ones they use for this purpose...

### **1John 2:14-18**

*I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.*

*Love not the world, neither the things that are in the world. If any men love the world, the love of the Father is not in him.*

*For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.*

*And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.*

*Source: King James 1611*

But we must establish the correct balance between the time and energy that we devote to the world and the time and energy that we devote to our Father in Heaven {which is spiritual}, That each of us truly is. {I say this to you as individuals and as a society}, for upon the individual falls the collective responsibility to warn and teach each of its member's is their most blessed duties.

### **Jude 20-21-22**

*But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;  
how that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.*

*These be they who separate themselves, sensual, having not the Spirit.*

*But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.*

*And of some have compassion, making a difference:*

*And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,*

*to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.*

*Source: King James 1611*

Brothers and sisters, we know that we should treasure and study all these parables that were recorded in the scriptures, for each is a verse of that solemn poem that was Jesus' earthly life. We must stop wasting time in disputes over doctrines, principles, and views ...and go instead to the substance, of that which truly is the truth.

### **2Tim 2:23-26,**

*Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.  
But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.  
If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.  
Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.  
But foolish and unlearned questions avoid, knowing that they do gender strifes.  
And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;  
And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.*

*Source: King James 1611*

### **3:16, 17**

*Yea, and all that will live godly in Christ Jesus shall suffer persecution.  
But evil men and seducers shall wax worse and worse, deceiving, and being deceived.  
But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;  
And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.  
All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:  
That the man of God may be perfect, throughly furnished unto all good works.  
Source: King James 1611*

By using our intelligence and faith to discern and discover for ourselves Jesus' true message. Use more time to study and reflect, and less time listening to the modern Pharisees that display in all sphere of influence of thought today...

### **1John 4:1-5**

*Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.  
Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:  
And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.  
Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.  
They are of the world: therefore speak they of the world, and the world heareth them.  
We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we*

*the spirit of truth, and the spirit of error.  
Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.*

*He that loveth not knoweth not God; for God is love.  
In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.*

*Source: King James 1611*

For they shall be known by their fruits... Long ago Jesus told us that if we keep in His word we would know the truth, and that the truth would set us free. Today we have the resources to be freer, and therefore today Jesus gives us this, Know that we are free, for we were born free...and discover for ourselves what our path shall be, and walk that path with our own legs and our own feet, and know that Jesus will always be there with us and beside us.

### **Titus 1:1, 2**

*Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;  
In hope of eternal life, which God, that cannot lie, promised before the world began;  
But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;  
To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.*

*Source: King James 1611*

That the paths to that destiny that we all long for are as many as we ourselves... Understand that no one in this world can claim for himself or herself a monopoly on the truth. Long ago Jesus told us that He would send to us the spirit of truth know, now, that that spirit dwells in our hearts. All we must do is listen closely with all our senses and pay due attention to its voice...but be aware that freedom entails the supreme responsibility of effort and faithfulness in seeking, each day, the right direction and in walking, each day, the distance that is given us to walk...

### **Heb 3:6-13**

*For every house is builded by some man; but he that built all things is God.  
And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;*

*But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.*

*Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,  
Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:*

*When your fathers tempted me, proved me, and saw my works forty years.  
Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.*

*So I swear in my wrath, They shall not enter into my rest.)  
Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.  
But exhort one another daily, while it is called To day; lest any of you be hardened through the  
deceitfulness of sin.  
For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;  
Source: King James 1611*

And laziness is one of the enemies that must be conquered along that path. It is cunning and seductive, and we must meet it and conquer it, just as we meet and conquer the temptations that we face every day, the temptations to do evil. And to do this we must use our will and our conviction of faith so that it is right to act in this way, for it is to our own benefit to do so... And the ignorance, we must also conquer, and to conquer it, much effort and much sacrifice is needed. Ignorance is the harmful thing that holds us back and makes us stumble, and laziness is its best ally, for to conquer ignorance, we must perform the hard internal labor of instructing ourselves.

### **1 Thess 4:1, 17**

*Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.  
For ye know what commandments we gave you by the Lord Jesus.  
For this is the will of God, even your sanctification, that ye should abstain from fornication:  
That every one of you should know how to possess his vessel in sanctification and honour;  
Not in the lust of concupiscence, even as the Gentiles which know not God:  
That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.  
God hath not called us unto uncleanness, but unto holiness.  
He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit.  
But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.  
And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;  
And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;  
That ye may walk honestly toward them that are without, and that ye may have lack of nothing.  
But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.  
For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.  
For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.  
For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:  
Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.  
Source: King James 1611*

Thus we must be persistent and be constant, and the knowledge that we attain will provide us with the correct direction, the direction that we need in order to free ourselves from all the

obstacles we will encounter on our path, for we must know that knowledge is the ally of love, and faith these are the tools that we shall need...they are our greatest allies in our daily pilgrimage.

## Chapter 12

Long ago, with His life Jesus gave many examples of how we should live our lives and the struggles we would face. We would point out that Jesus had to struggle against those same enemies, and as He conquered them, so we can also conquer them through Him. Jesus or our Father would not give us any obstacles to overcome that He did not have, and we will have no pain or grief to suffer that He did not also have.

### *1 Pet 2:21-25*

*For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:  
As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.*

*Honour all men. Love the brotherhood. Fear God. Honour the king.  
Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.  
For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.  
For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.  
For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:  
Who did no sin, neither was guile found in his mouth:  
Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:  
Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.  
For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.  
Source: King James 1611*

### **1John 2:5-8**

*But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.  
He that saith he abideth in him ought himself also so to walk, even as he walked.  
Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.  
Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.  
Source: King James 1611*

Convince ourselves that the potential we were born with is a grace from the Father, a living testimony to His infinite faith and love in us as His children. But there are other graces, Gifts and powers that are obtained only through the excellence of the labor that we exert upon ourselves and upon our fellow brothers and sisters throughout our lives... These graces, gifts and powers will be received

### **Rom 11:29-33**

*For the gifts and calling of God are without repentance.  
For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:  
Even so have these also now not believed, that through your mercy they also may obtain mercy.  
For God hath concluded them all in unbelief, that he might have mercy upon all.  
O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!  
Source: King James 1611*

### **12:2-6**

*And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.  
For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.*

*For as we have many members in one body, and all members have not the same office:  
So we, being many, are one body in Christ, and every one members one of another.  
Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy  
according to the proportion of faith;  
Source: King James 1611*

We must understand many things, and one of the most important is the importance of humility...By being humble we guarantee our greatness. Don't make ourselves great, and we shall be made great, Don't make ourselves wise and we shall be recognized as wise, Don't praise ourselves and we shall be praised.

### **James 4:6-10**

*But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.  
Submit yourselves therefore to God. Resist the devil, and he will flee from you.  
Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.  
Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.  
Humble yourselves in the sight of the Lord, and he shall lift you up.  
Source: King James 1611*

Meekness is generous in just that way, and it is in the generosity that virtues offered to the brothers and sisters of the world that cultivate them where their virtue lays. There is no definitive list of virtues, but as I read from the Word of God {Bible} we find these virtues to be the constant of all Jesus tells us:

### **Titus 2:1-15**

*But speak thou the things which become sound doctrine:  
That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.  
The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given too much wine, teachers of good things;  
That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.  
Young men likewise exhort to be sober minded.  
In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity,  
Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.  
Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;  
Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Savior in all things.  
For the grace of God that brings salvation has appeared to all men,  
Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;*



*Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ;*

*Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.*

*These things speak, and exhort, and rebuke with all authority. Let no man despise thee.*

*Source: King James 1611*

### **3:1-9**

*Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,*

*To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men. For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.*

*But after that the kindness and love of God our Savior toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;*

*Which he shed on us abundantly through Jesus Christ our Savior;*

*That being justified by his grace, we should be made heirs according to the hope of eternal life. This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.*

*But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.*

- **Courage**
- **Justice**
- **Mercy**

- **Generosity**
- **Faith**
- **Hope**

- **Strength**
- **Humility**

It is courage that gets us through, it is Justice that makes us right, it is Mercy that allows forgiveness, it is Generosity that allows us to help others, it is Faith that keeps us on the right path, it is Hope that gives us Strength, and it is Humility that leads us to ourselves as it is truth, and Faith that enriches the spirit and strengthens it. Cultivate the virtues greatly, for they ensure our prompt arrival at that destiny that waits for us. Paul tells us that these virtues are powerful allies...

### **1Tim 3:1-14**

*This is a true saying, If a man desire the office of a bishop, he desireth a good work.*

*A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach;*

*Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;*

*One that ruleth well his own house, having his children in subjection with all gravity;*

*(For if a man knows not how to rule his own house, how shall he take care of the church of God?)*

*Not a novice, lest being lifted up with pride he falls into the condemnation of the devil.*

*Moreover he must have a good report of them which is without; lest he falls into reproach and*

*the snare of the devil.  
Likewise must the deacons be grave, not doubletongued, not given too much wine, not greedy of  
filthy lucre;*

*Holding the mystery of the faith in a pure conscience.  
And let these also first be proved; then let them use the office of a deacon, being found  
blameless.*

*Even so must their wives be grave, not slanderers, sober, faithful in all things.  
Let the deacons be the husbands of one wife, ruling their children and their own houses well.  
For they that have used the office of a deacon well purchase to themselves a good degree, and  
great boldness in the faith which is in Christ Jesus.*

*These things write I unto them, hoping to come unto thee shortly:*

*Source: King James 1611*

### **Rom 5:3-5**

*Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:  
By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory  
of God.*

*And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;  
And patience, experience; and experience, hope:  
And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost  
which is given unto us.*

*For when we were yet without strength, in due time Christ died for the ungodly.  
For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to  
die.*

*But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.  
Much more then, being now justified by his blood, we shall be saved from wrath through him.*

*Source: King James 1611*

But we should always be prepared to meet the dangers entailed by the unconsciousness of our own virtue, and never allow our ego to tempt us to pride ourselves on our own influence ... We must identify the ego as well, and always be alerted to its impulses and prepared to counter them, for it is supremely educated and its cunning tricks can make us fall into ordinariness. My brothers and sisters, we need to understand that the way to have more is to desire less. It is that simple... Constant desire is the cause of pointless anguish, and we should convince our self's that we would attain inner peace and harmony when we identify and appreciate that which we already have which is truly enough, those things that we already possess, materially we must come to understand the difference between ambition and the commendable need to prosper, for ambition is dictated by the ego while the need to prosper is the best of one's self.

### **James 1: 2-14**

*My brethren, count it all joy when ye fall into diver's temptations;  
Knowing this, that the trying of your faith worketh patience.*

*But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.  
If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it  
shall be given him.*

*But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.*

*For let not that man think that he shall receive any thing of the Lord.*

*A double minded man is unstable in all his ways.*

*Let the brother of low degree rejoice in that he is exalted:*

*But the rich, in that he is made low: because as the flower of the grass he shall pass away.*

*For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.*

*Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:*

*But every man is tempted, when he is drawn away of his own lust, and enticed.*

*Source: King James 1611*

Ambition constantly longs for the much easy, and rapid, while the need to prosper longs for improvement in moderation, no matter the time it takes or the effort that is needed or the risks that present themselves in obtaining this improvement.

Long ago Jesus commanded that we love one another, yet many of us still do not obey that commandment. It is, we who look at our brothers and sisters with suspicion, resentment, and animosity that we know we have baggage filled with excuses for being the way that we are: Have we been disillusioned, robbed, and victimized in countless ways. And with those reasons we justify ourselves when we do the same to our brothers and sisters...But when we act in that way we show our ignorance, we show how repressed within the depths of our heart we are instead of the seed of love which we were born with...and that is both the sin and its own repayment...But it is through the commandment to loving one's brothers and sisters that we shall wipe clean the sin the unhappiness and bitterness that always accompanies it... Jesus has told us not to strike back against the wrongdoer: if someone strikes you on your right cheek, you should offer him the left one also. Turning the other cheek to the person who strikes us means much more than words are able to show...

### **Matt 5:38-39**

*Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:*

*But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.*

*Source: King James 1611*

It is control over our emotions, control over our instincts, yes it is to be human in its maximum expression, it is to disarm the aggressor without ourselves becoming the aggressors; it is to grow through adversity by not allowing the aggressor or that adversity to take control of us and thereby strip us of the most noble aspect of our being, and we must understand, that it is another step to take on that path chosen by us...But that does not mean that we should stand with

our arms crossed in the face of the dishonorable acts of other persons that we meet along our way. Remember Jesus' attitude when He met the money changers in the temple...He expelled them with all the severity that they deserved...

### **Micah 3:11**

*And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.*

*Source: King James 1611*

### **Matt 21:12-13**

*And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.*

*Source: King James 1611*

We should know that from time to time we will have to use the authority required by the occasion and take the right action, and in doing that, our faith, belief, integrity and our intelligence must be our guide. We should also understand that we have to just remind ourselves of the fact that everybody is born with the seed of love planted in their hearts and we should not allow our mind to repress it, to keep it from growing. In fact you could say that we are born with an inner child and we must nurture and cultivate our inner child to raise him or her properly for this seed is our most precious inheritance that comes directly from our Father in Heaven. If we nurture it and cultivate it with passion and devotion it will help us open our perceptions wide enough to understand the miracle that is ourselves, to unlock the secrets that lie hidden in our own heart? We are the miracle of miracles...And when we understand this truth we will realize how blessed we really are from our Father in Heaven. The good works that Jesus performed long ago were necessary so that the people of His time and of all times would believe; they guaranteed His place in all generations, guaranteed that His gifts would endure as part of all memoirs forever, brothers and sisters, we are surrounded by miracles on each and every side of our lives; it is the very short sidedness of us that cause us to perceive them as everyday, common things...Yet if we could just open our eyes and our hearts we could see, {for how can we see without looking or how can we feel without touching}, so brothers and sisters lets truly open our eyes and hearts and look around us and marvel at the creation that we are a part of. Enjoy the divine feast to which we all have been invited, as this is one of the ways to honor our Father, Jesus tells us how not to be, if you say it and believe it follow your path don't be like these brothers and sisters and think you can bluff your way through.

### **Matt 15:8-9**

*This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.*

*But in vain they do worship me, teaching for doctrines the commandments of men.*

*Source: King James 1611*

We must work every day to open our eyes and hearts ever wider, to become more and more aware of our own existence and appreciate it more and more. As we see in today's world all we seem to be is destructive and we are in the process of destroying ourselves completely. Yet in all this we can still find the courage, faith, and love to get through it all, because we know that through Jesus Christ our lives will be better and peaceful no matter what happen around us or to us.

I Rev. Samuel Mack have come to give witness to you of His infinite love and to show you the way to become in touch of that love, so that you might give it to Him and our fellow brothers and sisters in return, for their happiness and our own...I had cancer this year and let me tell you that I had my fears cause they told me it was in stage 3 but I had to be brave for myself and my wife and family. I felt different like an outcast even though everybody was good and treated me nice, but I just felt different, not like them anymore. Then come the miracle of it all was when I woke up one morning after 4 weeks of radiation treatments and the voice told me you've done good Sam now it's time to stop and finish healing and I did. Let me tell you that just a few weeks before Christmas I had some blood test done and they reviled I have no sign of cancer in my body so far and we will know more when the rest of the test are done in June 2010 because I have to wait till all the kimo is out of my system before I can have any other scans for cancer. I thank our Lord Jesus and our Father in Heaven every day for this, and I would like to tell you that this is the prayer I prayed while I was in treatments,

*Jesus has redeemed me from the curse of the law;  
Jesus has redeemed me from poverty;  
Jesus has redeemed me from sickness;  
Jesus has redeemed me from spiritual death;*

We should always remember that medicine and our father in Heaven work together to help heal us so please don't stop taking any medicine for any reason unless your doctor tells you to). Also let me point to this little fact that if we,

*Confess victory in the face of apparent defeat  
Confess abundance in the face of apparent lack*

With this we have reached a mil stone in our lives and relationships not only with or Father and ourselves and with our brothers and sisters as well. I believe that we reach this because while all this was going on, I thought of the story of Joseph and Job and all the trials and troubles he went through from his teen year until he was 30 years {13 years in fact} we are shown here that God has a divine plan and purpose with our lives each and every one of us as it also teaches us a proper way to look, be like and hold our total attention and communication with God no matter what happens in our lives good or bad,

### *Genesis 37:1-36*

*And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.*

*Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.*

*And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.*

*And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.*

*And he said unto them, Hear, I pray you, this dream which I have dreamed:*

*For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.*

*And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.*

*And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.*

*And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?*

*And his brethren envied him; but his father observed the saying.*

*And his brethren went to feed their father's flock in Shechem.*

*And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I.*

*And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.*

*And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?*

*And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.*

*And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.*

*And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.*

*And they said one to another, Behold, this dreamer cometh.*

*Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.*

*And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.*

*And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.*

*And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;*

*And they took him, and cast him into a pit: and the pit was empty, there was no water in it.*

*And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.*

*And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?*

*Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.*

*Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.*

*And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.*

*And he returned unto his brethren, and said, The child is not; and I, whither shall I go?*

*And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;*

*And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no.*

*And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt*

*rent in pieces.*

*And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.  
And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he  
said, For I will go down into the grave unto my son mourning. Thus his father wept for him.  
And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard.  
Source: King James 1611*

Just think if we had 7 brothers and they did this to us would we be able to handle it in the same way? Or would we cave and loss or faith and connection with God! Well God wants us to be like Him and to handle it in the way Joseph did above, as I have thought long and hard of Job and all he had to go through.

### **Job 1:6-22**

*Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.*

*And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.*

*And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?*

*Then Satan answered the LORD, and said, Doth Job fear God for nought?*

*Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.*

*But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.*

*And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.*

*And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:*

*And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:*

*And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.*

*While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.*

*While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.*

*While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:*

*And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.*

*Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,*

*And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.*

*In all this Job sinned not, nor charged God foolishly.*

*Source: King James 1611*

It is apparent to me that Joseph and Job did not sin or charge God with any foolishness for their miss haps weather good or bad and that is what I was suffering was no greater then they

suffered. As our Father in Heaven will not give us any more than we can handle, as this is an example of what we do to ourselves based on our own actions, I was not going to let it get to me. Let me give you another example, if we were blind or deaf, how would our perception of our life be then, would we see our self as lonely, lost, alone or even forgotten, or would we see a brave new world to look in and to enjoy, being different is not bad it just means our perception of things would be different and in some sense better because it heightens our other senses, as our Father wants to heighten our senses to help us to see the truth that we are and that which is around us. We have had plenty of opportunities to witness the wonderful version of the Calvary walked by our Lord. I know that many of us have been profoundly moved by the visions of the punishment inflicted on Jesus and the blood running down His head from the crown of thorns... We have felt His pain, and experienced shame and anger at the dishonor of what He was subjected too. Many of us have wept and grieved by the horror of what we read and hear. Taking the story that up to now we have known only through words and today to take them same words and make them fully illustrative, which allowed us to share that Calvary with Jesus, and the greatest benefit, we can draw from that experience is that the over whelming faith that there is no pain that does not bring renewal... Jesus' sacrifice led to His resurrection, and with His sacrifice and resurrection, our Father in Heaven has increased our potential, sealed it forever... Today we know that if the physical pain was a heavy burden to our Lord, much more burdensome is that pain caused by the evil that we ourselves create, and sin that ignorance bring about, and still causes, in many brothers and sisters. Yet With His pain there also came His joy, and the devotion and compassion shown to Him by so many souls of yesterday and today has been and still is His greatest joy... My brothers and sisters, Jesus gave His life for us, and we can recover it... It is us, The virtuous and compassion, which are His greatest hope and His greatest delight. But we must know, as He knows,

That it is us who have the greatest need to help our brothers and sisters—and it is sinners, shameful and ignorant brothers and sisters who have the greatest need of Jesus and of virtue and compassion. And that those who are fruitful of heart, those who follow Jesus and love Him should be guides to the blind, deaf and teachers of the ignorant and of the shameful,

### **Isaiah 29:18-19**

*And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.*

*The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.*

*Source: King James 1611*

### **Isaiah 35:5**

*Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.*

*Source: King James 1611*



**James 2:5**

*Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?*

*Source: King James 1611*

**1Col. 1:27**

*But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

*Source: King James 1611*

For in doing this we will become a guide of other guides, of other teachers, and we will turn wickedness into love. There is no other path, my friends it is only through our generosity and that commitment of faith, love and compassion that each of us must make that choice to help, we will be able to with our lives and actions, to improve our society and free ourselves, day by day, From all the goods that affect our way of life this will make us worthy of the grace and peace that we so long for and that so few truly strive to achieve. Individualism has plagued us. We know very well that we are too concerned with our financial improvement, and that constant competition among us for useless flashiness and the enjoyment of material things often drags us down and causes us to lose sight of what is truly most worthy of our time and effort. That does not make us a bad people, but it does delay that which we must achieve, our growth is a mission that we cannot and must not shirk; for that we were born and for that we were given life, and that is law and at the same time the greatest grace that we have Received...And that knowledge is part of the truth that we so long to know and for which so many kind and generous souls have given their lives...

Chapter 13

Today we know that the commitment to help one's fellow brothers and sisters to understand and become aware of the reason for their existence, to value the best use of each second of their and our life's, is as blessed and worthy of all love and respect as Jesus' sacrifice for us all. May the emotions experienced by us in that communion that we partake with our brothers and sisters, in the body of Jesus and is a pillar for that commitment to grow in faith, love and understanding. May Jesus' punishment serve as a curb against the abuses that we ourselves may someday commit...May our outrage become the ability to consolidate principles and maintain the good judgment and honesty that should govern all our actions...May our love and faith, arise from His sacrifice. For our greatest challenge lies in the willingness to confront and deal with anything that comes in life, with constancy and love. Doing His will, will bring us the pleasure and the joy, which is the grace that we grant ourselves as all of this is part of the Fathers-creation that the miracle is our existence shall achieve, and at the same time, it is in our participation with your

Father in his great Work that we will find the purpose and energy necessary to go on, with joy and hope and Faith and with the certainty that each day we will be better, and that the future will be better too...Finally, we will rid ourselves forever of all fear and doubt...And we will smile at adversity, though our faces may be covered with tears. The chosen ones are all those who are willing to walk the path of life with the same devotion and the same love that Jesus walked it with, that devotion and love that so many kind souls have walked and given witness to. Remember that Jesus told us that any person who eats of His flesh, {remember that in doing so we must be like Jesus and have no sin in our hearts}, and drinks of His blood, {remember this is the added conviction of love and faith we have}, should have life eternal,

### 1Cor 11:23-34

*For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:  
And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.  
After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.  
For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.  
Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.  
But let a man examine himself, and so let him eat of that bread, and drink of that cup.  
For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.  
For this cause many are weak and sickly among you, and many sleep.  
For if we would judge ourselves, we should not be judged.  
But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.  
Wherefore, my brethren, when ye come together to eat, tarry one for another.  
And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.*

### 15:1-8

*Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;  
By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.  
For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;  
And that he was buried, and that he rose again the third day according to the scriptures:  
And that he was seen of Cephas, then of the twelve:  
After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.  
After that, he was seen of James; then of all the apostles.  
And last of all he was seen of me also, as of one born out of due time.*

Source: King James 1611

We must sharpen our senses; understand the parables of His words. To eat of His flesh and drink of His blood means to live with the same willingness and sacrifices that Jesus embraced; it means to accept our mission, as He had accepted His; it means to love our fellow brothers and sisters as He has and will always love them, and as He still loves all of us. But remember His words: Jesus said, My yoke is not heavy, and my burden is light, and that is true because the treasure that we will obtain is so immensely wonderful that in the end we will realize that all the effort was worthwhile, that meeting and overcoming all those changes that we have met with on the path of life was worthwhile... And that is to know the Father and love Him but it is also to begin to unlock the mystery of the parables that was His life. In order to truly know what that mission is. That Jesus had just spoken to us about, we must closely examine our heart and see what our true feeling is, what it is that truly motivates, and gives us pleasure. If we do this with honesty and follow that inclination with integrity and determination, He will ensure our inner gratification and bring added happiness to our lives. Pray over what He has told us. That is the only way that we will be able to enter through that narrow gate and walk that rugged road that He has been speaking of to us... the road that leads to our salvation.....  
Jesus told long ago that the true worshippers shall worship the Father in spirit and in truth...

### **John 4:22-24**

*Ye worship ye know not what: we know what we worship: for salvation is of the Jews.  
But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.  
God is a Spirit: and they that worship him must worship him in spirit and in truth.  
Source: King James 1611*

### **Romans 8:5-8**

*For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.  
For to be carnally minded is death; but to be spiritually minded is life and peace.  
Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.  
So then they that are in the flesh cannot please God.  
But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.  
And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.  
But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.  
Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.  
For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.  
For as many as are led by the Spirit of God, they are the sons of God.  
Source: King James 1611*

Understand that the one we should love is our true and only Father in Heaven; we should praise Him, and preserve Him, and follow His Word, and live on **'The Other Side of L.I.F.E.'**

Living In Faith Ever after all He created us. This is the only worship that yields fruit; it is the way in which the Father shall be honored...

Love life and we will be, loving Him; love our fellow brothers and sisters and we will be, loving Him... What we love and honor is what we know and is beneficial to us. For all time even unto the end our Father has been revealing Himself to us, and it was for that reason that Jesus was sent, for that reason He is speaking to us now, so that we may know Him and love Him and honor Him... Blessed are the fertile of heart that strive to understand His words. Jesus would have us know that His happiness lies in us; Jesus would have us understand that the universe is the visible fruit of that infinite love that creates everything at every moment; Jesus would have us know that everything around us is a creation that is renewing itself, by itself, at every moment. When we understand that the creation is the constant and ongoing work of the Father, we will be able to feel His constant presence and will be part of Jesus' and our Fathers own happiness as our vision of the universe and ourselves expands. We know that the material creation is vast, and that in it there is always some new secret to unlock, some new world to conquer. Know, then, too, that our inner universe is just that vast, and however much we get to know it, there will always be something new to discover, something new to conquer... Life, even after death, is an eternal challenge, and therein lays its richness and magnificence. we would feel delight, we think we know that we are as deep as we are capable of diving, as perfect as we are capable of becoming... there are no limits...

Everything we are able to dream, everything we are able to imagine, is within the realm of our possibilities, but first there are laws which must be obeyed, and goals to achieve. For just as God is generous, His ways are wise and straight. Now we are the sheep in Jesus' flock, those of us who keep our hearts clean. Jesus knows that we lovingly and devotedly cultivate the seed of love and Faith that we were born with, that our works are good, and that we walk on the path of righteousness. We are His joy and His hope, and He asks us to also be the shepherds of those sheep who become lost. Jesus tells us that the greatest responsibility of those persons who have cleansed their hearts is to aid those who have not yet done so, those who have held back...

### 2 Cor. 2:14-17

*Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.*

*For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?*

*For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.*

*Source: King James 1611*

It is there that the seed of love with which we were born truly take root. So be apostles of the truth and give witness of the happiness that we have achieved, and we will enjoy the fruits of that labor as He enjoys it in us. Do not become comfortable or complacent, as there is always a lot to

do and the fields are filled with these lost sheep calling out for consolation and direction...The work is hard but our reward shall be the ability to ever more rapidly approach the source of love, to take delight in the blessed honey that only the prophets and His chosen ones are allowed to taste.

### **Isaiah 35:8**

*The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.*

*It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God.*

*Strengthen ye the weak hands, and confirm the feeble knees.*

*Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.*

*Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.*

*Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.*

*And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.*

*And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.*

*No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:*

*And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.*

*Source: King James 1611*

### **Matt. 7:13-15**

*Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:*

*Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.*

*Source: King James 1611*

And they, who are lost sheep, they must open their eyes and hearts to the call of the shepherd. Jesus knows that we are strong of character and that we do it with our Fathers guidance. We face the world as we and only we really can...And Jesus knows that in the dark of night and in the infinite loneliness that dwells within our hearts we often muffle our sobs so that no one can hear, and we hide even from ourselves...Therein lies our misery and unhappiness, for no one can hide from his or her real self, just as no one can deceive the truth...the seed of love

and faith that is planted in us by the Father and from that moment we were born can never be killed... The evil one will be able to deceive us, and he will be able to employ all sorts of tricks, we will be able to deny our own humanity and commit the worst of crimes. But we should know that although we are always going to have to pay the price of those acts, to suffer the consequences, we always are going to have the fount of love waiting for us, with the precious grace of forgiveness... And it will be then, in our repentance, when our tears will come forth like a torrent, when we finally understand the magnitude of our wrongdoing and realize the waste we have made of our lives love and faith... Listen, then and make our path straight... There is still time; Jesus and every fiber of our being encourage us. And those of us who look with mistrust upon our brothers and sisters who do not share our beliefs, and even come to see them as our enemies, Jesus tells us that we should always be alert to the temptation to judge our fellow brothers and sisters. Long ago Jesus told us that as we judge, so shall we be judged, and that its fruit knows the tree, He has also told us that there are as many paths as there are brothers and sisters among us, and that none among you can claim a monopoly on truth... Pray on the content of His words, and we will understand that just as the creation is immeasurably rich in its apparent mixture, so is it magnificent in the options that it gives us in achieving that for which we were born. It is that attainment through which we become participants, with our Father, in the miracle that we truly are, growing in love, faith and grace ... Re-creating ourselves through our clean actions and the realization and the reason for our own existence... When we understand this, our vision will grow and the opinion that we have of our brothers and sisters will be corrected... Value the fruits of those other good trees, {brothers and sisters} that grow in such abundance in our fields, {life}. Their roots are not planted in the same fertile, {life} soil as ours, but that the source of the abundance that we enjoy is the same source, {life} that has fertilized the soil where all those trees, {brothers and sisters} that give good fruit are planted... Working in this way for the Father's glory. Know that just as we should not judge our brothers and sisters for their beliefs, we also should not judge any of our peers....

## Chapter 14

We now know much more about the complexity of our minds and how the circumstances of life can affect us and change us in countless ways. Each of us has a personal history that makes us unique in our preferences, judgments, and beliefs, and although our similarities are much greater than we can ever imagine—for they are rooted in our exact essence—Creation itself, through our physical, emotional, and intellectual variety, mirrors the wondrous variety with which it manifests itself in all other ways, and this variety among us is, in turn, a confirmation and result of the free will that we were born with... It is in that complexity and that personal history that often makes it impossible for us to understand the deep springs of our own behavior—imagine, then, how much more difficult it is to understand the behavior of our brothers and sisters. To those of us whose carnal preference makes us feel different, those of us that social and cultural pressure makes us feel shunned and stripped of our dignity, yes Jesus loves us and bless' us with all His heart, and what your Father truly cares about the way we act

in our heart, whether we are able to rise above our bodies and achieve the spiritual communication with our Father Like that should be the fruit and guide of our relationship, and it should feather a relationship between us and God as that of the relationship of us with our mother or father, brother or sister and that of a friend as in any family member and with the same we act respect and honesty with our brothers and sisters, and with our peers—and that is what’s called an intimate relationship with our Father in Heaven {for how can we love another until we love ourselves} as God is in us and around us we must see Him in ourselves as in our brothers and sisters so if we don’t love ourselves we don’t love God for God made us so let’s do his will, and that’s what counts, and it is what will allow us to hold our heads high no matter how we may be blamed? And reproached, no matter how much, certain sectors of society try to strip us of our dignity. And to those of us who take upon ourselves the role of moralists and insist on seeing certain types of behavior, certain preferences in those around us as changes and faults, and our actions are a representation of our self, understand that the fact that other people are different from us does not make them better or worse...As Jesus has told you, until we cast the log out of our own eye; we will not be able to see clearly enough to cast out the spec of our brother’s eye. Sex is the supreme instrument of reproduction and our Father bless’ those who make use of it in that way within the bonds of marriage. That true respect and mutual understanding that should exist between a couple and that is at the same time the solid pillar on which the structure of the family, and all of society, rests—this respect and understanding fully flowers within the fundamental and inspirational commitment of matrimony. Yet for those among us who makes use of sex to satisfy our needs and calm our passions, and yet Jesus say, for all men and women experience a moment when reproduction is not possible, let there not be condemnation by one of us against another, Neither ordinary casting of guilt, nor false pretense, for purity is demonstrated only through compassion and love, not recrimination. Let there be, rather, genuine commitment in each of us so that the most inspirational sentiments of our inner self may come forth and flower and be the complement of our lives, so that it is not just our physical needs that are satisfied, But at the same time those needs that exist in the most profound depths of our hearts...Look to be sure that each of us is a witness and governor of our self, so that in our behavior there is no trace of oddness. It is in dissipation, offensiveness, and meanness of spirit that true oddness lies...If our preferences lead us, through the exercise of the freewill with which we were born, to take part in marriage, so that free from demands, you may solidify your relationship with harmony, love and faith in each other as husband and wife...We must never allow sex to be imposed on or demanded of an innocent, for among all the types of victimization, that is the most dishonorable and aberrant, and divine justice is always vigilant, and shall be ruthless with the transgressor. We must look in our heart to be sure that our dignity is not stained by our actions and that does not cloud our vision of a union of emotions and mutual respect that leads us to value one another and complement one another, in both joy and sorrow, physically and spiritually, for we should make proper use of our time; do not waste it miserably in pointless blame casting and reproach...Be sure that if something arouses resentment in us, it is victimization...If something embarrasses us; it is our own weaknesses...If we have contempt for something, and it is our own banality... Do not be judges even of our selves Instead, be witnesses of our Lord and our Father in Heaven, and in this way we are more able to govern ourselves, and let compassion and love be our guides, and be sure that our words are always filled with consolation, hope, and guidance for our brothers and sisters,... Those who began the divine mission to be the people chosen by our Father to reveal Himself to humankind... Even though some of us did not recognize Him yesterday and do not recognize Him today, He is that

part of that divine mission and that His message was and continues to be of hope, faith and love for both us and all of our brothers and sisters of the world...And Jesus said long ago He did not come to change the Law or its commandments, for they are a sacred legacy given to us by our Father. He came instead to announce to us a new era and to announce to all the people of the world, and all the generations, that salvation comes through knowledge of the one true God, that God who chose us for his revelation and glory. today He's talking to those of us who are so busy with ourselves in keeping up appearances, the hypocrites whose actions have been objective only of feeding the ego and obtaining the riches of this world, those who use the temple for their own ends, those who exist today as they existed yesterday,

### ***Jews and non-Jews...***

*To you Jesus preached in the synagogues, He made your blind  
See, your crippled walk, He cured your sick, and His words were and are a  
Comfort and hope for the humble and poor ...*

These were His works, and all were done for love and to the glory of the Father who sent Jesus...He knows that we remain faithful to His Laws and His traditions; He knows all our pains and sufferings, our persecutions and the genocide of which we have been victims; He knows how much we have suffered and are still suffering, Jesus knows this because His tears have been our tears, He has suffered the same pains. And He knows that it is not easy for us to understand the reason for so much adversity...There is no human reason capable of explaining it or justifying it...To be able to understand, we should think long about the wisdom that dwells in our hearts. We know that these adversities have strengthened our character, but we should not allow that to be a reason to harden our hearts. It is in our hearts that our greatest treasure resides, and our greatest heritage. If we keep our hearts open, we could die a thousand times of pain, but Jesus said, that a thousand times too, we will be resurrected through the power of love...As a brothers and sisters, we should rejoice for having been chosen for this wondrous mission, and as an individual we should understand that although that mission has been and still is a heavy, painful burden for all our lineage, that should not be a reason for hatred or spite, but rather an incentive to develop our faculties and potentials. Brothers and sisters, we should pay close attention to all Jesus' words and allow our heart and our intelligence, deep within our selves, the opportunity to reflect on them. All of Jesus' words were and are spoken out of love and faith, and all that He asks is that they be given the attention and discernment that they merit. Grant Him, and grant ourselves, that opportunity. and to all of us, He said that the era and the kingdom that He announced began when, through His works and His words, He made possible the dawn of our faith and our conviction in the existence of that one for which He came to bear witness...our Father in Heaven, the only true God, is all love, but because He is love and also with infinite wisdom, He has been strict in his ways...The tragic events that history records, and those that constantly occur as the product of our ways, must occur as they do so that humankind can learn the proper use of the free wills that it enjoys, and so that it may rectify its path as everything will become revealed to us, as we grow more able to develop our own awareness and as we grow more able to act always rightly. Be always aware of this: it will aid us in our divine mission to constantly re-create our selves, for our own happiness and good fortune. There have been and still are many who commit atrocities in the name of God, Who in the shadows of the night plot ghastly plans of death and murder and Shield himself behind His Holy name. Those, too, shall be



known by their Fruits, which are fruits of death and desolation... They misuse the divine privilege of freewill with which they were endowed, and use that freedom of action to introduce pain and suffering and desolation among their fellow men and women... They nourish themselves on hatred and with their demagoguery they distort reality. They are the anti-Christ of which the scriptures speak, for they are judged with the severity that their own actions demand... God is life, and life can never be honored with death. Thus those who have committed and are now committing those crimes, Jesus ask that we listen to His words and correct ourselves, as the whole Bible is about getting to know our selves and God the Father this process in long and hard, {for if we don't know who we are, how can we know our brothers and sisters? and if we don't love our selves, how can we love our brothers and sisters? if we can't see ourselves how can we see our brothers and sisters? if we can't hear our selves, how can we hear our brothers and sisters?} The same goes for God the Father for if we do not know our selves, how know we expect to truly know Him or anything? And in doing so, we will meet divine justice, {that is the divine justice Adam and Eve meet when God put them out of the garden of Eden}, which is strict and powerful, though it can also be generous and kind. We who have been and are still victims; and those who suffered, and are still suffering from the immorality, of them anti-Christ's, stay firm, He has told us in His word and it still applies today, and there are those who have hunger and thirst for justice, for their hunger and thirst shall be full up... Amen. Something important that we should understand is that just as all creation constantly renews itself and transforms itself, so has the Father's relationship to us changed and renewed through time. In the early times of His revelation, it was necessary that He use His power, so that through fear those peoples whose ignorance and rebelliousness was rampant might begin to find the straighter path That was the need for the Flood, the Plagues, Sodom and Gomorrah, and the desolation that the wars of those times caused; that was necessity for the announcements of disasters made by the Prophets of all times, their calls for honoring the one true God... The use of punishment and the promise of salvation were important tools in the divine process of revelation... The eternal fires of hell, the prophesies of disasters, and strict laws to govern human behavior were necessary because of the widespread barbarism, slavery, and use of force and violence that prevailed in the ancient world... Jesus' mission was to fulfill the law and establish a new covenant with God based on our knowledge of His infinite love and on the harmony and love that we brothers and sisters should share with one another. He came to put an end to the fear and idolatry worship, the foolishness and double standards ... If we love one another, we will do unto our brothers and sisters as we would have our brothers and sisters do unto us. In that commandment we can then come together in all the other commandments; in that commandment lies the key to salvation... It will be when all of us applies it in our lives, {all the world 'all peoples and all Nations}, that all of those outbreaks of violence and atrocity that still, and most unfortunately, persist in our modern world will end. And Jesus called Himself the Son of Man because within Him He carried our needs and within Him our hopes flowered; and with His works He conquered the master of this world and within Him the helpless among us find consolation.

## Chapter 15

Jesus is our most brilliant light and He is the path that we will follow. He called myself the Son of Man because He was a man of flesh, and He called Himself the Son of God because through His surrender, His works, and His sacrifice He came to save us from ourselves, and as He did so it was that we might understand that we ourselves shall be able to call ourselves the sons and daughters {children} of God as He did, when we have come to see this...Jesus told us "I am the Way, the Truth and the Life. No one goes to the Father unless it is through me"...Today, friends, Jesus have told us this message trough out time. Understand His words: "I am the way", the way of love, for everything He did and said was inspired by love and it is through love that we can get to our Father in Heaven." I am the truth" for all He said is true and only illuminated by the truth we will be able to walk the path to Him, getting over all the difficulties we may encounter," I am the life" for only living and armed with love and truth as it

is that we will be able to arrive to the final blessings with His divine presence. Our possibilities are infinite, the essence of our spirit is the same as He who created all things, and thus it is for His glory and His alone and we must understand we must rejoice Him that give it, for wonderful is our potential... Also we must understand that our earthly life is the bridge that we must cross in order to come to the enjoyment of the peaceful dwelling that awaits us it will be then that the full revelation will be complete: our Fathers revelation to us, and our revelation to ourselves... At last we will know the full greatness of our own potential and our own powers, but know that we will also discover other bridges to cross, for eternity is an infinite sequence of challenges, achievements, and goals to conquer, and therein lies its magnificence, therein consists the wonder of that eternal dwelling that awaits you, so that we may have an idea of what we will obtain if we remain firm in the path of light, the path that Jesus has spoken to us of so long ago, but we must always remember, too, that the true achievements are those that are reached through proper growth and proper re-creation of ourselves. It is a personal task and no one can do it for us... Today we are capable of forging in our sense of right and wrong, without view or threat, without fear and without adoration, based only on the FAITH that He is, and based on the knowledge that we have acquire gradually, day by day, and the full understanding of the reason for creation and the reason for everything that constantly occurs around us. This is a new stage in that new era that we announced to our selves. so that we will understand that the true worship of the Father is worship performed constantly in our hearts, in private and in secret, that is through our good actions that we will come to be worthy of developing the potential with which we were born, come to the enjoyment of the powers that we will obtain through this process... We need to understand as well that in this new stage of the revelation conditions now existing that make it possible and the convergence of all the many forms in which human thought has perceived its own divine nature, has perceived and known the one true God. Today we possess the instruments needed to bring together the noblest, most proper, and most inspiring achievements that humanity has been treasuring up through the many messengers of love that the Father has sent us and to unite those achievements in that supreme faith that we as brothers and sisters of Christ, Jesus are proclaiming, the faith, actions, commitment and flexibility of all those great masters made them worthy to unlock the most hidden secrets, which they had the faithful courage to proclaim openly on many occasions, even at the risk of losing their own lives...

Today we have the opportune now to tell our brothers and sisters of what we have learned, and history is filled with prophets, and each of us, now has the potential to become a prophet, too, and through the love, faith and abnegation of our actions to feel that infinite joy which, through their surrender, the martyrs also felt.

Today, we wish to give Jesus' words to you as a witness not just of the Father but also of ourselves, so that we will react, to urge ourselves to strive to fulfill the noblest and most genuine responsibilities that we have to ourselves and our brothers and sisters, to make the best use of the time that has been given us, we must urge ourselves to awaken our understanding and absorb Jesus' teachings; He came to show us the inexhaustible fountain of wisdom and love that dwells within our hearts... Find ourselves and value ourselves through the identification, and with the inspiration that exists within each and every one of us, and the peace and joy that we yearn for will come to us as a natural fountain ... Jesus' words and the words of other teachers that have lived and that will live in the future, are and will be a light that will guide us in that sacred

achievement that is crossing the bridge. And His words must also be a source of the energy needed to achieve that goal. But we must keep our ears and eyes open in order to overcome the obstacles and remain on the right path. We must have the conviction of faith that although we might stumble a thousand times, stray from the path a thousand times, { as we are human and are and will make mistakes, and do sins but } likewise a thousand times will that light give us the strength and faith we need to get up and find the right path again. And the creation of that supreme personal belief that we have proclaimed to ourselves consist in our faith and in the compendium that we ourselves are able to make of the inspirational beliefs and principles that the experiences of our lives have enabled us to develop and make part of our awareness. We will begin to identify these beliefs if we keep our minds open, sharpen our senses, and persevere in that task...Therefore, it is very important that we also identify our weaknesses, and that we be able to control our mind and our emotions. Life constantly presents us with situations that test the control we have over ourselves, yet those situations are at the same time valuable opportunities, for through the process of our decisions and actions we may come to identify both the strengths and the weak areas in our mind that we must work on in order to strengthen our character...so that we will be able to make our life a masterpiece and at the same time enjoy it for the marvelous adventure that it truly is. The satisfaction that we so dearly long for can be found through an appreciation of the wonders that surround us and the wonder that is our own life and our own being. And that strength of character is the thing that will never allow our emotions to dominate us, even in the most critical moments. We will be able to remain firm even when all around us are baffled and confused and out of control, Even when others cast false blame upon us... We will be able to remain firm when others mistrust us, for the truth we know about ourselves will be our strongest shield...As it will give us the lucidity we need to understand the behavior of others and to grow in the forgiveness and patience that understanding brings us... We will be able to remain firm even when we feel that everything around us is crumbling, that everything we have achieved is lost, for we shall have sufficient vision to understand that what is truly important in our lives cannot be destroyed by anyone or anything...And we will have sufficient strength to begin again, regardless of the risk or the effort required to reconstruct all that has crumbled, to regain all that has been lost... we will develop the virtue of being genuine, and of not being overcome by the glory of triumph when we triumph, not being depressed by the grief of failure when we fail... And that same truthfulness shall be our best introduction to others... We know all about these and now that we can see for ourselves the importance of the personal qualities that we must identify, develop, and value in ourselves as the essential elements in the formation of that supreme faith that Jesus has proclaimed to us...It is much more than doctrines, teachings and moneys; it is being without fault in all aspects of our personality and all our actions, combined with the firm commitment to grow in knowledge, faith and love of all creation, including ourselves...for to know that in the degree to which we are able to be grateful for our own life lies the key to achieving the growth of that love that we must profess for ourselves and our brothers and sisters, a love without selfishness or vanity, the same love that we must extend to all. Fellow brothers and sisters, and the world that what will bring to us all that we yearn for. It is through the exercise of faithfulness that we will be able to acquire the firmness that we need so that the opinions and actions of others will not be a cause for suffering or anguish in your spirit. Be always aware that the best guide will always be within our grasp, in the most inspiring part of our being. know that the words and actions of our fellow brothers and sisters are always determined by their limitations and their own perceptions of reality, and that the human mind generally twists those

perceptions to the benefit of the ego and the interests and desires of each of us... That is why it is so important that we keep our intelligence always awake, so that in each situation that presents itself, we are able to identify its true cause and thereby make the proper decisions... Remember Jesus' attitude when everyone around Him, struck Him, spat on Him, and cursed Him. We should know that although His pain and grief was infinite, His firmness was unshakable, for He possessed the faith, and it was their ignorance that motivated them, and thus His patience could be infinite as well, as His forgiveness, And His plea to the Father that He, too, forgive them...

## Chapter 16

The full understanding of the factors that determine the actions of our fellow brothers and sisters will be another of our most important allies in achieving knowledge of the way our own mind functions and the measures we should take to control it and make maximum use of it... Our mind, our thoughts, is the magnificent instruments that make it possible for us to re-create. Us to put too much effort in reading treasured books, in listening to inspired sermons and wise speeches, but all that is not remotely enough... You must explore deep into that infinite inner universe, for it is only through proper reflection and self-analysis that we will be able to free our self from that false dependency that we cultivate for the outward things of the world... What we should cultivate is the constancy of exploring into the inward purpose and filling it with the awareness of the true our True Fathers words and that each of us is. When we do this, we will begin to obtain wisdom through our own life's experiences, and it will be then that we truly reap

the profit of those books, those sermons, and those speeches... For ourselves... And know that the paradise that we yearn for is within us, waiting to be discovered. All the outward things of the world, from our own body to the most distant star, has been created only to make possible our revelation to our one true Father, so that we may achieve the certainty of our own spirituality, and know also that all creation constantly conspires toward that end. All the events of our life's, all those situations that we call coincidences, all those contacts that we have had with our fellow brothers and sisters since we were born, every tear spilled and every moment of laughter is an essential part of that grand and solemn peace from within? Let all who have ears understand Jesus' words. If we do understand them, we will realize that the suffering or misfortune that we may be experiencing today, the problems or tragedies that arise in our lives—some of those are the products of our own actions and others of the divine order of creation, and we to have the certainty that so it is, in one way or another, with all of us... Never feel singled out by life, for life neither privileges anyone nor is unforgiving to anyone. Remember that it is not possible to know with certainty what is happening in our brothers and sisters lives or what other persons are experiencing, and we all know this, so that we may grow and may achieve the inner peace that always accompanies that growth. We must also put aside all those pointless deliberations about whether life after death exists or not, and what it is like if it does. With the works that Jesus performed He proved the veracity of His words and of the eternal alliance between the one true God and ourselves, He conquered death on several occasions in order to give witness of the supreme power of our Father in Heaven, and today the only thing that truly concerns us is whether we have life and what we do with it before we die... For then physical death will become that which it truly is, just a word, for with the certainty of our own immortality we will manage to drive away the fear and mystery that has always accompanied death. And the only way to become fully aware of that immortality is by entering fully into repentances and acceptance of our Lord Jesus as our personal Saver, for that present is already life eternal that's planted in us and all we have to do is realize it for ourselves, and it is when we keep our mind alert and when we totally discard our past that we will perceive the present in all its fullness. We should understand that we should not allow the events of the past, no matter what they have been, to be a cause for suffering or distraction or anguish within us. It is on our present that we should concentrate; that is the key that will give us the proper perspective so that we may overcome all the obstacles that arise from day to day... And this is the key to that success that awaits us. All the things that Jesus has spoken about should help us to expand our vision. He has told us, and we should know that there are no limits; the only limits that bind us are those we impose on ourselves through ignorance and our own weaknesses. We should always remember that, it is through the formation of the personal faith that He proclaim to us yesterday and today that we will be able to expand our own possibilities. It will be us who have the supreme responsibility for guiding and directing ourselves, and supervising ourselves. understand that Christianity down through history have played a prominent role in helping to guide the paths of nations in a more spiritual direction, by spreading and encouraging knowledge of the scriptures and other various spiritual legacies of our Father's Words. There have been and still are many good souls within those faiths, whose dedication and praiseworthy labor have earned them the right to be called apostles of truth, but we know that some others have taken advantage of them, and are today still taking advantage of them, to achieve base personal objectives. They are Pharisees today as there were in the past; they are the wolves in sheep's clothing that Jesus told us of in the gospels. Friends, to the degree we mature our personal belief we will be safe from the teeth of those wolves. No one will ever be able to manipulate us, and at the same time we

ourselves will be an example to others, an achievement that which we will attain through the faultlessness of our actions every day and every hour. It is that faultlessness that will not allow us to go on issuing every sort of opinion on every sort of topic, as we have been doing up to now. Concentrate once and for all on what is truly profitable and meritorious... Focus on the positive and we will put an end to foolishness forever. We must also put an end to the sense of guilt and culpability, just as we must put an end to everything thoughtless that arises in our minds. We know that when we feel guilty we hate ourselves... And hatred is the most negative thing that we can cultivate. Its force is destructive, and it diminishes the best of our selves. So let's accept our responsibility when we sin, when we choose what is not right, but reflect honestly on the reason for that straying. That is the way to add firmness to our character. Understand, too, that just as we should be the best, indeed only, supervisors of ourselves, so we should be forbearing with ourselves. That behavior is only fair, and it is a behavior that will make our inner harmony flower—that inner harmony that is the foundation and at the same time product of that personal conviction of faith that we must create through our own life experiences, and cultivate charity; it is the virtue that will bring forth the sweetest fruits. Sharing, giving is the dwelling place of those white doves that shall be our guide through that infinite inner creation that is the most authentic essence of our selves. Understand that it is through giving to our fellow brothers and sisters the things that we possess, {of our selves, moneys, love and understanding}, that we will become wealthier, for by fulfilling their needs we will be fulfilling our own and will ensure ourselves more abundance, both materially and spiritually... And perceive our oneness with our Father in Heaven; know that everything that happens in one way or another affects us, just as everything that we do affects our relationship with our Father in Heaven. That is also the reason for the importance of always retaining with capacity for positive perception. If we are predisposed to the negative, everything will appear negative to us. That attitude is a negation of life and its wonders, and also limits and frustrates the very reason for our existence. Understand that one of the greatest responsibilities that God has assigned to us is to constantly communicate with our Father, ourselves and with the life that we are a part of, and that responsibility cannot be avoided; it makes the difference between delighting in the pleasures that love and faith provides to the person who cultivates it and suffering the consequences that follow upon negativism and disharmony... Understand also that life is not a constant battle, as many say it is. That perception is the direct result of not accepting the mission that has been assigned to us, It is true that sometimes we will have to struggle, but it does not have to be against life; the battles that must be fought should be fought to conquer ourselves, to beat back the opportunism our own minds sometimes impose on us as an alternative to our actions, so that we can easily and quickly obtain the spiritual things we yearn for... Friends, it is in the daily dealing with our material life, our desires and ambitions, our weaknesses and greatness's, our frustrations and achievements, that little by little we shape ourselves, and that is the importance of fulfilling that responsibility with which we were born with, the responsibility to communicate with our Father in Heaven, our self, to be aware of it, and the profit that awaits us when we faithfully fulfill it is the stimulus that will help us to achieve the rightness that should characterize all our actions, both toward ourselves and toward our fellow brothers and sisters... We know that many times we ask ourselves how it is possible for God to allow hunger, sickness, misfortune, and death, especially the death of children, as has always happened and will continue to happen in the world... Friends, we know that those misfortunes, as regrettable as they may be, are an integral part of the necessary process by which life makes it possible for us to grow and develop toward awareness of our own identity and our identity with our father. We must understand that many of those things that we call

misfortunes are the result of decisions and actions that we ourselves make, using the freewill that we enjoy; we know that death itself is part of that process that is life. It is ourselves, who, through our perceptions, call it abominable, Fearsome, and regrettable. But what is truly abominable, fearsome, and regrettable is the fact that some of us has caused, and continue to cause, Death to others...And there can be no divine interference to eliminate all that, For the same reasons that nothing and no one can grant us what we can only acquire through the faith that we accumulate through our constant communication with the Father and our own life experiences...

## Chapter 17

We were asked about tithing the other day, as to what to do or not to do, as for ourselves we find this a very hard question to answer because, it's not in the new Testament we believe the best way to answer is only to respond with is this,

Tithing was practiced extensively in the *Old Testament*, as a means to supporting themselves, the church and members through the times

### **Leviticus 27:30-33**

*And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD.*



*And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.*

*He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.*

*These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.*

*Source: King James 1611*

### **Deuteronomy 14:22-29**

*Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.*

*And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:*

*Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:*

*And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,*

*And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.*

*At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:*

*And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.*

*Source: King James 1611*

When there wasn't anything else and it was never practiced or taught within the first-century Church. Instead the *New Testament* scriptures are seen as teaching the concept of "freewill offerings" as a means of supporting the church:

### **Luke 6:24-26**

*But woe unto you that are rich! for ye have received your consolation.*

*Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.*

*Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.*

*Source: King James 1611*

### **1 Corinthians 16:1-4**

*Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.*

*Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.*

*And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.*

*And if it be meet that I go also, they shall go with me.*

*Source: King James 1611*

### **2 Corinthians 9:6-14**

*But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.*

*Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.*

*And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:*

*(As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.*

*Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)*

*Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;*

*Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;*

*And by their prayer for you, which long after you for the exceeding grace of God in you.*

*Source: King James 1611*

Also, some of the earliest groups sold everything they had and held the proceeds in common to be used for the furtherance of the Gospel: {See also **Colossians 2:16**}

### **Luke 12:16-21**

*And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?*

*And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.*

*And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.*

*But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?*

*So is he that layeth up treasure for himself, and is not rich toward God.*

*Source: King James 1611*

### **Acts 2:44-47**

*And all that believed were together, and had all things common; And sold their possessions and goods, and parted them to all men, as every man had need.*

*And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.*

*Source: King James 1611*

### **4:34-35**

*Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.*

*Source: King James 1611*

### **2 Thessalonians 3:7-9**

*For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:*

*Not because we have not power, but to make ourselves an ensample unto you to follow us.*

*Source: King James 1611*

*Some interpretations of Biblical teachings conclude that all though tithing is not in the New Testament, we should do all we can to support the groups to help the people.* As we believe that the giving of your time is more important to tithing then the money we don't or may not have to give, we have see people give to church's and TV evangelist until they have no more to give and wind up living on the street that is not how we see tithing/Giving as it is given from your heart and how you fill about giving, of yourself or money not just because anyone says to be a Christian or you won't go to Heaven or that this is the right thing to do, but because you believe it is the right thing to do. *Jesus. nor His disciples ever ask for tithing of any form or money {or as a requirement to be a Christian} because they know,* like we know it is a limited resource as they never sent out beggar's for money either and remember what Jesus said about the greedy. In fact giving of your self will give you the same blessing as when you give money, but *we are led to believe unless we give to support this or that we will not be worthy or good enough and that's wrong as that is not even in my Bible* we don't believe anybody should give more than they are able if that is what is in your heart. Paul tells {see Romans 12:6-9} us that we were commissioned by God the Father to spread His word to all nations and all our brothers and sisters everywhere. *I don't believe that meant more or all their money, so we have none and someone else has it all.*

### **Matthew 23:23**

*Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.*

*Source: King James 1611*

### **Titus 1:11-15**

*For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.*

*One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.*

*This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; Not giving heed to Jewish fables, and commandments of men, that turn from the truth. Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.*

*They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.*

*Source: King James 1611*

Paul is telling us here that, false teachers are described. Faithful ministers must oppose them in good time, that their folly being manifest, they may go no further. They had a base end in what they did; serving a worldly interest under pretense of Christianity: for the love of money is the root of all evil. We should resist them, and put to shame, by sound doctrine from the Scriptures. Their actions are the reproach of heathens, should be far from Christians; falsehood and lying, envious craft and cruelty, brutal and sensual practices, idleness and sloth, are sins condemned even by the light of nature. But Christian meekness is as far from cowardly passing over sin, error, as from anger and impatience. Though there may be national differences of character, yet the heart of man in every age and place is deceitful and desperately wicked. But the sharpest reproofs must aim at the good of the reproved; and soundness in the faith is most desirable and necessary. To those who are defiled and unbelieving, nothing is pure; they abuse, and turn things lawful and good into sin. They many profess to know God, yet in their hearts, lives deny and reject Him. They have a form of godliness, but are without the power; yet let us not be so ready to judge others, be careful that it does not apply to ourselves. And all of this is image and likeness, as the scriptures tell us. And makes life the burden that it is, and that burden offers us the opportunity and the conditions for our own cleansing, the cleansing that we achieve through those life's experiences and those merits that the rightness of our actions brings to us and everything is part of the wondrous design of creation, whose reason for existence is to give us the means to re-create ourselves, developing our potential, growing in His likeness. The Father created us in His. Also see **Matthew 19:16-24** and **17:24-27**

### **Genesis 1:26-28**

*And God said. Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

*So God created man in his own image, in the image of God created he him; male and female created he them.*

*And God blessed them, and God said unto them. Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.*

*Source: King James 1611*

He created us with the fundamental potential for our own spirituality, but as it is only through our faith and life experiences, the love and faith that we store up from our life, our determination and firmness and the uprightness of our decisions and our actions that we will be able to develop that potential and to re-create ourselves in the image and likeness of the Father, and thereby become similar to Him in love and wisdom and power... And that is the destiny of all brothers and sisters, and it is part of the mystery that surrounds us and that we will gradually unlock as we grow and develop that potential... We have had explained to us in more detail what we have learned from our Father, But we know and are aware that the Fathers words alone will never be enough. It is only through the work that each of us do with ourselves communicating with the Father in the privacy of our own being, that we will be able to understand them and apply them in their full meaning, to the glory of Him who sent JESUS and to the glory of God... know that our Lord's heart is divided into as many parts as there are numbers of us, and the love that He profess for us is infinite for each and every one of us. In no way dose He draw a distinction between us, just as in no way dose He condemn us; He understands us and support us and His arms will be outstretched, waiting for us, no matter how long the wait and no matter what, in our ignorance, we may have been capable of saying or doing. Our Father is in Him as He is in our Father, and all of us are in Him as He is in us. The only author is that infinite and glorifying love that penetrates each of our fibers as it penetrates every atom of the universe, creating all and covering all with its soft mantle, giving consolation and joy to all of us, with no other purpose than that each of us become, in turn, a fountain of ever greater love and faith, may Jesus' peace dwell in our hearts forever with us.....Amen

### **Oh Lord and Heavenly Father**

*I come to you in need of forgiveness of my sins and sinful thoughts,  
and I ask that you reach down your hand and touch my heart and drive*

*out the demons within my mind and fill it with your love and obedience of the will and guidance.*

*I also ask that you bless all who don't know you that they might reach out to you for them to need your forgiveness and guidance and understanding and that they come to know you the one true God.*

*And I ask that you reach out and touch the sick and ill to help them to get well as you show them the way of your love and guidance.*

*I ask that you watch over our soldiers out there trying to protect the innocence and helping to make this a better world to live in and do your will.*

*I thank you for each day I live and the wonderful people I meet each day and I ask that you bless them and touch them in your grace and guidance.*

*I ask that you bless my {if married} wife {friends & family} and touch {her} or {them} with your wonderful gift of teaching what you have thought us in your word.*

*I ask these things in,  
Jesus name, thy will be done  
Amen*

This book is about inspired me to write that I have learned from my the Lord. What we must sinners and in order to willing to read the Bible to us, do His will and let doing His will and Live



what God has guided and God wants from us studies and guidance of learn that we are all give that up we must be daily, Listen to God speak nothing interfere with our In Faith Ever with Him

as our center point of LIFE no matter what. As Jesus showed us with His LIFE here on earth, He went through all the some troubles that we go through but on a larger scale then you or I can, in fact the question is, “Would you give your life to save ‘not only every one’ or even just one whom you love?” As Jesus points out “I trust you” so the question we must ask ourselves is “Do we trust Him?” If we just cultivate that which we have learned from Jesus’ life we could be not only better human beings but better Christians with better lives for us and our brothers and sisters in Christ. You see we may hate the sinner not the brother or sister as this would be hating a child of God and this would be like saying that God forgive us for our sins but I wont forgive you, you can’t have a double standard when it comes to God He’s the only one and there’s no other. God created us and He loves us and if we miss treat them or cruelly then we are sinning because we are not showing the love for all things God created for us. As Jesus has said “what you have done unto them you have done unto me.” God is in us and around everywhere and all we have to do is open our eyes and heart and we to will see and hear, as Paul tells us “treat all in good will’ and we never know who they are could be and angel or any one” If we would precise things the way God presents them to us then we would learn to see, love, and except all things in the light of faith, love and understanding as He intended and be better for it. Jesus tell us “If your teacher tell you your Father is in the sky then, the birds will proceed you and if they tell you your Father is in the sea, then fish will proceed you” this is the proof that our Father is in us and around us, as He is always there to guide us on the right path so let’s do His will and Live In Faith Ever as true Christians together as brothers and sisters in Christ or Lord.