

The Liberator

Part 1.

By
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Smashwords Edition

How much do you really know about Jesus Christ?



Sure, you're sick of religion, and you figure if God's so loving, why does he let earthquakes happen and why doesn't he heal my acne when I ask him politely. But what about Jesus? Have you ever sat down and read right through his life and teachings for yourself?

Here is your chance to at least be an *informed* unbeliever.

As you read, ask yourself if this is the kind of bloke you would like to have for a friend. And while you're at it, ask yourself if you'd be interested in getting to know his Father better as well.



At the bottom of each page is the text from the original King James Version of the Bible which corresponds with the material on that page, so that you can read along and make comparisons as you go.

Where words are left out to shorten the text so that it can fit in the space, three full stops appear in the text.

It is our aim to bring these passages to life and to make them relevant to people today. We hope that this comic will inspire you to read the rest of the teachings of Christ, found in the first four books of the New Testament: Matthew, Mark, Luke, & John.

THE LIBERATOR



LUKE'S INTRODUCTION

MANY PEOPLE HAVE TRIED TO WRITE ABOUT THE THINGS THAT HAPPENED AMONGST US. I HAVE STUDIED IT ALL FROM THE BEGINNING, AND I THINK IT WOULD BE GOOD TO PUT IT INTO ONE BOOK, SO PEOPLE IN THE FUTURE WILL KNOW THE FULL TRUTH ABOUT WHAT WE BELIEVE, AND ABOUT WHAT REALLY HAPPENED!

BACK THEN A MAN CALLED ZACHARIAS WAS DOING SOME WORK AROUND THE TEMPLE ONE DAY...



IT'S A SHAME THAT AT MY AGE I DON'T HAVE ANY CHILDREN!

...WHEN HE WAS STARTLED BY AN UNEXPECTED VISITOR!



YIKES! WHERE DID YOU COME FROM?

RELAX ZACH! GOD HAS HEARD YOUR PRAYER AND YOU ARE GOING TO HAVE A SON! YOU SHOULD NAME HIM JOHN!

HE WILL HAVE GOD'S SPIRIT AND THE SPIRIT OF ELIJAH* TO TURN PEOPLE BACK TO GOD!

*A FAMOUS JEWISH PROPHET

Miracle Babies

LUKE 1:1-2:52



HOW CAN I KNOW IF WHAT YOU SAY IS TRUE? MY WIFE, ELIZABETH IS TOO OLD TO HAVE A BABY NOW!



WHAT?! GOD SENT ME TO ANSWER YOUR PRAYERS, AND NOW YOU HAVE TREATED MY GOOD NEWS LIKE IT WAS BAD NEWS!?



YOU WILL BE UNABLE TO SPEAK UNTIL THE WORDS I HAVE SPOKEN COME TRUE!

King James Version
Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, even as they delivered them unto us which from the beginning were eyewitnesses and ministers of the word, it seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order...

There was... a certain priest named Zacharias... and his wife... was Elisabeth... They had no child, because that Elisabeth was barren, and they both were now well stricken in years... While he executed the priest's office before God... there appeared unto him an angel of the Lord standing on the right side of the altar of incense. When Zacharias saw him, he was troubled, and fear fell upon

him. But the angel said unto him, 'Fear not, Zacharias, for thy prayer is heard, and thy wife Elisabeth shall bear thee a son; and thou shalt call his name John... Many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias.' And Zacharias said unto the angel, 'Whereby shall I know this? For I am an old man and my wife

well stricken in years.' And the angel answering said unto him, 'I am Gabriel, that stand in the presence of God, and am sent to speak unto thee and to shew thee these glad tidings. And behold, thou shalt be dumb and not able to speak until the day that these things shall be performed, because thou believest not my words which shall be fulfilled in their season.' (Luke 1:1-20)



In the sixth month the angel Gabriel was sent from God... to a virgin espoused to a man whose name was Joseph... and the virgin's name was Mary.

And the angel came in unto her and said, "Hail! Thou art highly favoured... Fear not, Mary, for thou hast found favour with God, and behold thou

shalt conceive in thy womb and bring forth a son and shalt call his name Jesus..."

Then said Mary unto the angel, How shall this be, seeing I know not a man?"

And the angel answered and said unto her, "The Holy Ghost shall come upon thee and the power of the Highest shall overshadow thee. Therefore

also that holy thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age..."

And Mary said, "Behold the handmaid of the Lord. Be it unto me according to thy word." And the angel departed from her.

And Mary arose in those days and went into the hill country... and entered into the house of Zacharias and saluted Elisabeth. And it came to pass that when Elisabeth heard the salutation of Mary, the babe leaped in her womb and Elisabeth was filled with the Holy Ghost. (Luke 1:26-41)



And she spake out with a loud voice and said, "Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this that the mother of my Lord should come to me? For lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy..."

And Mary said... "My spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden... He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted them of low degree. He hath filled the hungry with good things and the rich he hath sent empty away..."

Elisabeth's full time came that she should be delivered and she brought forth a son. And her neighbours and her cousins... rejoiced with her... and they called him Zacharias after the name of his father. And his mother... said, "Not so; but he shall be called John." And they said unto her, "There is none of thy kindred

that is called by this name." And they made signs to his father, how he would have him called. And he asked for a writing table and wrote, saying, "His name is John." And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake and praised God...



Zacharias was filled with the Holy Ghost and prophesied, saying, "Blessed be the Lord God of Israel... that we should be saved from our enemies and from the hand of all that hate us... And thou, child, shalt... go before the face of the Lord to prepare his ways... through the ten-

dar mercy of our God... to give light to them that sit in darkness!" (Luke 1:42-79)

And it came to pass in those days that there went out a decree from Caesar Augustus that all the world should be taxed... and all went to be taxed, every one into his own

city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem (because he was of the house and lineage of David) to be taxed with Mary, his espoused wife, being great with child.

And so it was that, while

they were there, the days were accomplished that she should be delivered.

And she brought forth her firstborn son and wrapped him in swaddling clothes and laid him in a manger because there was no room for them in the inn. (Luke 2:1-7)



There were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And lo, the angel of the Lord came upon them and the glory of the Lord shone round about them, and they were sore afraid.

And the angel said unto them, "Fear not. For behold,

I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Saviour, which is Christ the Lord!

"And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes and lying in a manger."

And suddenly there was

with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth, peace, good will toward men!"

And it came to pass as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethle-

hem and see this thing which is come to pass, which the Lord hath made known unto us."

And they came with haste and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. (Luke 2:8-17)

Ready...Set...Go!

LUKE 2:42 TO 4:30

WHEN JESUS WAS 12 YEARS OLD, MARY AND JOSEPH TOOK HIM TO THE TEMPLE IN JERUSALEM, ALONG WITH A BIG GROUP OF FRIENDS AND RELATIVES. ON THE WAY HOME...



JOSEPH! I CAN'T FIND JESUS ANYWHERE!

HE MUST NOT HAVE JOINED THE GROUP WHEN WE LEFT THE CITY!

WE MUST RETURN TO JERUSALEM IMMEDIATELY!

THEY SEARCHED FOR THREE DAYS...



THERE HE IS!! WITH THOSE RELIGIOUS LEADERS!

WHICH DO YOU THINK IS MORE IMPORTANT TO GOD? RELIGIOUS RITUALS, OR LOVING YOUR NEIGHBOUR?



JESUS! YOUR FATHER AND I HAVE BEEN WORRIED TO DEATH! WE SHOULD HAVE BEEN BACK AT THE CARPENTRY SHOP BY NOW!!

B-BUT... GOD IS MY FATHER, AND WORKING FOR HIM IS MY BUSINESS... NOT CARPENTRY!

NEVERTHELESS, JESUS RETURNED TO NAZARETH WITH THEM. NO RECORD EXISTS OF ANYTHING THAT HE DID FOR THE NEXT 18 YEARS.

THEN, WHEN JESUS WAS 30 YEARS OLD, AND JOHN WAS 31...



PREPARE TO MEET GOD!

HIS NAME IS JOHN, AND HE HAS THE PEOPLE SO SCARED THAT THEY'LL DO WHATEVER HE TELLS THEM!



GOD IS GOING TO TAKE FROM THE RICH...

SNAP!



...AND GIVE TO THE POOR!

When he was 12 years old they went up to Jerusalem...

As they returned, the child Jesus tarried behind in Jerusalem, and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

And when they found him not, they turned back again to Jerusalem, seeking him...

After 3 days they found him in the temple, sitting in the midst of the doctors, both hearing them and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him...

his mother said unto him, "Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing."

And he said unto them, "How is it that ye sought me? Wist ye not that I must be about my Father's business?" ... And he went down with them and came to Nazareth, and was subject unto them.

In the 15th year of the reign of Tiberius Caesar... came John, the son of Zacharias, in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins, as it is written, "...every valley shall be filled and every mountain and hill shall be brought low." (Luke 2:42-3:5)



Then said he to the multitude that came forth to be baptised of him, "O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance, and begin not to say within your-

selves, "We have Abraham to our father," For I say unto you that God is able of these stones to raise up children unto Abraham. And now also, the axe is laid unto the root of the trees. Every tree therefore which bringeth not forth good fruit

is hewn down and cast into the fire." And the people asked him, saying, "What shall we do then?" He answereth and saith unto them, "He that hath two coats, let him impart to him that hath none; and he that hath meat,

let him do likewise." Then came also publicans to be baptised, and said unto him, "Master, what shall we do?" And he said unto them, "Exact no more than that which is appointed you." (Luke 3:7-13)



And the soldiers likewise demanded of him, saying, "And what shall we do?"

And he said unto them, "Do violence to no man, neither accuse any falsely. And be content with your wages."

And as all the people were in expectation, and all men mused in their hearts of John, whether he were the Christ

or not, John answered, saying unto them all, "I indeed baptise you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose. He shall baptise you with the Holy Ghost and with fire."

It came to pass that Jesus also being baptised and praying, the heaven was opened

and the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven which said, "Thou art my beloved Son, in thee I am well pleased."

Jesus being full of the Holy Ghost, returned from Jordan and was led by the Spirit into the wilderness, being 40 days tempted of the devil. And in

those days he did eat nothing. And when they were ended, he afterward hungered.

And the devil said unto him, "If thou be the Son of God, command this stone that it be made bread."

Jesus answered him, "It is written that man shall not live by bread alone, but by every word of God." (Luke 3:14-4:4)



The devil... shewed unto him all the kingdoms of the world... and said unto him, 'All this power will I give thee, and the glory of them. For... to whomsoever I will, I give it. If thou therefore wilt worship me, all shall be thine.'

And Jesus answered and said unto him, 'Get thee behind me, Satan! For it is written, 'Thou shalt worship the Lord thy God,

and him only shall thou serve.'

And he brought him to Jerusalem, and set him on a pinnacle of the temple and said unto him, 'If thou be the Son of God, cast thyself down from hence. For it is written, 'He shall give his angels charge over thee, to keep thee... lest at any time thou dash thy foot against a stone.'

And Jesus answering said unto

him, 'It is said, 'Thou shalt not tempt the Lord thy God.'

And the devil departed from him for a season.

And Jesus... came to Nazareth where he had been brought up, and, as his custom was, he went into the synagogue on the sabbath day and stood up for to read. And there was delivered unto him the book of the prophet

Esaias. And when he had opened the book, he found the place where it was written 'The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind...' (Luke 4:5-18)



He closed the book and he gave it again to the minister and sat down. And the eyes of all them that were in the synagogue were fastened on him.

And he began to say unto them, "This day is this scripture fulfilled in your ears." ...

And they said, "Is not this Joseph's son?"

And he said unto them, "Ye will surely say unto me... 'Whatsoever we have heard done in Capernaum, do also here in thy country.'"

And he said, "Verily I say unto you, No prophet is accepted in his own country. But I tell you of a truth, many widows were in Israel in the day of Elias...when great

famine was throughout all the land; but unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. *And many lepers were in Israel in the time of Eliseus the prophet, and none of them was cleansed saving Naaman the Syrian." And all they in the syna-

gogue when they heard these things, were filled with wrath, and rose up and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

But he, passing through the midst of them, went his way. (Luke 4:21-30)

LUKE 4:31 TO LUKE 6:16

Choosing His Team

AS JESUS TAUGHT FROM TOWN TO TOWN, PEOPLE WERE AMAZED BY HIS AUTHORITY, AND FLOCKED TO HEAR HIM.



YOU DON'T HAVE TO BE SLAVES FOR MONEY!

MASTER! THE CROWD IS GETTING OUT OF CONTROL. MANY IN THE BACK CANNOT HEAR!



HEY! STOP PUSHING!

HE 'SHAVES WITH HONEY'?

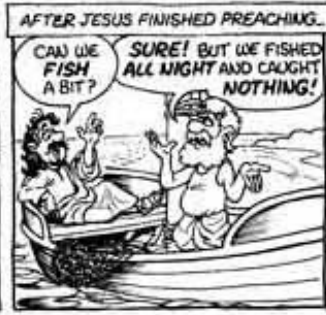
HEY PETER! CAN WE USE YOUR BOAT FOR A WHILE?

SURE!



IF YOU WORK FOR GOD, HE WILL FEED YOU!

NOW THEY CAN ALL HEAR!



AFTER JESUS FINISHED PREACHING...

CAN WE FISH A BIT?

SURE! BUT WE FISHED ALL NIGHT AND CAUGHT NOTHING!



I HAVE A FEELING YOU'LL NEED HELP...



TO PULL IN THE FISH THIS TIME!

JAMES, ANDREW, JOHN! HELP! THE BOAT IS SINKING FROM SO MANY FISH!

NOTE: ACCORDING TO ANOTHER RECORD, JESUS HAD EARLIER CALLED ALL FOUR OF THESE MEN TO FOLLOW HIM. APPARENTLY THEY HAD RETURNED TO THEIR JOBS, THINKING THAT THEY NEEDED TO FEED THEMSELVES.

(He) came down to Capernaum, a city of Galilee, and taught them on the sabbath days. And they were astonished at his doctrine, for his word was with power...
It came to pass that as the people pressed upon him to hear the word of God, he stood by the lake of Genesaret, and saw two ships

standing by the lake. But the fishermen were gone out of them and were washing their nets.
And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down and taught the people out of the ship.
Now when he had left

speaking, he said unto Simon, "Launch out into the deep and let down your nets for a draught."
And Simon answering said unto him, "Master, we have toiled all the night and have taken nothing. Nevertheless, at thy word I will let down the net."
And when they had this

done, they inclosed a great multitude of fishes, and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came and filled both the ships so that they began to sink. (Luke 4:31-32; 5:1-7)



When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he was astonished, and all that were with him, at the draught of the fishes which they had taken. And so was also James and John, the sons of Zebedee, which were partners with Simon.

And Jesus said unto Simon, "Fear not. From henceforth thou shalt catch men." And when they had brought their ships to land, they forsook all and followed him... (Luke 5:8-11)

And after these things (Jesus) went forth and saw a publican named Levi sitting

at the receipt of custom. And he said unto him, "Follow me."

And he left all, rose up, and followed him.

And Levi made him a great feast in his own house; and there was a great company of publicans and of others that sat down with them. But their scribes and Phari-

sees murmured against his disciples, saying "Why do ye eat and drink with publicans and sinners?"

And Jesus answering said unto them, "They that are whole need not a physician; but they that are sick. I came not to call the righteous, but sinners to repentance." (Luke 5:27-32)



PEOPLE WHO SAY JESUS IS GOD ETC. BUT WHO DONT OBEY HIM ARE HIS WORST ENEMIES



All they that had any sick with divers diseases brought them unto him and he laid his hands on every one of them and healed them. And devils also came out of many, crying out and saying, "Thou art Christ, the Son of God!" And he rebuking them, suffered them not to speak; for they knew that he was Christ. (Lk 4:40-41)

And when he saw their faith, he said unto him, "Man, thy sins are forgiven thee."

And when he saw their faith, he said unto him, "Man, thy sins are

And the scribes and the Pharisees began to reason saying, "Who is this which speaketh blasphemies? Who can forgive sins but God alone?"

But when Jesus perceived their thoughts, he answering said unto them, "What reason ye in your hearts? Whether is easier to say, 'Thy sins be forgiven thee' or to

say, 'Rise up and walk'? But that ye may know that the Son of man hath power upon earth to forgive sins... I say unto thee, Arise and take up thy couch and go into thine house."

And immediately he rose up before them and took up that whereon he lay and departed to his own house, glorifying God. (Luke 5:18-25)



They said unto him, "Why do the disciples of John fast often and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?"

And he said unto them, "Can ye make the children of the bridechamber fast while the

bridegroom is with them? But the days will come when the bridegroom shall be taken away from them, and then shall they fast in those days."

And he spake also a parable unto them: "No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old."

"And no man putteth new wine into old bottles; else the new wine will burst the bottles and be spilled, and the

bottles shall perish. But new wine must be put into new bottles, and both are preserved."

"No man also having drunk old wine straightway desireth new. For he saith, 'The old is better.'" (Luke 5:33-39)

bottles shall perish, But new wine must be put into new bottles, and both are preserved. No man also having drunk old wine straightway desireth new. For he saith, 'The old is better.'" (Luke 5:33-39)



(One sabbath Jesus) went through the corn fields, and his disciples plucked the ears of corn and did eat, rubbing them in their hands. And certain of the Pharisees said unto them, "Why do ye that which is not lawful to do on the sabbath days?"... He said unto them that the Son of man is Lord also of the sabbath...

On another sabbath he entered into the synagogue and taught; and there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day, that they might find an accusation against him. But he... said... "Is it lawful on the sabbath days to do good, or

to do evil? to save life, or to destroy it?"... He said unto the man, "Stretch forth thy hand." And he did so and his hand was restored whole as the other. And they were filled with madness... In those days... he went out into a mountain to pray, and continued all night in prayer to God. And when it was day, he called unto him his disciples,

and of them he chose 12 whom also he named apostles: Simon (whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes, and Judas the brother of James, and Judas Iscariot which also was the traitor. (Luke 6:1-16)



A HUGE CROWD GATHERED TO LISTEN TO JESUS...

JESUS TELLS HOW TO TELL THE DIFFERENCE BETWEEN...

REAL FAITH and the COUNTERFEITS

LUKE 6:17-7:10



JESUS TURNED TO HIS FOLLOWERS...

GOD'S KINGDOM BELONGS TO YOU POOR PEOPLE.

HE'LL FEED YOU...

HA HA HA! AND MAKE THOSE WHO ARE CRYING NOW, START LAUGHING!



WHEN PEOPLE HATE YOU & SNUB YOU AND TELL LIES ABOUT YOU BECAUSE YOU ARE MY FRIENDS...

...YOU SHOULD JUMP FOR JOY! BECAUSE IT MAKES YOU PART OF A VERY SPECIAL GROUP OF PEOPLE!

THE PILGRIMS

JOAN OF ARC

JEREMIAH

GALILEO

MARTIN LUTHER KING

ST. FRANCIS

And he came down with them and stood in the plain. And the company of his disciples and a great multitude of people out of all Judaea and Jerusalem and from the sea coast of Tyre and Sidon, which came to hear him and to be healed of their diseases,

and they that were vexed with unclean spirits, and they were healed. And the whole multitude sought to touch him, for there went virtue out of him and healed them all. And he lifted up his eyes on his disciples and said: "Blessed be ye poor, for

yours is the kingdom of God. "Blessed are ye that hunger now, for ye shall be filled. "Blessed are ye that weep now, for ye shall laugh. "Blessed are ye when men shall hate you and when they shall separate you from their company, and shall reproach

you and cast out your name as evil for the Son of man's sake. "Rejoice ye in that day, and leap for joy, for behold, your reward is great in heaven. For in the like manner did their fathers unto the prophets." (Luke 6:17-23)



*But woe unto you that are rich! For ye have received your consolation.

*Woe unto you that are full! For ye shall hunger.

*Woe unto you that laugh now! For ye shall mourn and

weep.
*Woe unto you when all men shall speak well of you! For so did their fathers to the false prophets.

*But I say unto you which hear, Love your enemies. Do

good to them which hate you. Bless them that curse you, and pray for them which despitefully use you.

*And unto him that smiteth thee on the one cheek offer also the other. And him that

taketh away thy cloke forbid not to take thy coat also.

Give to every man that asketh of thee; and of him that taketh away thy goods, ask them not again. (Luke 6:24-30)



*Give to every man that asketh of thee, and of him that taketh away thy goods ask them not again.

*And as ye would that men should do to you, do ye also to them likewise.

*For if ye love them which love you, what thank have ye? For sinners also love those that love them.

*And if ye do good to them which do good to you, what thank have ye? For sinners

also do even the same.

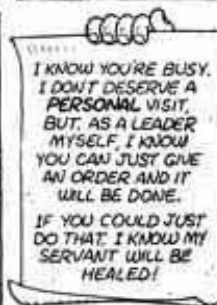
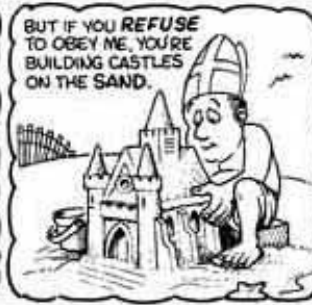
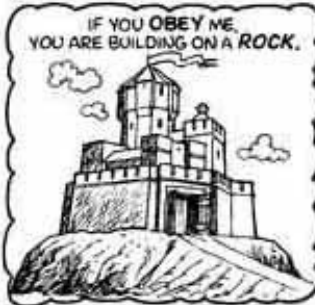
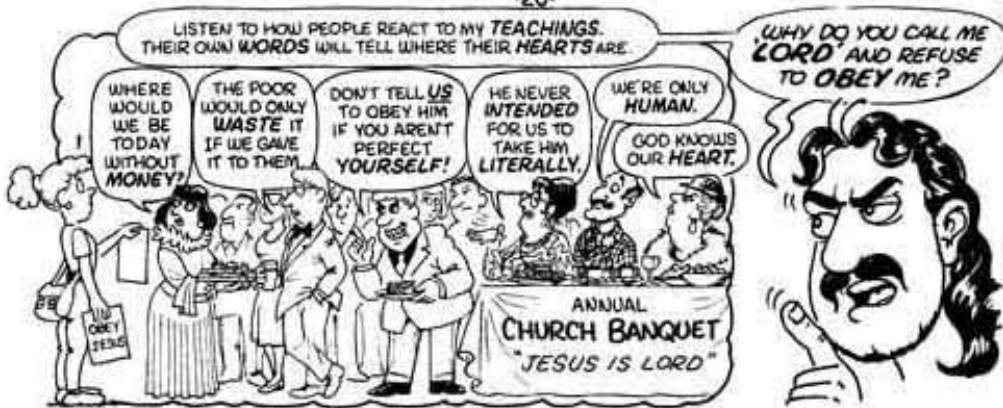
*And if ye lend to them of whom ye hope to receive, what thank have ye? For sinners also lend to sinners, to receive as much again.

*But love ye your enemies,

and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest; for he is kind unto the unthankful and to the evil.* (Luke 6:30-35)



*(God) is kind unto the unthankful and to the evil. Be ye therefore merciful as your Father also is merciful... *Forgive, and ye shall be forgiven. Give and it shall be given unto you. Good measure, pressed down and shaken together and running over shall men give into your bosom. For with the same measure that ye mete, withal it shall be measured to you again." And he spake a parable unto them: "Can the blind lead the blind? Shall they not both fall into the ditch? The disciple is not above his master. But everyone that is perfect shall be as his master. "And why beholdest thou the mote that is in thy brother's eyes, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite! Cast out first the beam out of thine own eye, and then shall thou see clearly to pull out the mote that is in thy brother's eye. "For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes." (Luke 6:35-44)



"A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil. For of the abundance of the heart his mouth speaketh. And why call ye me Lord Lord, and do not the things which I say?"

"Whoever cometh to me and hearth my sayings and doeth them... is like a man which built an house and digged deep and laid the foundation on a rock... But he that hearth and doeth not is like a man that without a foundation built an house upon the earth, against which the stream did beat vehemently, and immediately it fell...."

A centurion's servant who was dear unto him, was sick and ready to die. And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. And when they came to Jesus, they (said) he was worthy for whom he should do this, "For he loveth our nation and hath built us a synagogue."

Then...the centurion sent friends... saying... "Lord, trouble not thyself, for I am not worthy... but say in a word and my servant shall be healed. For I also am a man set under authority... and I say unto one 'Go!' and he goeth, and to another 'Come!' and he cometh." When Jesus heard these things, he... said unto the people... "I have not found so great faith, no, not in Israel." (Luke 6:45-7:9)



And John, calling unto him two of his disciples, sent them to Jesus. When the men were come unto him they said, "John Baptist hath sent us unto thee, saying Art thou he that should come? or look we for another?" And in that same hour he cured many of their infirmities... Then Jesus answer-

ing said unto them, "Go your way and tell John what things ye have seen and heard, how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. And blessed is he whosoever shall not be offended in me." And when the messengers

of John were departed he began to speak unto the people concerning John: "What went ye out into the wilderness for to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled and live delicately are in he-

re kings' courts. "But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet... Among those that are born of women there is not a greater prophet than John the Baptist. But he that is least in the kingdom of God is greater than he." (Luke 7:19-28)



And all the people that heard him, and the publicans, justified God, being baptised with the baptism of John.

But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptised of him.

And the Lord said, "Whereunto then shall I liken the man of this generation? and to what are they like?"

"They are like unto children sitting in the marketplace and calling one to another and saying, 'We have piped unto

you and ye have not danced. We have mourned to you and ye have not wept.'

"For John the Baptist came neither eating bread nor drinking wine and ye say, 'He hath a devil!'

"The Son of man is come

eating and drinking and ye say, 'Behold a gluttonous man and a winebibber, a friend of publicans and sinners!'

"But wisdom is justified of all her children." (Luke 7:29-35)

The Supporter

who thought he was Superior

LUKE 7:36-50



And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house and sat down to meat.

And behold a woman in the city, which was a sinner, when she knew that Jesus

sat at meat in the Pharisee's house, brought an alabaster box of ointment and stood at his feet behind him weeping, and began to wash his feet

and did wipe them with the hairs of her head, and kissed his feet and an-

ointed them with the ointment.

Now when the Pharisee which had bidden him saw it, he spake within himself, saying, "This man, if he were a prophet, would have known who and what manner of

woman this is that toucheth him; for she is a sinner."

And Jesus answering said unto him, "Simon, I have somewhat to say unto thee."

And he saith, "Master, say on." (Luke 7:36-40)



"There was a certain creditor which had two debtors. The one owed 500 pence and the other 50. And when they had nothing to pay, he frankly forgave them both. Tell me, therefore, which of them will love him most?"
Simon answered and said, "I suppose that he to whom he forgave most."

And he said unto him, "Thou hast rightly judged... Seest thou this woman? I entered into thine house. Thou gavest me no water for my feet. But she hath washed my feet with tears and wiped them with the hairs of her head. Thou gavest me no kiss. But this woman since the time I came in hath not ceased to

kiss my feet. My head with oil thou didst not anoint. But this woman hath anointed my feet with ointment. Wherefore I say unto you, Her sins which are many are forgiven; for she loved much. But to whom little is forgiven, the same loveth little." And he said unto her, "Thy

sins are forgiven." And they that sat at meat with him began to say within themselves, "Who is this that forgiveth sins also?" And he said to the woman, "Thy faith hath saved thee. Go in peace." (Luke 7:41-50)

JESUS AND HIS BAND OF HAPPY FOLLOWERS TRAVELLED FROM TOWN TO TOWN...

SHOWING PEOPLE WHAT GOD'S NEW WORLD IS LIKE



LUKE 8:1-21

Learning to Listen



LISTEN TO THIS STORY...



A FARMER SOWED SOME SEEDS.



SOME FELL ON THE PATH AND THE BIRDS ATE IT.



SOME FELL ON ROCKS AND SPROUTED QUICKLY, BUT IT HAD NO ROOTS AND IT DIED.



SOME FELL AMONG WEEDS WHICH CHOKED THE YOUNG PLANTS.



BUT SOME FELL ON GOOD GROUND AND IT PRODUCED ENOUGH GRAIN TO MAKE IT ALL WORTHWHILE.



LISTEN THEN, IF YOU HAVE EARS!



PSST! IT'S A NICE STORY BUT I DON'T THINK THEY UNDERSTAND.

(Jesus) went throughout every city and village preaching and shewing the glad tidings of the kingdom of God. And the 12 were with him, and certain women which had been healed of evil spirits and infirmities.

And when much people were gathered together... he spake by a parable:

"A sower went out to sow his seed. And as he sowed, some fell by the wayside and it was trodden down and the fowls of the air devoured it.

"And some fell upon a rock ground and as soon as it was sprung up, it withered away, because it lacked moisture.

"And some fell among thorns and the thorns sprang up with it and choked it.

"And other fell on good

ground and sprang up and bare fruit an hundredfold."

And when he had said these things, he cried, "He that hath ears to hear, let him hear."

And his disciples asked him saying, "What might this parable be?" (Luke 8:1-9)



And he said, "Unto you it is given to know the mysteries of the kingdom of God; but to others in parables, that seeing they might not see, and hearing they might not understand."

"Now the parable is this: The seed is the word of God.

"Those by the wayside are they that hear, then cometh the devil and taketh away the word out of their hearts lest they should believe and be saved."

"They on the rock are they which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away."

"And that which fell among thorns are they which, when they have heard, go forth and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection."

"But that on the good ground are they which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience."

"No man when he hath lighted a candle covereth it with a vessel... but setteth it on a candlestick, that they which enter in may see the light."

"For nothing is secret that shall not be made manifest, neither anything hid that shall not be known..."

Take heed therefore how ye hear. For whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have."

And it was told him by certain...

"Thy mother and thy brethren stand without desiring to see thee." And he answered... "My mother and my brethren are these which hear the word of God and do it." (Luke 8:10-21)

JESUS AND HIS DISCIPLES HAD SET SAIL TO CROSS LAKE GALILEE WHEN A FIERCE STORM HIT...

FAITH vs FEAR



WHILE THE STORM RAGED...



It came to pass on a certain day that he went into a ship with his disciples and he said unto them, "Let us go over unto the other side of the lake."
 And they launched forth. But as they sailed, he fell asleep. And there came down a storm of wind on the lake, and they were filled with

water and were in jeopardy. And they came to him and awoke him saying, "Master! Master! We perish!"
 Then he arose and rebuked the wind and the raging of the water, and they ceased. And there was a calm.
 And he said unto them, "Where is your faith?"
 And they, being afraid, won-

dered, saying one to another, "What manner of man is this? For he commandeth even the winds and water and they obey him!" (Luke 8:22-25)
 And when he went forth to land there met him out of the city a certain man which had devils long time and ware no clothes...

(Jesus) commanded the unclean spirit to come out of the man... Then went the devils out... Then (the city) went out to see what was done and... found the man... in his right mind and they were afraid... The whole multitude... besought him to depart from them, for they were taken with great fear, (Luke 8:27-38)



There came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and besought him that he would come into his house. For he had one only daughter about 12 years of age, and she lay a dying.

But as Jesus went the people thronged him and a woman

having an issue of blood 12 years, which had spent all her living upon physicians neither could be healed of any, came behind him and touched the border of his garment and immediately her issue of blood stanch'd.

And Jesus said, "Who touched me?"

When all denied, Peter and they that were with him said, "Master the multitude throng thee and press thee and sayest thou, Who touched me?"

And Jesus said, "Somebody hath touched me, for I perceive that virtue is gone out of me."

And when the woman saw that she was not hid, she

came trembling; and falling down before him she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

And he said unto her, "Daughter, be of good comfort. Thy faith hath made thee whole. Go in peace." (Luke 8:41-48)



While he yet spake, there cometh one from the ruler of the synagogue's house saying to him, "Thy daughter is dead. Trouble not the Master." But when Jesus heard it, he answered him saying, "Fear not. Believe only and she

shall be made whole." And when he came into the house, he suffered no man to go in save Peter and James and John, and the father and mother of the maiden. And all wept and bewailed her, but he said, "Weep not.

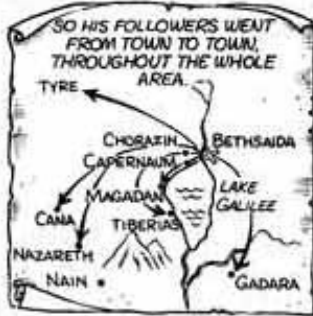
She is not dead, but sleepeth." And they laughed him to scorn, knowing that she was dead. And he put them all out and took her by the hand and called, saying, "Maid, arise."

And her spirit came again and she arose straightway, and he commanded to give her meat. And her parents were astonished. But he charged them that they should tell no man what was done. (Luka 8:49-56)



It's only a short distance between
Popularity
 and
Persecution

LUKE 9:1-26



He called his 12 disciples together and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God and to heal the sick. And he said unto them, "Take nothing for your journey, neither staves, nor scrip,

neither bread, neither money, neither have two coats apiece. *And whatsoever house ye enter into, there abide and thence depart. And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them."

And they departed and went through the towns preaching the gospel and healing everywhere... And the apostles, when they were returned, told him all that they had done. And he took them and went aside privately into a desert place belonging to the city called Bethsaida.

And the people, when they knew it, followed him. And he received them and spake unto them of the kingdom of God and healed them that had need of healing. (Luke 9:1-11)



When the day began to wear away, then came the 12 and said unto him, "Send the multitude away, that they may go into the towns and country round about and lodge and get victuals, for we are here in a desert place."

But he said unto them, "Give ye them to eat." And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people." For they were about 5,000 men.

And he said to his disciples, "Make them sit down by fifties in a company." And they did so, and made them all sit down. Then he took the five loaves and the two fishes and looking up to heaven he blessed

them and brake and gave to the disciples to set before the multitude. And they did eat and were all filled. And there was taken up of fragments that remained to them 12 baskets. (Luke 9:12-17)



He asked (his disciples) saying, "Whom say the people that I am?"

They answering said, "John the Baptist. But some say Elias; and others say that one of the old prophets is risen again."

He said unto them, "But whom say ye that I am?"

Peter answering said, "The

Christ of God."

And he straitly charged them and commanded them to tell no man that thing, saying, "The Son of man must

suffer many things and be rejected of the elders and chief priests and scribes, and

be slain and be raised the third day."

And he said to them all, "If any man will come after me, let him deny himself and take up his cross daily and follow me."

"For whosoever will save his life shall lose it. But whosoever will lose his life for my sake, the same shall save it."

"For what is a man advan-

taged if he gain the whole world and lose himself or be cast away?

"For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed when he shall come in his own glory and in his Father's and of the holy angels. (Luke 9:18-26)

HIS FOLLOWERS HAD DIFFICULTY LETTING GO OF THEIR HOPES FOR POLITICAL POWER, EVEN AFTER JESUS SHOWED SOME OF THEM

THE INVISIBLE KINGDOM

LUKE 9:27-50



"I tell you the truth, there be some of you standing here which shall not taste of death till they see the kingdom of God."

And it came to pass about an eight days after these say-

ings he took Peter and John and James and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

And behold, there talked with him two men, which were Moses and Elias, who appeared in glory and spake of his decease which he should accomplish at Jerusalem. But Peter and they that were

sleep, and when they were awake they saw his glory, and the two men that stood with him. (Luke 9:27-32)



As they departed from him, Peter said unto Jesus, "Master... let us make three tabernacles: one for thee and one for Moses and one for Elias," not knowing what he said. While he thus spake, there came a cloud and overshadowed them. And they feared as they entered into the cloud.

And there came a voice out of the cloud saying, "This is my beloved Son. Hear him!" And when the voice was past, Jesus was found alone. And they kept it close and told no man in those days any of those things which they had seen. (Luke 9:33-36) There arose a reasoning

among them which of them should be greatest. And Jesus, perceiving the thought of their heart, took a child and set him by him and said unto them, "Whosoever shall receive this child in my name receiveth me. And whosoever shall receive me receiveth him that sent me.

For he that is least among you all, the same shall be great." And John answered and said, "Master, we saw one casting out devils in thy name and we forbid him because he followeth not with us. And Jesus said unto him, "Forbid him not; but he that is not against us is for us." (Luke 9:46-50)

More Recruits

LUKE 9:51-10:20

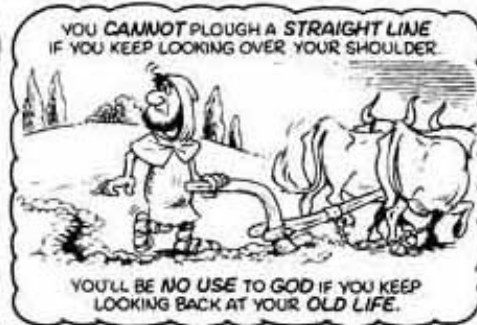


When the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, and sent messengers before his face. And they went and entered into a village of the Samaritans, to make ready for him. And they did not receive him because his face was as though he would go to Jeru-

salem. And when his disciples, James and John, saw this, they said, "Lord, wilt thou that we command fire to come down from heaven and consume them even as Elias did?" But he turned and rebuked them and said, "Ye know not what manner of spirit ye are of. For the Son of man is not

come to destroy men's lives, but to save them." And they went to another village. And it came to pass that as they went in the way a certain man said unto him, "Lord, I will follow thee whithersoever thou goest." And Jesus said unto him, "Foxes have holes and birds

of the air have nests, but the Son of man hath not where to lay his head." And he said unto another, "Follow me." But he said "Lord, suffer me first to go and bury my father." Jesus said unto him, "Let the dead bury their dead; but go thou and preach the kingdom of God." (Luke 9:51-60)



SOON JESUS HAD 70 PEOPLE READY TO WORK FOR HIM. HE SENT THEM OUT IN GROUPS OF TWO, TO PREPARE PEOPLE FOR HIS OWN ARRIVAL IN EACH TOWN.

THERE ARE SO MANY PEOPLE TO REACH, AND SO FEW OF US!

PRAY CONSTANTLY THAT GOD WILL SEND MORE WORKERS TO HELP US.



OFF YOU GO NOW! DON'T TAKE MONEY OR DONATION BOXES, OR EXTRA SHOES...

AND DON'T GET SIDE-TRACKED BY TRIVIAL CONVERSATIONS ALONG THE WAY.

TRY TO KEEP PEACE WITH THE PEOPLE IN EACH HOUSE YOU VISIT.



ACCEPT THEIR HOSPITALITY AS GOD'S PROVISION. YOU DESERVE IT! THIS IS GOD'S WAY OF PAYING YOU FOR WORKING FOR ME.

...AND EAT WHATEVER IS GIVEN TO YOU!



Another also said, "Lord, I will follow thee. But let me first go bid them farewell which are at home at my house." And Jesus said unto him, "No man having put his hand to the plough and looking back, is fit for the kingdom of God." After these things the Lord appointed other 70 also, and sent them two and two be-

fore his face into every city and place whither he himself would come. Therefore said he unto them, "The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest." "Go your ways. Behold, I

send you forth as lambs among wolves. Carry neither purse nor scrip nor shoes, and salute no man by the way. "And into whatsoever house ye enter, first say, 'Peace be to this house.' And if the son of peace be there, your peace shall rest upon it. If not, it shall turn to you again.

"And in the same house remain, eating and drinking such things as they give. For the labourer is worthy of his hire. Go not from house to house. "And into whatsoever city ye enter and they receive you, eat such things as are set before you." (LUKE 9:61-10:8)



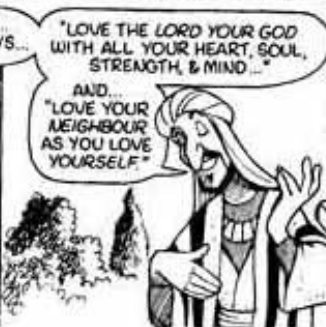
"Heal the sick that are therein, and say unto them, 'The kingdom of God is come nigh unto you.'
 "But (if) they receive you not, go your ways out into the streets of the same and say, 'Even the very dust of your city which cleaveth on us, we do wipe off against you. Notwithstanding, be ye sure of this,

that the kingdom of God is come nigh unto you.'" (Lk 10:9-11)
 "He that heareth you heareth me, and he that despiseth you despiseth me. And he that despiseth me despiseth him that sent me."
 And the 70 returned again with joy saying, "Lord, even the devils are subject unto us through thy name!"

And he said unto them, "I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions and over all the power of the enemy, and nothing shall by any means hurt you."
 "Notwithstanding, in this rejoice not, that the spirits are subject unto you. But

rather rejoice because your names are written in heaven."
 In that hour Jesus rejoiced in spirit and said, "I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight."

Religion
 WON'T SAVE YOU; BUT
LOVE WILL!
 LUKE 10:25-37



And he turned... to his disciples and said privately, "Blessed are the eyes which see the things that ye see. For I tell you that many prophets and kings have desired to see those things which ye see and have not seen them, and to hear those things which ye hear and have not heard them. (Luke

10:16-24) And behold, a certain lawyer stood up and tempted him saying, "Master, what shall I do to inherit eternal life?" He said unto him, "What is written in the law? How readest thou?" And he answering said, "Thou shalt love the Lord thy

God with all thy heart and with all thy soul and with all thy strength and with all thy mind; and thy neighbour as thyself." And he said unto him, "Thou hast answered right. This do and thou shalt live." But he, willing to justify himself, said unto Jesus, "And

who is my neighbour?" And Jesus answering said, "A certain man went down from Jerusalem to Jericho and fell among thieves, which stripped him of his raiment and wounded him and departed, leaving him half dead." (Luke 10:25-30)



A PRIEST HAPPENED TO PASS BY...

MERCIFUL HEAVENS!



IF I WERENT ON THE LORD'S BUSINESS, I'D HAVE TIME TO STOP.



LORD PLEASE HELP THIS UNFORTUNATE MAN!



THEN ANOTHER RELIGIOUS LEADER...

GOODNESS! A WRETCHED SOUL IN THE GUTTER!



TSK! TSK! YOU NEED TO GET SAVED!



EXCUSE ME! I JUST REALISED, IT ISN'T SAFE AROUND HERE!



FINALLY, A FOREIGNER WHOSE RELIGION WAS QUITE DIFFERENT SAW THE MAN...



THE AMBULANCE IS ON THE WAY. HERE, DRINK THIS!



I'LL TAKE RESPONSIBILITY FOR ALL HIS EXPENSES.



SO... WHAT DO YOU RECKON? WHICH PERSON BEHAVED AS A 'NEIGHBOUR' TO THE MAN IN NEED?



WELL... THE ONE WHO HELPED HIM, I GUESS!



RIGHT AGAIN! DO THE SAME AND YOU TOO WILL HAVE ETERNAL LIFE!

*And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side. *And likewise a Levite, when he was at the place came and looked on him and passed by on the other side.

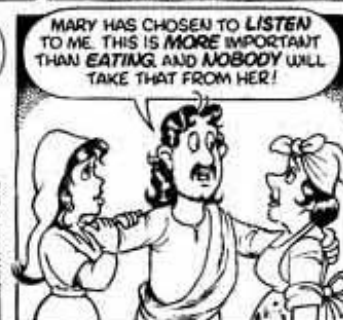
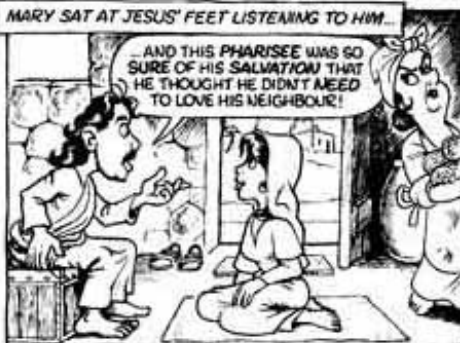
*But a certain Samaritan, as he journeyed, came where he was, and when he saw him he had compassion on him and went to him and bound up his wounds, pouring in oil and wine. And set him on his own beast and brought him to an

inn, and took care of him. *And on the morrow when he departed, he took out two pence and gave them to the host and said unto him, "Take care of him. And whatsoever thou spendest more, when I come again, I will repay thee."

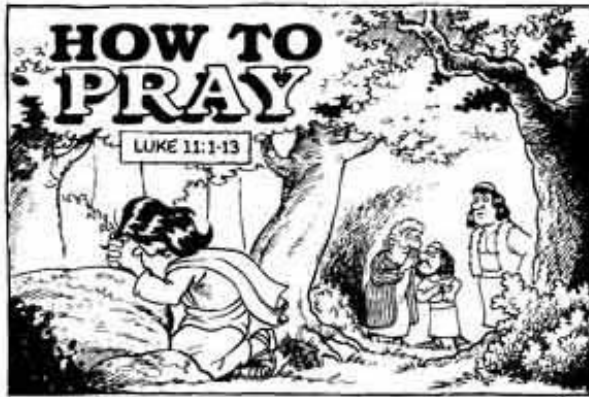
"Which now, of these 3, thinkest thou was neighbour unto him that fell among the thieves?" And he said, "He that shewed mercy on him." *Then, *said Jesus unto him, "Go and do thou likewise." (Luke 10:31-37)

THE MOST IMPORTANT JOB

LUKE 10:38-42



Now it came to pass as he went, that he entered into a certain village, and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet and heard his word. But Martha was cumbered about much serving, and came to him and said, 'Lord, dost thou not care that my sister hath left me to serve alone? Bid her therefore that she help me.' And Jesus answered and said unto her, 'Martha, Martha! Thou art careful and troubled about many things. But one thing is needful, and Mary hath chosen that good part which shall not be taken away from her.' (Luke 10:38-42)



And it came to pass that as he was praying in a certain place, when he ceased, one of his disciples said unto him "Lord, teach us to pray as John also taught his disciples."

And he said unto them, "When ye pray, say: Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins, for

we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."

(Luke 11:1-4)



"Which of you shall have a friend and shall go unto him at midnight and say unto him, 'Friend, lend me three loaves, for a friend of mine in his journey is come to me, and I have nothing to set before him.' And he from within shall answer and say, 'Trouble me not. The door is now shut and

my children are with me in bed, I cannot rise and give thee.' 'I say unto you, though he will not rise and give him because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. 'And I say unto you, Ask and it shall be given you.

Seek and ye shall find. Knock and it shall be opened unto you. For everyone that asketh receiveth, and he that seeketh findeth and to him that knocketh, it shall be opened. 'If a son shall ask bread of any of you that is a father, will he give him a stone? Or if he ask a fish, will he for a

fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? 'If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him.' (Luke 11:5-13)



OF DEVILS AND MAGIC

LUKE 11: 14-36



He was casting out a devil and it was dumb. And it came to pass when the devil was gone out, the dumb spake, and the people wondered. But some of them said, "He casteth out devils through Beelzebub, the chief of the devils. And others, tempting him, sought of him a sign from heaven.

But he, knowing their thoughts, said unto them, "Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. "If Satan also be divided against himself, how shall his kingdom stand? (because ye say that I cast out devils through Beelzebub):

"And if I by Beelzebub cast out devils, by whom do your sons cast them out? Therefore shall they be your judges. "But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. "When a strong man armed keepeth his palace, his goods are in peace. But when a

stronger than he shall come upon him and overcome him, he taketh from him all his armour wherein he trusted and divideth his spoils." (Luke 11:14-22)



*He that is not with me is saith, I will return unto my enter in and dwell there. And him, *Blessed is the womb against me. And he that gather- house whence I came out. the last state of that man is that bare thee and the paps eth not with me scattereth. *And when he cometh, he worse than the first. which thou hast sucked. *When the unclean spirit is findeth it swept and garnished. And it came to pass as he But he said, *Yea, rather gone out of a man, he walketh Then goeth he and taketh to spake these things, a certain blessed are they that hear through dry places seeking him seven other spirits more woman of the company lifted the word of God and keep it.* rest, and finding none, he wicked than himself, and they up her voice and said unto (Luke 11:23-28)



When the people were gathered thick together, he began to say, "This is an evil generation. They seek a sign; and there shall no sign be given it but the sign of Jonas the prophet. For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation. "The queen of the south

shall rise up in the judgment with the men of this generation and condemn them; for she came from the utmost parts of the earth to hear the wisdom of Solomon. And behold, a greater than Solomon is here. "The men of Nineveh shall rise up in the judgment with this generation and shall con-

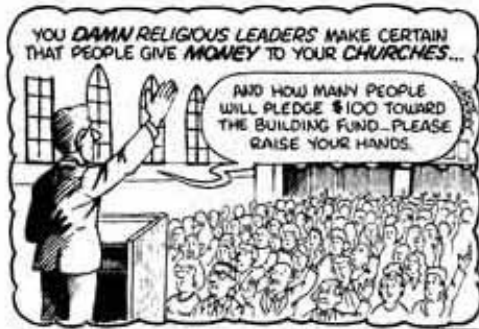
demn it, for they repented at the preaching of Jonas. And behold a greater than Jonas is here. "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. "The light of the body is the

eye. Therefore, when thine eye is single, thy whole body also is full of light. But when thine eye is evil, thy body also is full of darkness. "If thy whole body therefore be full of light, having no part dark, the whole shall be full of light as when the bright shining of a candle doth give thee light." (Luke 11:29-36)

Hypocrites



And as he spake, a certain Pharisee besought him to dine with him. And he went in and sat down to meat. And when the Pharisee saw it, he marvelled that he had not first washed before dinner. And the Lord said unto him, "Now do ye Pharisees make clean the outside of the cup and the platter. But your inward part is full of ravening and wickedness. "Ye fools! Did not he that made that which is without you, make that which is within also? But rather give alms of such things as ye have, and behold all things are clean unto you." (Luke 11:37-41)



"Woe unto you Pharisees! For ye tithe the mint and rue and all manner of herbs, and pass over judgment and the love of God. These ought ye to have done and not to leave the other undone.

"Woe unto you Pharisees! For ye love the uppermost seats in the synagogues and greetings in the markets.

"Woe unto you scribes and Pharisees! Hypocrites! For ye are as graves which appear not, and the men that walk over them are not aware of them."

Then answered one of the lawyers... "Master, thus saying thou reproachest us also."

And he said, "Woe unto you also, ye lawyers! For ye lade

men with burdens grievous to be born and ye yourselves touch not the burdens with one of your fingers.

"Woe unto you! For ye build the sepulchres of the prophets, and your fathers killed them. Truly you bear witness that ye allow the deeds of your fathers. For they indeed killed them and ye build

their sepulchres.

"Therefore also said the wisdom of God, 'I will send them prophets and apostles and some of them they shall slay and persecute, that the blood of all the prophets which was shed from the foundation of the world may be required of this generation.'" (Luke 11:42-50)



"Woe unto you lawyers! For ye have taken away the key of knowledge. Ye entered not in yourselves, and them that were entering in, ye hindered."

And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently and to provoke him to speak of many things, laying wait for him and

seeking to catch something out of his mouth, that they might accuse him.

In the mean time when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, "Beware ye of the leaven of the Pharisees,

which is hypocrisy.

"For there is nothing covered that shall not be revealed, neither hid that shall not be known. Therefore, whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

"And I say unto you my friends, Be not afraid of them that kill the body and after that have no more that they can do. But I will forewarn you whom ye shall fear. Fear him which after he hath killed the body hath power to cast into hell. Yea, I say unto you, Fear him!" (Luke 11:52-12:5)



*Are not five sparrows sold for two farthings, and not one of them is forgotten before God. But even the very hairs of your head are all numbered. Fear not, therefore. Ye are of more value than many sparrows.

*Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God. *But he that denieth me before men shall be denied before the angels of God.

*And whosoever shall speak a word against the Son of man, it shall be forgiven him. But unto him that blasphemeth against the Holy Ghost it shall not be forgiven. *And when they bring you unto the synagogues and un-

to magistrates and powers, take ye no thought how or what thing ye shall answer, or what ye shall say. For the Holy Ghost shall teach you in the same hour what ye ought to say." (Luke 12:6-12)