

# The Liberator

## Part 2.

By  
Dave and Kevin McKay.

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Smashwords Edition



*The Liberator* is a cartoon version of Luke's Gospel. At the bottom of each page is the text from the King James Bible, that goes with what is illustrated at the top of the page. Occasionally the text has been edited slightly to make it fit into the little space that we have available.

We have tried to relate passages to life in the 20th Century. In particular, we have equated religious leaders today with religious leaders in Christ's day. Obviously, not all religious leaders today are guilty of the sins of the Pharisees. But then neither were all of the Pharisees; yet Christ

did not bother to list exceptions when confronting them.

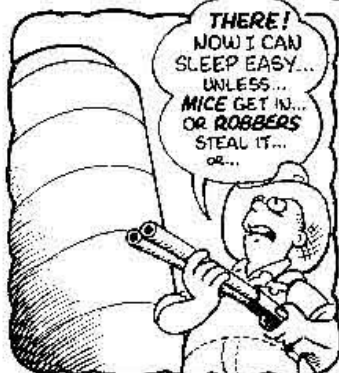
If we can get people to take a fresh look at the teachings of Christ, then we will have achieved our goal. Please forgive our fallibility and try to appreciate the good that this book can achieve.

--Godstuff Comix

One of the company said, "Master, speak to my brother, that he divide the inheritance with me."

He said, "Man, who made me a judge or a divider over you?"

"Beware of covetousness; for a man's life consisteth not in the abundance of the things he possesseth." (Luke 12:13-15)

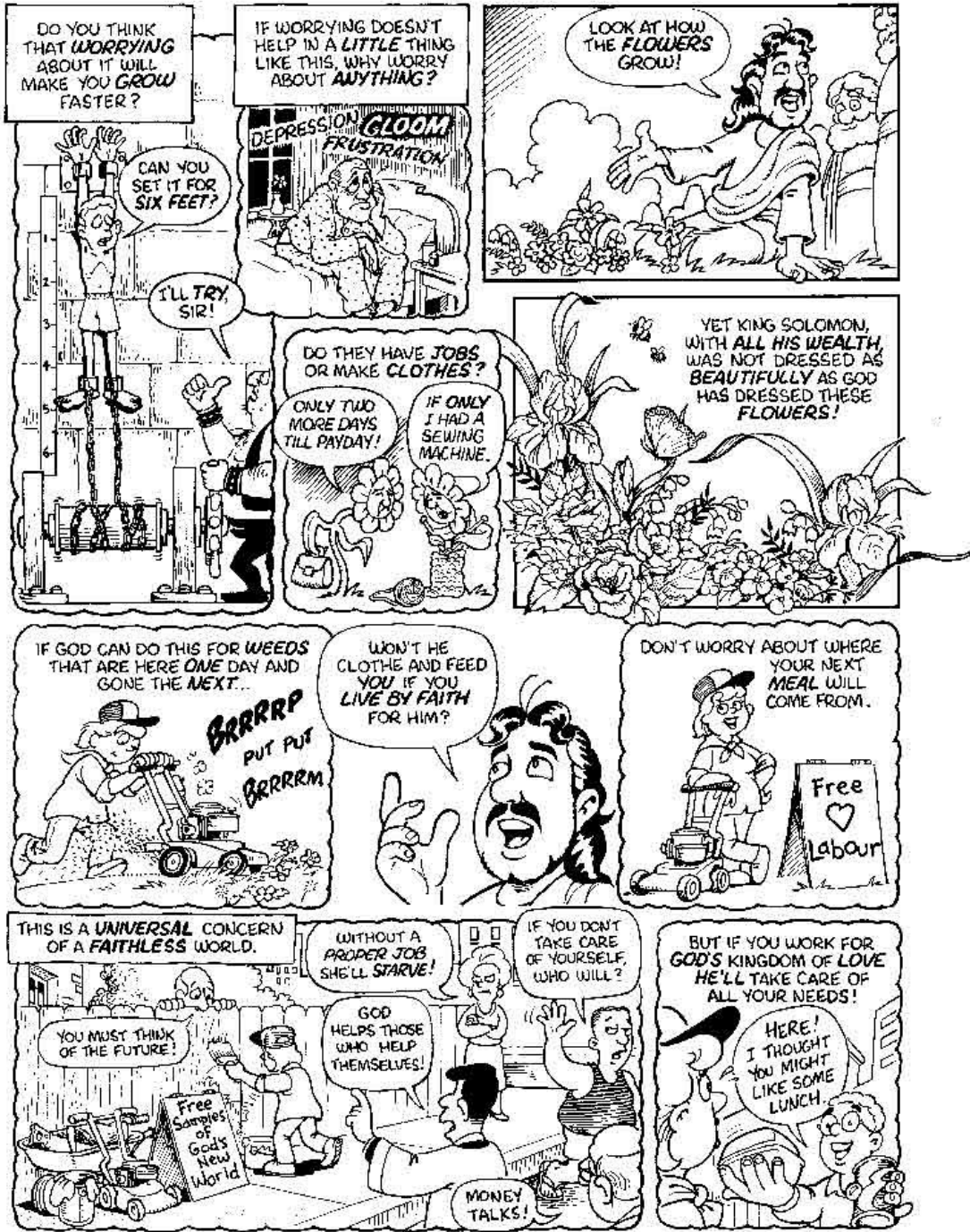


He spake a parable unto them, saying, "The ground of a certain rich man brought forth plentifully. And he thought within himself, saying, 'What shall I do, because I have no room where to bestow my fruits?' And he said, 'This will I do: I will pull down my barns and build

greater, and there will bestow all my fruits and my goods; and I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.' "But God said unto him, 'Thou fool, this night thy soul shall be required of thee. Then whose

shall those things be, which thou hast provided?' "So is he that layeth up treasure for himself and is not rich toward God." And he said unto his disciples, "Therefore I say unto you, Take no thought for your life, what ye shall eat, neither for

the body, what ye shall put on. The life is more than meat, and the body is more than raiment. "Consider the ravens. They neither sow nor reap, neither have storehouse nor barn; and God feedeth them. How much more are ye better than the fowls? (Luke 12:16-24)



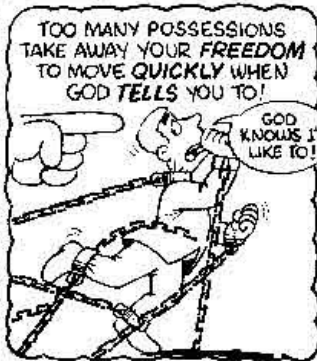
"And which of you with taking thought can add to his stature one cubit? If ye, then, be not able to do that thing which is least, why take ye thought for the rest?"

"Consider the lilies how

they grow. They toil not. They spin not. And yet I say unto you, that Solomon in all his glory was not arrayed like one of these. "If then God so clothe the grass, which is today in the field, and tomorrow is

cast into the oven; how much more will he clothe you, O ye of little faith? "And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind; for all these things do the nations of the

world seek after, and your Father knoweth that ye have need of these things. "But rather seek ye the kingdom of God, and all these things shall be added unto you." (Luke 12:25-31)



"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

"Sell that ye have and give alms. Provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

"For where your treasure is, there will your heart be also.

"Let your loins be girded about and your lights burning, and ye yourselves like unto men that wait for their lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately.

"Blessed are those servants whom the lord when he cometh shall find watching. He shall gird himself and make them to sit down to meat and will come forth and serve them. And if he shall come in the second or third watch and find them so, blessed are those servants.

"And this know, that if the good man of the house had known what hour the thief would come, he would have watched and not have suffered his house to be broken through. Be ye therefore ready also, for the Son of man cometh at an hour when ye think not." (Luke 12:32-40)

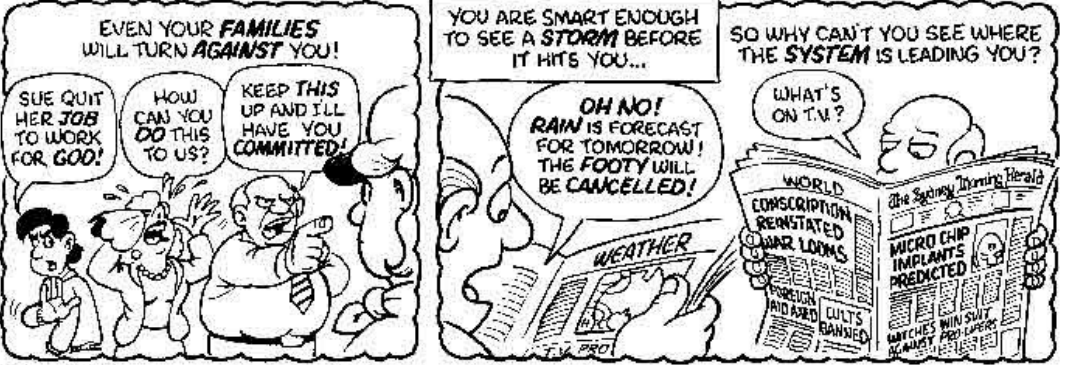


"Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?"  
 "And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?"  
 "Blessed is that servant, whom his lord when he

shall find so doing.  
 "Of a truth I say unto you, that he will make him ruler over all that he hath.  
 "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;  
 "The lord of that servant will

come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.  
 "And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

"But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more." (Luke 12:41-48)



"I am come to send fire on the earth and what will it if it be already kindled? But I have a baptism to be baptised with, and how am I straitened till it be accomplished!

"Suppose ye that I am come to give peace on earth? I tell you, Nay, but rather division. For from henceforth there shall

be five in one house divided three against two. The father shall be divided against the son and the son against the father, the mother against the daughter, and the daughter against the mother

"When ye see a cloud rise out of the west, straightway ye say, There cometh a shower,

and so it is. And when ye see the south wind blow, ye say, There will be heat, and it cometh to pass.

"Ye hypocrites! Ye can discern the face of the sky but how is it that ye do not discern this time? Yea, and why even of yourselves judge ye not what is right?"

"When thou goest with thine adversary to the magistrate, give diligence that thou mayest be delivered from him, lest he hale thee to the judge and the judge deliver thee to the officer, and the officer cast thee into prison. I tell thee, thou shalt not depart thence till thou hast paid the very last mite." (Luke 12:49-59)



JESUS TOLD ANOTHER STORY...



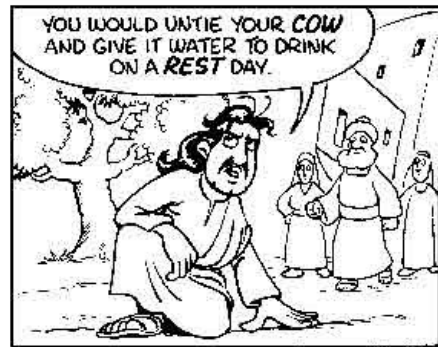
There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, "Suppose ye that these Galileans were sinners above all the Galileans because they suffered such things? I tell you, Nay!

But except ye repent, ye shall all likewise perish. "Or those 18 upon whom the tower in Siloam fell and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay! But except ye repent, ye shall all likewise perish."

He spake also this parable: "A certain man had a fig tree planted in his vineyard and he came and sought fruit on it and found none. "Then said he unto the dresser of his vineyard, 'Behold, these three years I come seeking fruit on this fig tree and find none. Cut it down. Why

cumbereth it the ground?' "And he answering said unto him, "Lord, let it alone this year also, till I shall dig about it and dung it. And if it bear fruit, well. And if not, then after that thou shalt cut it down". He taught this in the synagogue on the sabbath. (Luke 13:1-10)



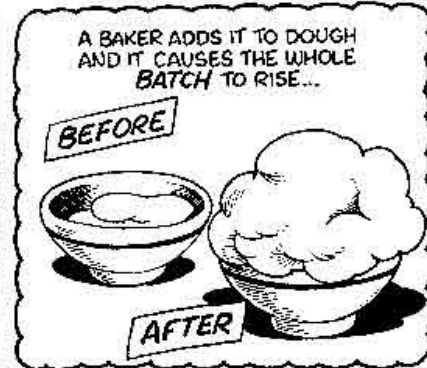


Behold, there was a woman which had a spirit of infirmity 18 years, and was bowed together, and could in no wise lift herself. And when Jesus saw her, he called her to him and said unto her, "Woman, thou art loosed from thine infirmity."

And he laid his hands on her and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, "There are six days in which

men ought to work. In them come and be healed, and not on the sabbath day." The Lord then answered him, and said, "Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter

of Abraham, whom Satan hath bound, lo, these 18 years, be loosed from this bond on the sabbath day?" And when he had said these things, all his adversaries were ashamed. And all the people rejoiced for all the glorious things that were done by him. (Luke 13:11-17)



Then said he, "Unto what is the kingdom of God like? and whereunto shall I resemble it?"

"It is like a grain of mustard seed, which a man took and cast into his garden; and it grew and waxed a great tree, and the fowls of the air lodged in the branches of it."

And again he said, "Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

And he went through the cities and villages, teaching, and journeying toward Jerusalem. Then said one unto him,

"Lord, are there few that be saved?"

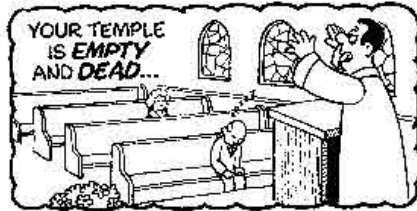
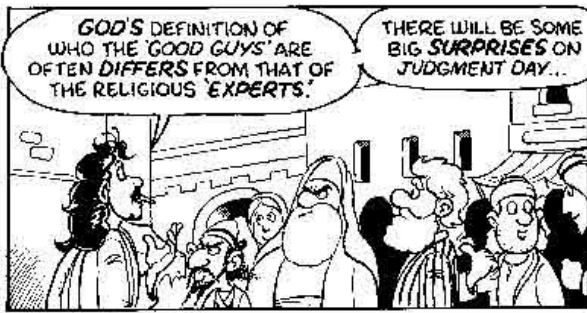
And he said unto them, "Strive to enter in at the strait gate. For many, I say unto you, will seek to enter in and shall not be able."

(Luke 13:18-24) "When the master of the house hath shut the door and

ye knock, saying, 'Lord, open to us!' he shall answer, 'I know you not.'

"Then shall ye say, 'We have eaten and drunk in thy presence! Thou hast taught in our streets!'

"But he will say, 'I know you not. Depart from me ye workers of iniquity!'



"There shall be weeping and gnashing of teeth when ye shall see all the prophets in the kingdom of God and you yourselves thrust out. They shall come from the East and from the West and shall sit down in the kingdom of God. And there are last which shall be first

and first which shall be last." The same day there came certain Pharisees saying, "Get out and depart, for Herod will kill thee!" He said, "Go and tell that fox, 'Behold, I cast out devils and I do cures today and tomorrow, and the

third day I shall be perfected.' Nevertheless, I must walk today and tomorrow and the day following, for it cannot be that a prophet perish out of Jerusalem." "O Jerusalem, which killest the prophets and stonest them that are sent

unto thee; how often would I have gathered thy children as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left desolate. Ye shall not see me until ye shall say, 'Blessed is he that cometh in the name of the Lord!'" (Luke 13:25-35)



He put forth a parable to those which were bidden (to a feast) when he marked how they chose the chief rooms, saying, "When thou art bidden to a wedding, sit not down in the highest room, lest a more honourable man be bidden, and he that bade thee

come and say to thee, 'Give this man place!' and thou begin with shame to take the lowest room.

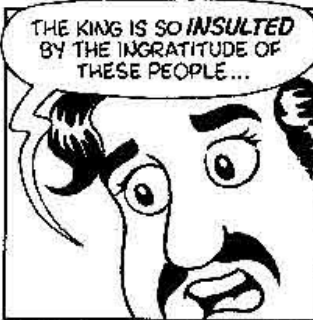
"But when thou art bidden, sit in the lowest room, that when he that bade thee cometh, he may say to thee, 'Friend, go up higher!' Then shalt thou have

worship in the presence of them that sit with thee.

"For whoever exalteth himself shall be abased, and he that humbleth himself shall be exalted."

Then said he to him that bade him, "When thou makest a dinner, call not thy friends, nor thy brethren,

neither thy rich neighbours; lest they also bid thee, and a recompense be made. But call the poor, the maimed, the blind, and thou shalt be blessed, for they cannot recompense thee; thou shalt be recompensed at the resurrection." (Luke 14:7-14)



When one of them that sat at meat with him heard these things, he said, "Blessed is he that shall eat bread in the kingdom of God."

Then said Jesus, "A certain man made a great supper and bade many; and sent his servant to say to them, 'Come, for all things are now ready.'"

"And they all began to make excuse. The first said unto him, 'I have bought a piece of ground, and I must needs go and see it. I pray thee, have me excused.'"

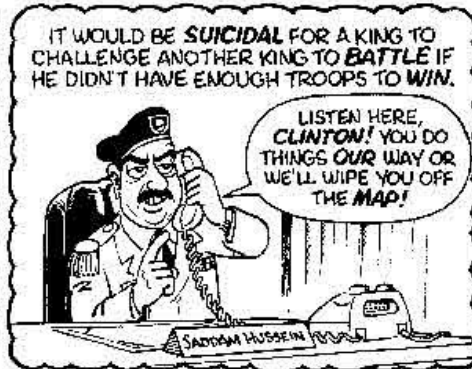
"And another said, 'I have bought five yoke of oxen, and I go to prove them. I pray thee, have me excused.'"

"Another said, 'I have married a wife and therefore I cannot come.'"

"So the servant shewed his lord these things. Then the master, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in the poor and the maimed and the halt and the blind.'"

"And the servant said, 'Lord, it is done as thou hast commanded, and yet there is room.'"

"And the lord said, 'Go into the highways and hedges and compel them to come in. For none of those men which were bidden shall taste of my supper.'"  
(Luke 14:15-24)



There went great multitudes with him, and he said to them, "If anyone come to me and hate not his father and mother and wife and children and brethren and sisters, yea, and his own life also, he cannot be my disciple. Whoever doth not bear his cross and come after me, cannot be my disciple.

"Which of you intending to build a tower sitteth not down first and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation and is not able to finish it, all that behold it begin to mock him, saying, 'This man began to build and was not able to finish!'

"Or what king going to make war against another king sitteth not down first and consulteth whether he be able with 10,000 to meet him that cometh against him with 20,000? Or else, while the other is yet a great way off, he sendeth an ambassage and desireth conditions of peace.

"So likewise, whosoever he be of you that forsaketh not all that he hath cannot be my disciple. Salt is good, but if the salt have lost his savour, wherewith shall it be seasoned? It is not fit for the dunghill; but men cast it out. "He that hath ears to hear, let him hear." (Luke 14:25-35)

# THE BENEFITS OF Backsliding

LUKE 15: 1-32

**HARRUMPH! LOOK AT HIM. MOST OF HIS FRIENDS ARE DOLE BLUDGERS OR OTHER DROP-OUTS!**

**TELL US A STORY!**

**OKAY!**

**IMAGINE YOU HAD 100 SHEEP AND ONE OF THEM WAS LOST...**

**97... 98... 99... HEY! WE'RE ONE SHORT!**

**WOULDN'T YOU LEAVE THE 99 SAFE ONES TO FIND THE ONE THAT WAS LOST?**

**HERE SHEEPY, SHEEPY, SHEEPY! WHERE ARE YOU?**

**IMAGINE HOW HAPPY YOU WOULD BE IF YOU FOUND IT.**

**I'LL NEVER WANDER OFF AGAIN!**

**IN THE SAME WAY, THERE IS MORE JOY IN HEAVEN OVER ONE SINNER WHO REPENTS THAN OVER 99 DO-GOODERS WHO GO TO CHURCH EACH WEEK.**

**THERE ONCE WAS A FARMER WHO HAD TWO SONS.**

**THE YOUNGER SON CAME TO HIM...**

**I'M SICK OF FARMING. GIVE ME MY SHARE OF THE PROPERTY SO THAT I CAN START A BUSINESS IN THE CITY.**

**HE GOT HIS MONEY...**

**YAYOO!**

**AND WASTED IT IN THE CITY.**

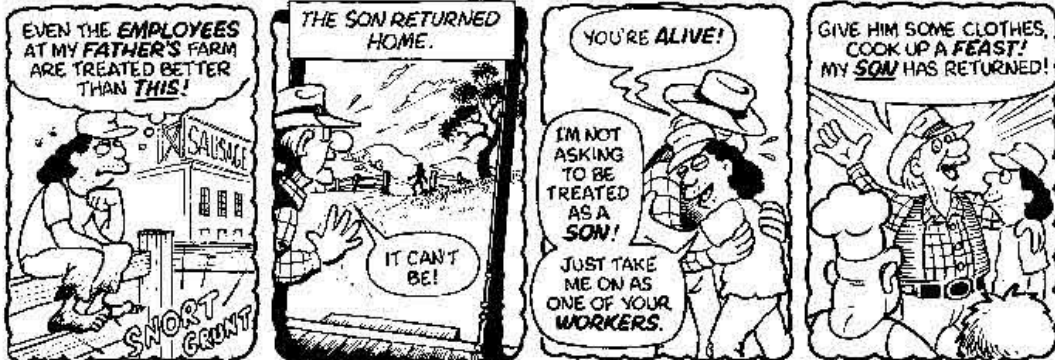
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Then drew near to him publicans and sinners for to hear him. The Pharisees and scribes murmured, saying, "This man receiveth sinners and eateth with them." And he spake this parable unto them. "What man of you, having 100 sheep, if he lose one doth not leave the 99 and go after that which is lost until he find it?"

"When he hath found it, he layeth it on his shoulders rejoicing. Likewise joy shall be in heaven over one sinner that repenteth more than over 99 just persons which need no repentance." He said, "A man had two sons. The younger said, 'Father, give me the portion that falleth to me'; and he divided to them his living.

"Not many days after, the younger son gathered all together and took his journey into a far country, and there wasted his substance with riotous living." (Luke 15:1-5, 7, 11-13) "When he had spent all, there arose a mighty famine in that land and he began to be in want. He went and joined himself to a

citizen of that country, and he sent him to feed swine. He would fain have filled his belly with the husks that the swine did eat, and no man gave unto him. "When he came to himself, he said, 'How many servants of my father's have bread to spare, and I perish with hunger! I will arise and go to my father.'



"He arose and came to his father. When he was a great way off, his father saw him and ran and kissed him.

"The son said, 'Father, I have sinned against heaven and in thy sight, and am no more worthy to be called thy son.'

"But the father said to his servants, 'Bring the best robe and put

it on him, and put a ring on his hand, and shoes on his feet. And bring the fatted calf and kill it, and let us eat and be merry. For this my son was dead and is alive again. He was lost and is found.' And they began to be merry.

"Now his elder son was in the field. As he drew nigh to the house, he heard music and dancing.

He called a servant and asked what this meant. He said, 'Thy brother is come and thy father hath killed the fatted calf.'

"He was angry and would not go in. Therefore came his father out and intreated him. He said to his father, 'These many years do I serve thee, and yet thou never gavest me a kid that I might make

merry with my friends. But as soon as this son was come, which devoured thy living with harlots, thou hast killed the fatted calf.'

He said, 'Son, thou art ever with me. All that I have is thine. It was meet that we should make merry and be glad, for thy brother was dead, and is alive; he was lost, and is found.' (Luke 15:14-32)





He said to his disciples, "There was a rich man which had a steward. The same was accused, that he had wasted his goods.  
 "And he called him and said unto him, 'How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward.'

"The steward said to himself, 'What shall I do? I cannot dig. To beg I am ashamed. I am resolved what to do so when I am put out of the stewardship, they may receive me into their houses.'  
 "So he called every one of his lord's debtors unto him, and said unto the first, 'How much owest thou unto my lord?'

"He said, '100 measures of oil.'  
 "And he said unto him, 'Take thy bill and write 50.'  
 "Then said he to another, 'And how much owest thou?'  
 He said, '100 measures of wheat.'  
 And he said unto him, 'Take thy bill and write 80.'

The Lord commended the unjust steward because he had done wisely, "For the children of this world are wiser than the children of light. Make to yourselves friends of the mammon of unrighteousness, that, when ye fail, they may receive you into everlasting habitations."  
 (Luke 16:1-9)



"He that is faithful in that which is least is faithful also in much. And he that is unjust in the least is unjust also in much. If ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?"

"And if ye have not been faithful in that which is another man's,

who shall give you that which is your own?"

"No servant can serve two masters; either he will hate the one and love the other, or he will hold to the one and despise the other. Ye cannot serve God and mammon."

The Pharisees, who were covetous, derided him.

He said unto them, "Ye are they which justify yourselves before men. But God knoweth your hearts. That which is highly esteemed among men is abomination in the sight of God."

"The law and the prophets were until John. Since then the kingdom of God is

preached, and every man presseth into it. It is easier for heaven and earth to pass than one tittle of the law to fail.

"Whoever putteth away his wife and marieth another committeth adultery. And whoever marieth her that is put away from her husband committeth adultery. (Luke 16:10-18)



There was a certain rich man which was clothed in purple and fine linen and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table. Moreover, the dogs came and licked his sores.

The beggar died and was carried into Abraham's bosom. The rich man also died and was buried. In hell he seeth Abraham afar off and Lazarus in his bosom. He cried, 'Father Abraham, have mercy on me and send Lazarus, to dip the tip of his finger in water and cool my tongue, for I am tormented in this flame.'

But Abraham said, "Son, remember that thou in thy lifetime received good things and Lazarus evil things. Now he is comforted and thou art tormented." Then he said, "I pray thee, send him to my father's house; for I have five brethren, that he may testify unto them, lest they also come into this place of torment."

Abraham saith unto him, 'They have Moses and the prophets. Let them hear them.' He said, 'Nay, Father Abraham. But if one went unto them from the dead, they will repent.' He said, "If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead." (Luke 16:19-25, 27-31)



# Growing in Faith

LUKE 17: 1-10



Then said he unto the disciples, "It is impossible but that offences will come. But woe unto him through whom they come. It were better for him that a millstone were hanged about his neck and he cast into the sea than that he should offend one of these little ones. Take heed to yourselves.

"If thy brother trespass against thee, rebuke him. If he repent forgive him. And if he trespass against thee seven times in a day and seven times in a day turn again to thee saying, 'I repent', thou shalt forgive him."

The apostles said unto the Lord, "Increase our faith."

The Lord said, "If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, 'Be plucked up and be planted in the sea,' and it should obey you."

"But which of you, having a servant will say to him 'Go and sit down to meat?' and would not rather say, 'Make ready

wherewith I may sup, and serve me till I have eaten and drunken; and afterward thou shalt eat and drink'?"

"So likewise ye, when ye shall have done all those things which are commanded you, say, 'We are unprofitable servants. We have done that which was our duty to do.'" (Luke 17:1-10)

A RELIGIOUS LEADER ASKED JESUS...

# THE RETURN OF JESUS

LUKE 17:20  
→ 18:8

IF YOU ARE THE LIBERATOR, AND YOU'RE HERE TO FREE US FROM OUR OPPRESSORS...



...WHEN ARE YOU GOING TO GET YOUR ORGANISATION GOING?

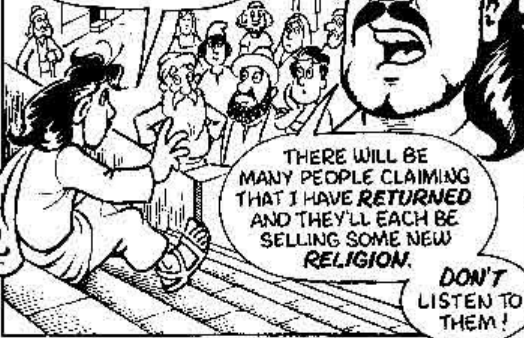


MY MOVEMENT IS FOUND IN THE HUMBLE LOVING ATTITUDES OF INDIVIDUALS WHO HAVE FAITH IN GOD MORE THAN IN THEIR ORGANISATIONS.



YOU CAN'T SEE THE ORGANISATION I'M BUILDING.

I WON'T BE HERE WITH YOU FOREVER. I'LL BE TAKEN AWAY AND IT WILL BE SOME TIME BEFORE I RETURN.



THERE WILL BE MANY PEOPLE CLAIMING THAT I HAVE RETURNED AND THEY'LL EACH BE SELLING SOME NEW RELIGION.

DON'T LISTEN TO THEM!

JESUS RETURNED SECRETLY IN 1914.



JESUS RETURNED AS BAHÁ' ULLÁH IN THE LAST CENTURY.



SUN MYUNG MOON IS THE MESSIAH!



WANNA SEE A MAGIC TRICK?



WHEN I RETURN IT'LL BE LIKE THE LIGHTNING- WHICH LIGHTS UP THE WHOLE SKY!



ALL THE WORLD WILL KNOW INSTANTLY THAT IT IS ME.

BUT FIRST I MUST BE REJECTED AND SUFFER MUCH AT THE HANDS OF THE EMPIRE BUILDERS.

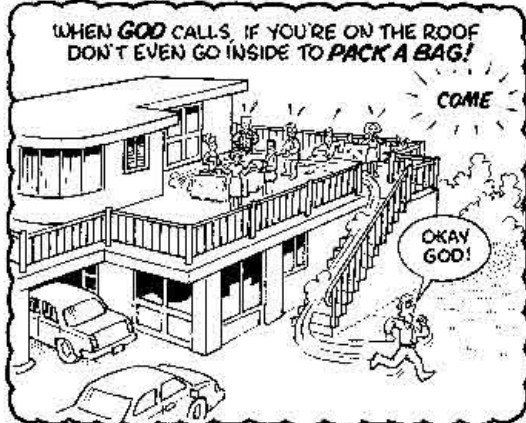


When he was demanded of the Pharisees when the kingdom of God would come, he answered and said, "The kingdom of God cometh not with observation. "Neither shall they say, 'Lo here or there!' for the kingdom of God is within you."

And he said unto the disciples, "The days will come when ye shall desire to see one of the days of the Son of Man and ye shall not see it. And they shall say to you, 'See here!' or 'See there!' "Go not after them nor follow them.

"For as the lightning that lighteneth out of one part of heaven shineth unto the other, so shall also the son of Man be in his day. "But first must he suffer many things and be rejected of this generation." (Luke 17:20-25)

"As it was in the days of Noe, so shall it be also in the days of the Son of Man. They did eat, they drank, they married wives, they were given in marriage until the day that Noe entered into the ark, and the flood came and destroyed them all.



"Likewise also, as it was in the days of Lot, they did eat, they drank, they bought, they sold, they planted, they builded. But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven and destroyed them all.

"Even thus shall it be in the day when the Son of Man is revealed. In that day, he which shall be up-on the housetop and his stuff in the house, let him not come down to take it away. And he that is in the field, let him likewise not return back. Remember Lot's wife.

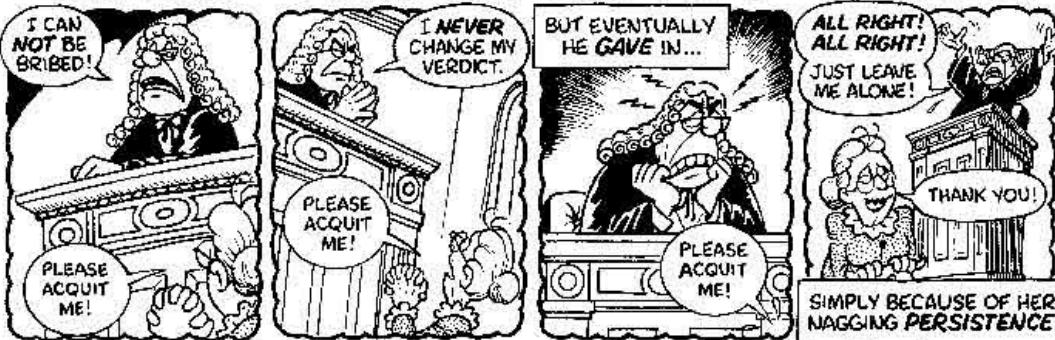
"Whoever shall seek to save his life shall lose it, and whoever shall lose his life shall preserve it.

"I tell you, in that night there shall be two men in one bed. The one shall be taken and the other shall be left. Two women shall be grinding together. The one shall be

taken and the other left. Two men shall be in the field. The one shall be taken and the other left."

They answered and said unto him, "Where, Lord?"

He said, "Wherever the body is, thither will the eagles be gathered together. (Luke 17:26-37)



He spake a parable unto them to this end, that men ought always to pray, and not to faint, saying: "There was in a city a judge which feared not God, neither regarded man. And there was a widow in that city.

"She came unto him saying, 'Avenge me of my adversary.' "And he would not for a while. "But afterward he said within himself, 'Though I fear not God, nor regard man, yet because this

widow troubleth me, I will avenge her, lest by her continual coming she weary me'." And the Lord said, "Hear what the unjust judge saith. Shall not God avenge his own elect, which cry day and

night unto him, though he bear long with them? "I tell you that he will avenge them speedily. "Nevertheless, when the Son of man cometh, shall he find faith on the earth?"

(Luke 18:1-8)

LUKE 18:9-17

# Religious Pride

JESUS TOLD A STORY ABOUT TWO PEOPLE WHO WENT TO CHURCH TO PRAY. IT WAS AIMED AT THOSE WHO THINK THEY ARE SO RIGHT THAT THEY LOOK DOWN THEIR NOSES AT EVERYONE ELSE.



He spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Two men went up into the temple to pray; one a Pharisee and the other a publican.

The Pharisee stood and prayed thus with himself, "God, I thank thee that I am not as

other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week. I give tithes of all that I possess."

And the publican would not lift up so much as his eyes to heaven, but smote his breast, saying, "God, be merciful to me a sinner."

I tell you, this man went home justified rather than the other; for everyone that exalteth himself shall be abased, and he that humbleth himself shall be exalted.

And they brought unto him infants, that he would touch them, but when his disciples saw it, they rebuked them.

But Jesus called them unto him and said, "Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein."

(Luke 18:9-17)





A certain ruler asked him, saying, "Good Master, what shall I do to inherit eternal life?"

Jesus said unto him, "Why callest thou me good? None is good, save one. That is, God."

"Thou knowest the commandments:

"Do not commit adultery.  
"Do not kill.  
"Do not steal.  
"Do not bear false witness.  
"Honour thy father and thy mother..."

And he said, "All these have I kept from my youth up."

Now when Jesus heard these things, he said unto him:

"Yet lackest thou one thing. "Sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven. And come, follow me."

When he heard this, he was very sorrowful, for he was very rich.

(Luke 18:18-23)

When Jesus saw that, he was very sorrowful. He said, "How hardly shall they that have riches enter into the kingdom of God! For it is easier for a camel to go through a needle's eye than for a rich man to enter into the kingdom of God."

And they that heard it said, "Who then can be saved?"



IT'S VERY DIFFICULT FOR A RICH PERSON TO GET INTO GOD'S KINGDOM.



IT WOULD BE EASIER FOR A CAMEL TO GO THROUGH THE EYE OF A NEEDLE!



ARE YOU SAYING THAT A RICH PERSON CANNOT BE SAVED?

IT'S IMPOSSIBLE! UNLESS THEY CONFORM TO GOD'S RULES.

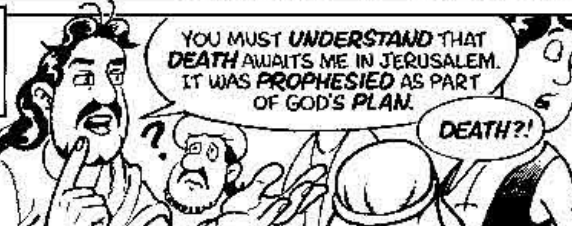


YOU MEAN LEAVE EVERYTHING LIKE WE DID?



EXACTLY! AND IF THEY DO, THEY'LL BE BETTER OFF IN THIS WORLD AS WELL AS IN THE ONE TO COME.

JESUS SPOKE TO HIS DISCIPLES PRIVATELY...



YOU MUST UNDERSTAND THAT DEATH AWAITS ME IN JERUSALEM. IT WAS PROPHESED AS PART OF GOD'S PLAN.

DEATH?!



HE MUST BE SPEAKING ALLEGORICALLY.

MAYBE HE MEANS THAT WE'LL ALL DIE SOMETIME.

A BLIND MAN WAS BEGGING NEAR JERICHO ONE DAY...



HEY! WHAT'S HAPPENING?

JESUS IS PASSING BY!



JESUS! PLEASE HAVE PITY ON ME!

SHUT UP YOU BLIND FOOL! HOW CAN WE HEAR WHAT HE'S SAYING?

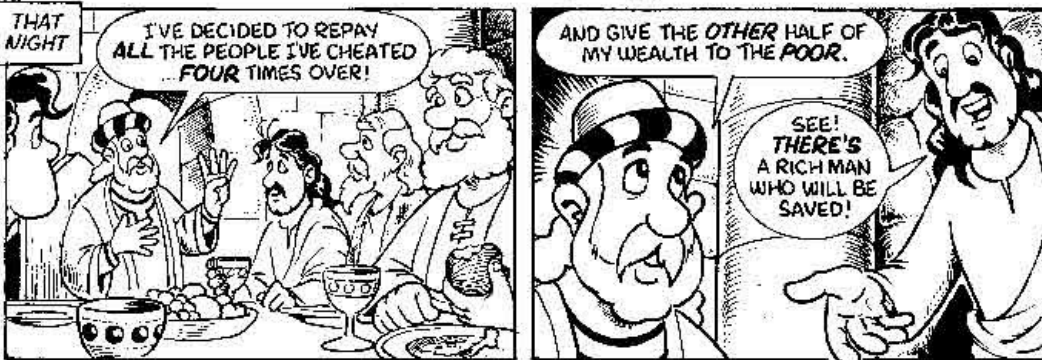
BRING THAT MAN TO ME!

He said, "What is impossible with men is possible with God." Then Peter said, "Lo, we have left all and followed thee." And he said unto them, "Verily I say unto you, 'There is no man that hath left house or parents or brethren or wife or children for the kingdom of God's sake, who shall not re-

ceive manifold more in this present time; and in the world to come, life everlasting.'" Then he took unto him the 12 and said, "We go up to Jerusalem, and all that was written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gen-

tiles, and shall be mocked, and spitefully entreated and spitted on. And they shall scourge him and put him to death. And the third day he shall rise again." They understood none of this. As he was come nigh unto Jericho, a blind man sat by the

way begging. Hearing the multitude pass by, he asked what it meant. They told him that Jesus of Nazareth passeth by. And he cried, saying, "Jesus thou son of David, have mercy on me!" They which went before rebuked him that he should hold his peace. (Luke 18:24-39)



Jesus commanded him to be brought, and he asked him, "What wilt thou that I shall do unto thee?"

And he said, "Lord, that I may receive my sight."

And Jesus said, "Receive thy sight. Thy faith hath saved thee." Immediately he received his sight and followed him, glorifying God. And all the people when they saw it, gave praise to God.

There was a man named Zacchaeus, chief among the publicans, and he was rich. He sought to see Jesus and could not because he was little; so he climbed a tree to see him. Jesus looked up and saw him and said, "Zacchaeus, come down, for today I must abide at thy house."

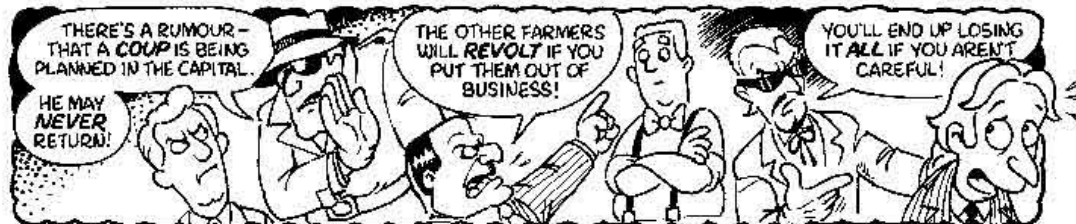
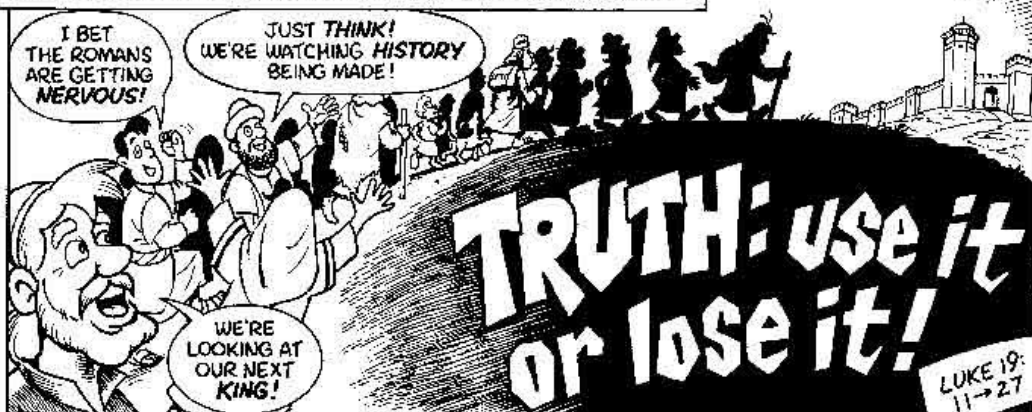
And he made haste and came down and received him joyfully. When they saw it, they all murmured, saying that he was guest with a man that is a sinner.

And Zacchaeus stood and said, "Behold, Lord, half of my goods I give to the poor, and if I have taken anything by false accusation, I restore it fourfold."

Jesus said, "This day is salvation come to this house, forasmuch as he also is a son of Abraham."

"For the Son of man is come to seek and to save that which was lost." (Luke 18:40-19:10)

JESUS AND CO. WERE GETTING CLOSE TO JERUSALEM. PEOPLE WERE EXCITED ABOUT WHAT MIGHT HAPPEN WHEN HE ENTERED THE CAPITAL



As they heard these things, he spake a parable, because he was nigh to Jerusalem and they thought that the kingdom of God should immediately appear.

He said therefore, "A certain nobleman went into a far country to receive for himself a kingdom, and to return.

"And he called his ten servants and delivered them ten pounds, and said unto them, 'Occupy till I come.'

"But his citizens hated him, and sent a message after him, saying, 'We will not have this man to reign over us'." (Luke 19:11-14)

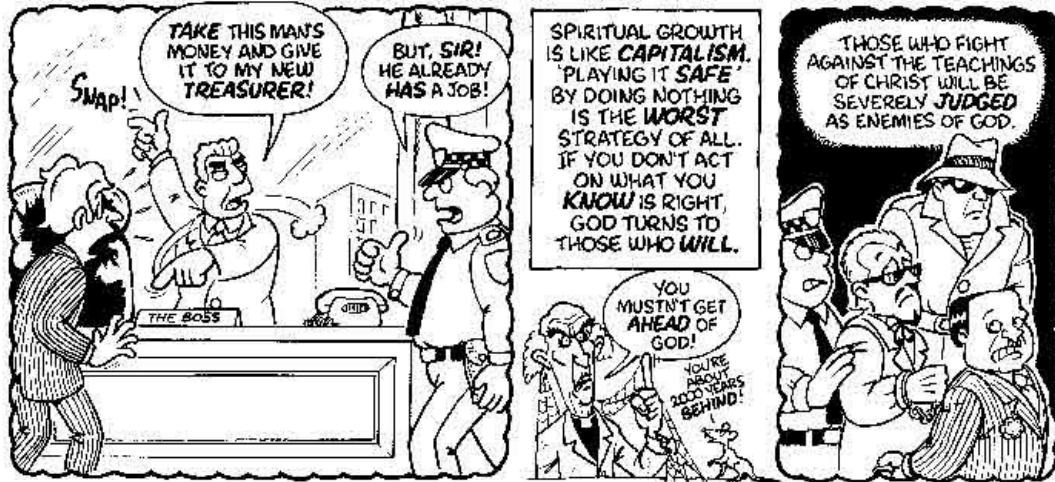
"And it came to pass that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

"Then came the first, say-

ing, 'Lord, thy pound hath gained ten pounds.'

"He said unto him, 'Well, thou good servant. Because thou hast been faithful in a very little, have thou authority over ten cities.'

"And the second came, saying, 'Lord, thy pound hath gained five pounds.'



"And he said likewise to him, 'Be thou also over five cities.'

"And another came, saying, 'Lord, behold, here is thy pound, which I have kept laid up in a napkin. For I feared thee, because thou art an austere man. Thou takest up that thou

layedst not down, and repeat that thou didst not sow.'

"And he saith unto him, 'Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping

that I did not sow. Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?'

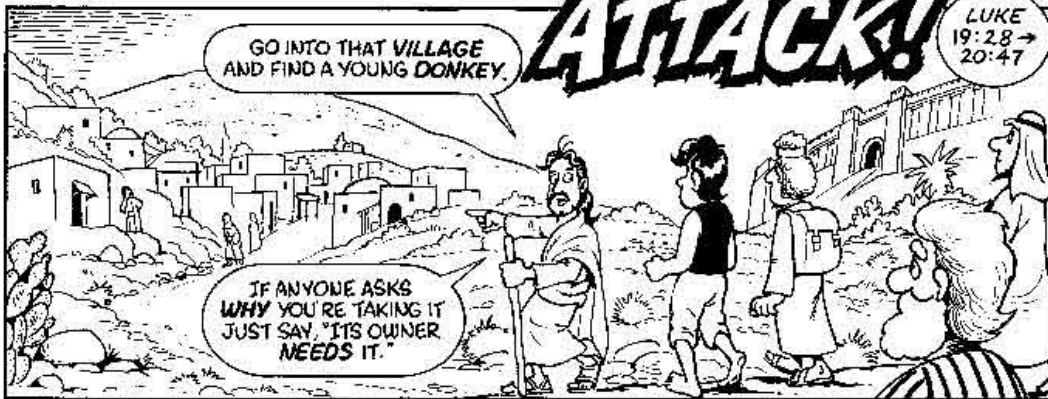
"He said to them that stood by, 'Take from him the pound and give it to him that hath ten.'

(And they said unto him, 'Lord he hath ten pounds!')

"For everyone which hath shall be given, and from him that hath not, even that he hath shall be taken from him. But bring hither mine enemies and slay them before me!" (Luke 19:15-27)

# ATTACK!

LUKE 19:28 → 20:47



When he was come nigh to Bethany, at the Mount of Olives, he sent two of his disciples, saying, "Go into the village, in which at your entering ye shall find a colt tied, whereon yet never man sat. Loose him and bring him hither. If any man ask you, Why do ye loose him? say: Because the Lord hath need of him."

And they that were sent went their way and found even as he had said unto them. And as they were loosing the colt, the owners thereof said unto them, "Why loose ye the colt?" And they said, "The Lord hath need of him." And they brought him to Jesus, and they cast their garments upon the colt and they

set Jesus thereon. And as he went, they spread their clothes in the way. When he was come nigh, even now at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed be

the King that cometh in the name of the Lord! Peace in heaven, and glory in the highest!" Some of the Pharisees from among the multitude said to him, "Master, rebuke thy disciples." He answered, "I tell you that, if these should hold their peace, the stones would immediately cry out." (Luke 19:29-40)



When he was come near, he beheld the city, and wept over it, saying, "If thou hadst known the things which belong unto thy peace! But now they are hid from thine eyes. The days shall come that thine enemies shall lay thee even with the ground. They shall not leave one stone upon another, because thou knewest not the time of thy visitation."

He went into the Temple and began to cast out them that sold and bought, saying unto them, "It is written, My house is the house of prayer. But ye have made it a den of thievers!" He taught daily in the temple, but the chief priests and the chief of the people sought to destroy him, and could not, for all the people were very attentive to hear him.

One of those days, as he taught in the Temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, saying, "Tell us, by what authority doest thou these things?" He answered and said unto them, "I will also ask you one thing, and answer me: The baptism of John, was it from heaven, or of men?"

They reasoned with themselves, saying, "If we say, From heaven, he will say, Why then believed ye him not? But if we say, Of men, all the people will stone us, for they be persuaded that John was a prophet." They answered that they could not tell whence it was. Jesus said, "Neither tell I you by what authority I do these things." (Luke 19:41-20:8)



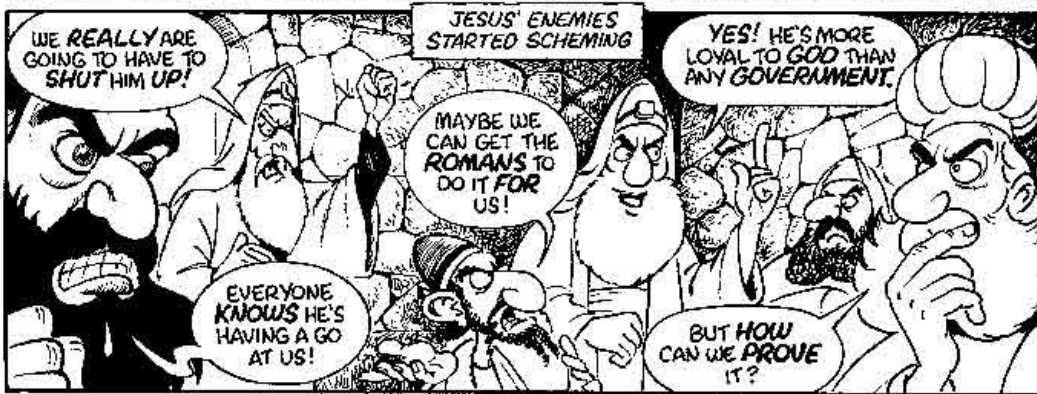
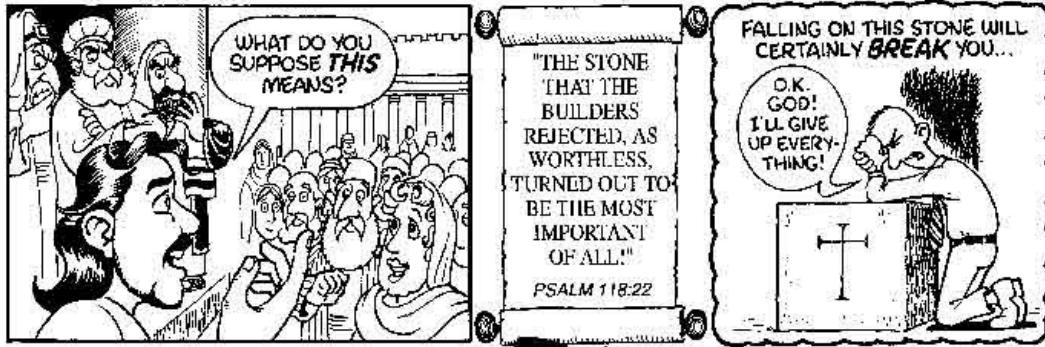
Then began he to speak to the people this parable: A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. At the season he sent a servant, that they should give him of the fruit of the vineyard. But the husbandmen

beat him and sent him away empty. And again he sent another servant, and they beat him also, and entreated him shamefully, and sent him away empty. And again he sent a third, and they wounded him also, and cast him out.

Then said the lord of the vineyard, "What shall I do? I will send my beloved son. It may be that they will reverence him." But when the husbandmen saw him, they reasoned among themselves, saying, "This is the heir. Come, let us kill him, that the inheritance may be ours."

So they cast him out of the vineyard and killed him. What, therefore, shall the lord of the vineyard do unto them? He shall come and destroy these husbandmen and shall give the vineyard to others. When they heard it, they said, "God forbid!" (Luke 20:9-16)





And he beheld them and said, "What is this then that is written:

*The stone which the builders rejected, the same is become the head of the corner?*

"Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder."

And the chief priests and the scribes the same hour

sought to lay hands on him, and they feared the people, for they perceived that he had spoken this parable against them.

And they watched him and sent forth spies which

should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

(Luke 20:17-20)



They asked him, saying, "Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly. Is it lawful for us to give tribute unto Cæsar or no?"

But he perceived their craftiness and said unto them, "Why

tempt ye me? Shew me a penny. Whose image and superscription hath it?"

They answered and said, "Cæsar's."

And he said, "Render therefore unto Cæsar the things which be Cæsar's, and unto God the things which be God's."

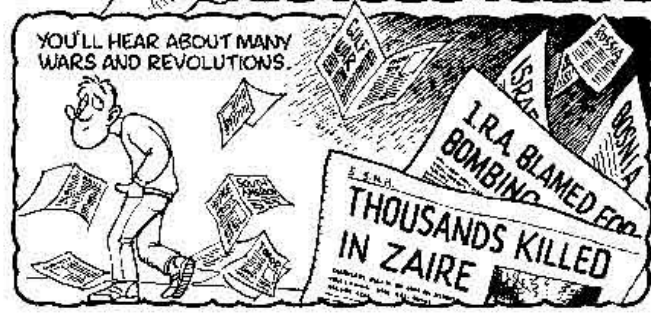
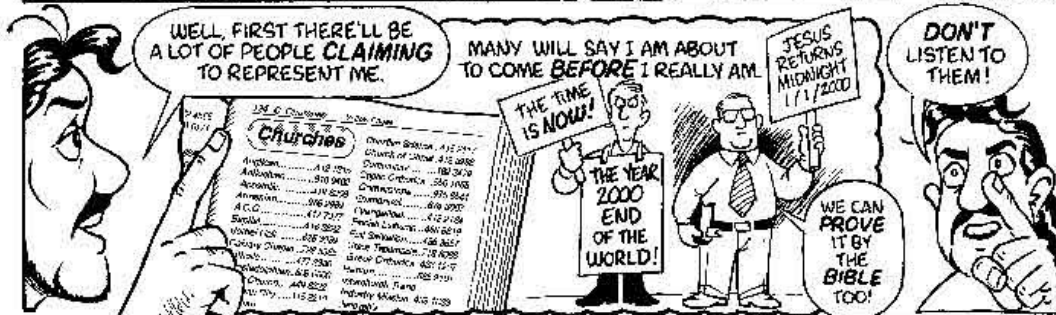
And they could not take hold of his words before the people. And they marvelled at his answer and held their peace.

Then in the audience of all the people, he said unto his disciples, "Beware of the scribes, which desire to walk in long robes and love

greetings in the markets and the highest seats in the synagogues and the chief rooms at feasts; which devour widows' houses, and for a shew make long prayers.

"The same shall receive greater damnation."

(Luke 20:21-26; 20:45-47)



He looked up and saw the rich men casting their gifts into the treasury; and he saw also a certain poor widow casting in thither two mites. And he said, "Of a truth, I say unto you, that this poor widow hath cast in more than they all. For all these have of their abundance cast in unto the offerings of God, but she of her penury hath cast in all the living that she had." And as some spake of the Temple, how it was adorned with goodly stones and gifts, he said, "As for these things which ye behold, the days will come in the which there shall not be left one stone upon another, that shall not be thrown down." And they asked him, saying, "Master, but when shall these things be? and what sign will there be when these things shall come to pass?" And he said, "Take heed that ye be not deceived. For many shall come in my name, saying, I am Christ, and the time draweth near. Go ye not therefore after them. "But when ye shall hear of wars and commotions, be not terrified; for these things must first come to pass. But the end is not by and by." (Luke 21:1-9)

SOME MORE SIGNIFICANT EVENTS TO WATCH FOR WILL BE:

**1 TERRIBLE EARTHQUAKES**  
**QUAKE LEVELS MEXICO CITY**

**2 DEVASTATING FAMINES**  
**MILLIONS TO DIE IN ZAIRE FAMINE**  
**Aid fails to reach Somalis**

**3 HORRIBLE NEW DISEASES**  
**AIDS on the rise**  
**Insecticide-cancer link**  
**Ebola virus baffles experts**

**4 STRANGE & TERRIFYING THINGS COMING FROM THE SKY**  
**Satellites carrying nuclear warheads**  
**UFOs unexplained**

**BUT BEFORE THIS HAPPENS...**

THE RELIGIOUS AND POLITICAL SYSTEM WILL PERSECUTE YOU.

ARREST THEM!

THEY ARE NOT AUTHORISED!

KINGS AND RULERS WILL TAKE NOTICE OF YOU...

THOSE ARRESTED CLAIMED AUTHORITY TO "PREACH THE GOSPEL" CAME FROM THE BIBLE. STATE APPROVED THEOLOGAINS WARN...

DON'T WORRY ABOUT WHAT TO SAY.

MAKE AN EXAMPLE OF THESE SO-CALLED "JESUS CHRISTIANS". THEY ARE UPSETTING IMPORTANT PEOPLE.

JUST SPEAK MY WORDS AND YOUR HARSHTEST CRITICS WON'T BE ABLE TO ESCAPE THE TRUTH OF WHAT YOU SAY.

BUT IT'LL ALL HELP TO GET THE MESSAGE OUT.

FEAR NOT THOSE WHO CAN KILL THE BODY BUT CANNOT HARM YOUR SOUL...

EVERYONE -EVEN YOUR FAMILY & FRIENDS- WILL HATE YOU AND BETRAY YOU BECAUSE OF YOUR FAITH IN ME.

YES, THAT'S MY DAUGHTER.

SOB!

DON'T LISTEN TO HER. SHE HAS AN ANSWER FOR EVERYTHING.

CONVICT HER! IT'S THE ONLY WAY TO FREE HER FROM THAT DANGEROUS 'JESUS' CULT.

Then he said unto them, "Nation shall rise against nation, and kingdom against kingdom. And great earthquakes shall be in divers places, and famines, and pestilences. And fearful sights and great signs shall there be from heaven.

"But before all these, they shall lay their hands on you and persecute you, delivering you up to the synagogues and into prisons, being brought before kings and rulers for my name's sake.

"And it shall turn to you for a testimony.

"Settle it therefore in your hearts not to meditate before what ye shall answer; for I will give you a mouth and wisdom which all your adversaries shall not be able to gainsay nor resist.

"And ye shall be betrayed both by parents and brethren and kinsfolks and friends."

(Luke 21:10-16a)



SOME OF YOU WILL BE PUT TO DEATH...



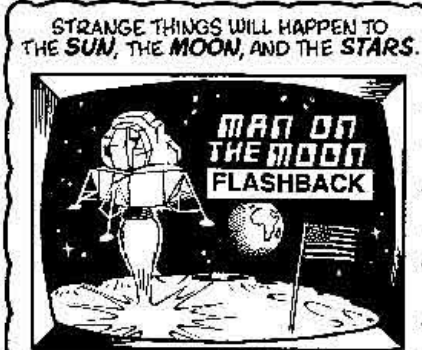
BUT DON'T DESPAIR.



NOT A HAIR OF YOUR HEAD WILL BE LOST.

HEY! CHECK OUT MY HAIR!

STAY FAITHFUL TO THE END AND YOU'LL BE RAISED TO ETERNAL LIFE.



STRANGE THINGS WILL HAPPEN TO THE SUN, THE MOON, AND THE STARS.

ON THE EARTH, MANY NATIONS WILL BE CONCERNED OVER RISING TIDES.



GREEN HOUSE

THE ICE-CAP IS MELTING!

PEOPLE WILL FAINT IN FEAR AT WHAT'S COMING. EVEN EARTH'S ORBIT WILL BE AFFECTED.



NEWS

A COMET IS HEADED TOWARD EARTH! SCIENTISTS WARN...



THEN THEY WILL SEE ME COMING WITH GREAT POWER & GLORY, IN THE CLOUDS!



WHEN THE TROUBLE STARTS, ENCOURAGE YOURSELVES BY KNOWING MY RETURN IS NEAR...

IT WON'T BE LONG NOW!

"Some of you shall they cause to be put to death. And ye shall behated of all men for my name's sake. But there shall not an hair of your head perish. In your patience possess ye your souls.

"And there shall be signs in the sun and in the moon and in the stars, and upon the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts

falling them for fear, and for looking after those things which are coming on the earth. For the powers of heaven shall be shaken. "And then shall they see the Son of man com-

ing in a cloud with power and great glory. "And when these things begin to come to pass, then look up and lift up your heads, for your redemption draweth nigh!" (Luke 21:16b-19; 25-28)



And he spake to them a parable:  
 "Behold the fig tree and all the trees. When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.  
 "So likewise ye, when ye

see these things come to pass, know ye that the kingdom of God is nigh at hand.  
 "Verily I say unto you, This generation shall not pass away till all be fulfilled.  
 "Heaven and earth shall pass away, but my words shall not pass away.

"Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting and drunkenness and cares of this life, and so that day come upon you unawares.  
 "For as a snare shall it come on all them that dwell

on the face of the whole earth.  
 "Watch ye therefore, and pray always that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."  
 (Luke 21:29-36)



In the daytime he was teaching in the Temple, and at night he went out and abode in the Mount of Olives. All the people came early in the morning to him in the Temple, for to hear him.

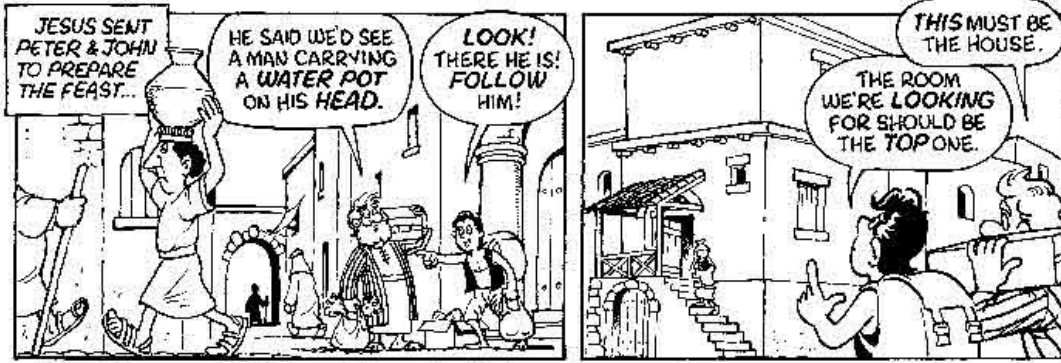
Now the feast of unleavened bread drew nigh, which is called the Passover.

And the chief priests and scribes sought how they might kill him, for they feared the people.

Then entered Satan into Judas Iscariot, being of the 12. He went and communed with the chief priests and captains, how he might betray him unto them. They were glad, and covenanted to give him money.

He promised, and sought opportunity to betray him unto them in the absence of the multitude.

Then came the day of unleavened bread, when the passover must be killed. (Luke 21:37-22:7)



He sent Peter and John, saying, "Go and prepare us the Passover, that we may eat."

They said to him, "Where wilt thou that we prepare?"

He said unto them, "Behold, when ye are entered into the city, there shall a

man meet you bearing a pitcher of water. Follow him into the house where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest chamber where I shall eat the passover with

my disciples? And he shall shew you a large upper room furnished. There make ready."

They went and found as he had said unto them, and they made ready the Passover.

When the hour was come,

he sat down and the twelve apostles with him. He said unto them, "With desire I have desired to eat this Passover with you before I suffer. For I say unto you, I will not any more eat thereof until it be fulfilled in the kingdom of God."





And he took the cup and gave thanks and said, "Take this and divide it amongst yourselves. For I say unto you, I will not drink of the fruit of the vine until the kingdom of God shall come." And he took bread and gave thanks, and brake it

and gave unto them, saying, "This is my Body, which is given for you. This do in remembrance of me." (Luke 22:8-19) Likewise also the cup after supper, saying, "This cup is the new testament in my blood, which is shed for you.

"But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth, as it was determined, but woe unto that man by whom he is betrayed!"

And they began to enquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. (Luke 22:20-24)



He said to them, "The kings of the Gentiles exercise lordship over them, and they that exercise authority upon them are called benefactors.

"But ye shall not be so; but he that is greatest among you, let him be as the younger, and he that is chief, as he that doth serve.

"For whether is greater: he that sitteth at meat, or he that serveth? Is not he that sitteth at meat? But I am among you as he that serveth.

"Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me, that ye may

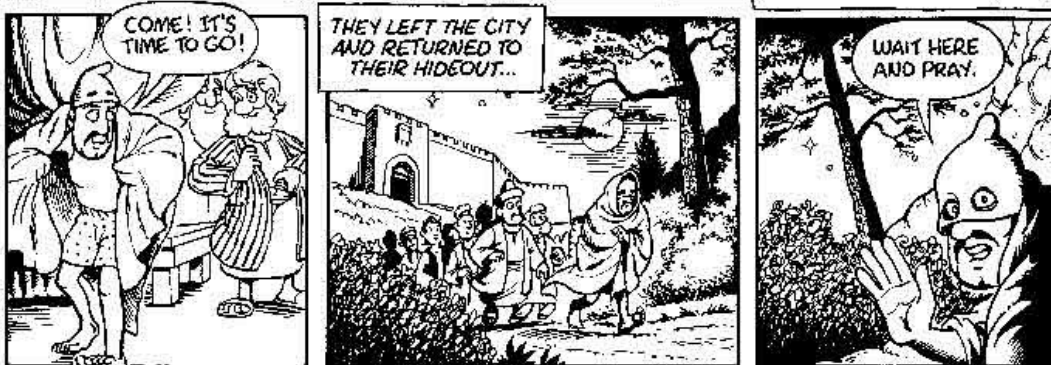
eat and drink at my table in my kingdom, and sit on thrones judging the 12 tribes of Israel.

And the Lord said, "Simon, Simon, behold Satan hath desired to have you, that he may sift you as wheat. But I have prayed for thee, that thy faith fail not, and when thou art converted, strengthen thy brethren."

And he said unto him, "Lord, I am ready to go with thee, both into prison and to death."

And he said, "I tell thee, Peter, the cock shall not crow this day before that thou shalt thrice deny that thou knowest me."

(Luke 22:25-34)



He said unto them, "When I sent you without purse or scrip or shoes, lacked ye anything?" And they said, "Nothing." Then said he unto them, "But now, he that hath a purse, let him take it, and likewise his scrip; and he that hath no sword, let him sell his garment and buy one."

"For I say unto you that this that is written must yet be accomplished in me: 'He was reckoned among the transgressors.'" "For the things concerning me have an end." And they said, "Lord, behold, here are two swords." And he said, "It is enough."

And He came out and went, as he was wont, to the Mount of Olives; and his disciples also followed him. When he was at the place, he said unto them, "Pray that ye enter not into temptation." He was withdrawn from them about a stone's cast, and kneeled down and prayed, say-

ing, "Father, if thou be willing, remove this cup from me. Nevertheless, not my will, but thine be done." There appeared an angel from heaven, strengthening him. Being in an agony he prayed more earnestly, and his sweat was as great drops of blood falling down to the ground. (Luke 22:35-44)



When he rose up from prayer and was come to his disciples, he found them sleeping for sorrow, and said unto them, "Why sleep ye? Rise and pray, lest ye enter into temptation."  
And while he yet spake, behold a multitude; and he that was called Judas, one

of the twelve, went before them and drew near unto Jesus to kiss him. But Jesus said unto him, "Judas, betrayest thou the Son of man with a kiss?"  
When they which were about him saw what would follow, they said unto him, "Lord, shall we smite with the sword?"

And one of them smote the servant of the high priest, and cut off his right ear.  
And Jesus answered and said, "Suffer ye thus far." And he touched his ear, and healed him.  
Then Jesus said unto the chief priests, the captains of the Temple, and the

elders, which were come to him, "Be ye come out as against a thief, with swords and staves? When I was daily with you in the Temple, ye stretched forth no hand against me.  
"But this is your hour, and the power of darkness."  
(Luke 22:45-53)

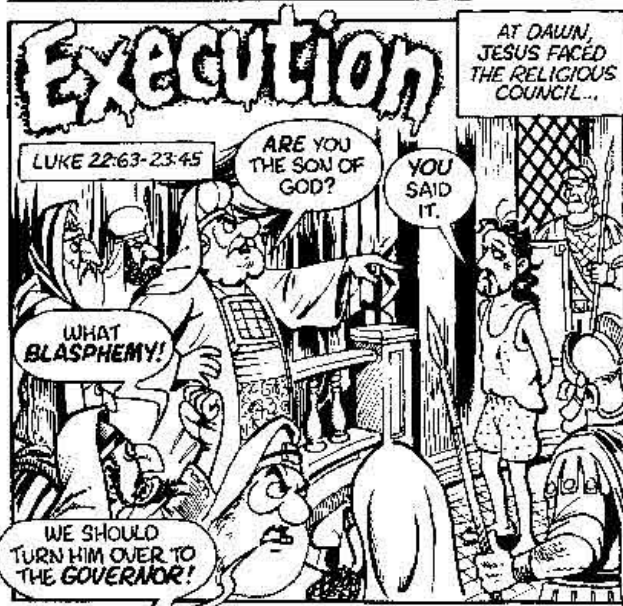


Then took they him and led him and brought him into the high priest's house. And Peter followed afar off. When they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him as he sat by the

fire, and earnestly looked upon him and said, "This man was also with him." And he denied him, saying, "Woman, I know him not." And after a little while another saw him and said, "Thou art also of them." Peter said, "Man, I am not."

And about the space of one hour after, another confidently affirmed, saying, "Of a truth this fellow also was with him, for he is a Galilæan." And Peter said, "Man, I know not what thou sayest." And immediately, while he yet spake, the cock crew.

And the Lord turned and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, "Before the cock crew, thou shalt deny me thrice." And Peter went out and wept bitterly. (Luke 22:54-62)



The men that held Jesus mocked him and when they had blindfolded him, struck him on the face and asked, "Prophecy, who is it that smote thee?" When it was day, the elders, the chief priests and the scribes led him into the council, saying, "Art thou the Christ? Tell us!" He said, "Ye say that I am."

And they said, "Need we any further witness? We ourselves have heard of his own mouth." And they led him to Pilate. They began to accuse him, saying, "We found this fellow perverting the nation and forbidding to give tribute to Caesar, saying that he himself is Christ, a King."

And Pilate asked him, "Art thou the King of the Jews?" He answered, "Thou sayest it." Then said Pilate, "I find no fault in this man." They were the more fierce, saying, "He stirreth up the people, teaching from Galilee to this place."

When Pilate heard of Galilee, he asked if the man were a Galilean. As soon as he knew that he belonged to Herod's jurisdiction, he sent him to Herod, who was at Jerusalem at that time. When Herod saw Jesus, he was exceeding glad, for he hoped to have seen some miracle done by him. (Luke 22:63-23:8)



He questioned him with many words; but he answered nothing. And the chief priests and scribes vehemently accused him.

Herod with his men of war set him at nought and mocked him and arrayed him in a gorgeous robe and sent him again to Pilate.

(The same day Pilate and Herod were made friends, for before they were at enmity.)

Pilate, when he had called together the chief priests and the rulers of the people, said unto them, "Ye have brought this man unto me as one that perverteth the people; and behold, I have found no fault in this

man touching those things whereof ye accuse him. No, nor yet Herod. I will therefore chastise him and release him." (For of necessity he must release one unto them at the feast.)

And they cried out all at once, "Away with this man, and release Barabbas!" (Who, for a certain sedition made in the city,

and for murder, was cast into prison.)

Pilate, willing to release Jesus, spake again to them, but they cried, "Crucify him!"

The voices of them and of the chief priests prevailed, and Pilate gave sentence that it should be as they required. (Luke 23:9-25)



There followed him a great company of people and of women, which bewailed and lamented him.

But Jesus, turning to them, said, "Daughters of Jerusalem, weep not for me, but weep for yourselves and for your children, for if they do these things in a green tree, what shall be

done in the dry?" And there were also two other malefactors, led with him to be put to death. And when they had come to the place which is called Calvary, there they crucified him.

Then said Jesus, "Father, forgive them, for they know not what they do." And they parted

his raiment and cast lots.

And the people stood beholding, and the rulers also with them derided him, saying, "He saved others; let him save himself if he be Christ, the chosen of God."

And a superscription also was written over him: THIS IS THE KING OF THE JEWS.

It was about the sixth hour and there was darkness over all the earth until the ninth hour. The sun was darkened and the veil of the temple was rent in the midst.

And when Jesus had cried with a loud voice, he said, "Father, into thy hands I commend my spirit." Having said thus, he gave up the ghost. (Luke 23:27-46)



JESUS' BODY WAS TAKEN DOWN FROM THE CROSS AND PUT IN A TOMB. EARLY SUNDAY MORNING SOME WOMEN WHO HAD FOLLOWED JESUS WENT TO THE TOMB...

# LIBERATION

LUKE 24:1-53

IT'S EMPTY!  
SUDDENLY...  
WHAT THE...  
WHERE IS HIS BODY?

HE'S ALIVE!  
DON'T YOU REMEMBER...  
HE SAID HE WOULD RETURN TO LIFE AFTER THREE DAYS?

THE WOMEN RACED BACK TO THE OTHERS, WHO WERE HIDING IN THE ROOM WHERE THEY HAD LAST EATEN WITH JESUS.



THE TOMB IS EMPTY!  
TWO MEN SAID HE'S ALIVE!  
CALM DOWN! OBVIOUSLY THERE'S BEEN A MISTAKE.  
DID YOU GO TO THE CORRECT TOMB?  
I'M GOING TO SEE FOR MYSELF.  
PETER WENT TO THE TOMB AND CAME BACK TO VERIFY WHAT THE WOMEN HAD SAID.

LATER THAT DAY...

WE'VE SEEN JESUS! HE'S ALIVE!!  
WE MET HIM ON THE ROAD OUTSIDE OF TOWN.  
COME IN! AND LOCK THE DOOR!

YIKES!  
IT'S A GHOST!

The women which came with him from Galilee, on the first day of the week very early in the morning, came unto the sepulchre bringing spices which they had prepared. They found the stone rolled away, and entered in and found not the body of the Lord Jesus. As they were much perplexed thereabout, two men stood by them in shining garments.

They said, "He is not dead, but is risen. Remember how he spake unto you when he was yet in Galilee, saying, 'The Son of man must be delivered into the hands of sinful men and be crucified, and the third day rise again?'" They returned and told all these things to the rest and they believed them not.

Then Peter ran to the sepulchre and wondered at what was come to pass. Two of them went that same day to a village. While they communed together, Jesus himself drew near, and they knew him. They returned to Jerusalem and found the eleven saying, 'The Lord hath appeared to Simon.' They told what things were done

in the way, and how he was known of them in the breaking of bread. As they thus spake, Jesus himself stood in the midst; but they were terrified and supposed that they had seen a spirit. He said, "Behold my hands and feet. Handle me and see, for a spirit hath not flesh and bones as ye see me have." (Luke 23:55-24:40)



While they yet believed not for joy, and wondered, he said unto them, "Have ye here any meat?" They gave him a piece of fish and of an honeycomb, and he took it and did eat before them. He said, "These are the words which I spake to you, that must be fulfilled, which were written

in the law of Moses, and the prophets, and the psalms concerning me." Then opened he their understanding of the scriptures, and said, "Thus it is written, and thus it behoved Christ to suffer and to rise from the dead the third day, that repentance and remission of sins should be

preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. "Behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem until ye be endued with power from on high." And he led them out as far as

to Bethany, and he lifted up his hands and blessed them. And while he blessed them, he was parted from them and carried up into heaven. And they worshipped him and returned to Jerusalem with great joy, and were continually in the Temple, praising and blessing God. (Luke 24:41-53)

# THE SHOCKING TRUTH?



This book is not a fairytale. The people in it really existed and the things that Jesus (*The Liberator*) said and did have changed the course of history.

He was a martyr for his faith; but his death was more than that. His death represented **PAYMENT** for all the sins of the world. Jesus the Liberator was the perfect son of God. His resurrection proves his right to make that claim. And it proves his authority to promise eternal life to anyone who will receive him as their Lord and Savior.

Jesus' own people did not receive him, because he said things that were hard to accept. But if you will accept him, you can be adopted into God's *forever* family. Just ask God to forgive you and to take control of your life. You don't have to be perfect to be one of his followers (but you do have to want to be perfect).

The people who gave you this comic are followers of Jesus the Liberator, and would like to help you follow Jesus too.

Write to us for more information:

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