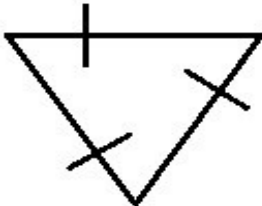


# THE FIRST BIBLE OF CHRISTIAN SATANISM

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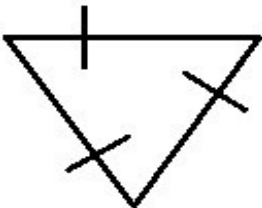
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*BY*

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*By*  
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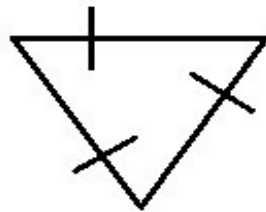
Published by Lucifer White through Lulu. **First Edition**

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I can be found online under my name  
(Lucifer Jeremy White)

*For a place to call home.*

*Be capable.*



*Humankind is becoming capable of all things.*

**"I have come into this world that magic be brought back into it through deception."**

**Believe (in) me, with this book you may accomplish all things. Have common sense and sound reasoning and it'll take you there.**

**DISCLAIMER: IT'S MAKER CANNOT REACH IT'S DEPTH OR IT'S HIEGHT.**

**The First Bible of Christian Satanism (preferred edit)**

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2. Christ!ian-Satanic Feminism.
3. Things Not Considered.
4. In Light of the Third Person.
5. The Magical Magnets for Successful Environmental and Social Harmonization -or- The Standard of the Worldly Oppositionist T.E..
6. The Oppositionist Spells.
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12. Church Policy.
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0. Introduction by Marika "Thorn" C.

This man is undeniably evil. What he says cannot be undone: he is relentless. I first met him more than a decade ago in the park of Blackwater draw near Clovis. He was young, his first day as eighteen. He wandered across my path with others around me and spoke, slowly, until things unraveled. What he said was dark, evil, yet somehow as potent as the words of Christ!. That has been seen in his writings, that rare next-to-no-other talent of speaking in Christ!ian parables in a Satanic way. Me and my group became involved in what he said. Honestly they were words I didn't want to forget at the time and so I did not. "Where are you from? Where did you come from," I asked this youth. He replied "I have come from deception... I have come to bring magic back into the world through that deception. I am no-one, though have been known by all." -Was that a riddle? I asked. He replied simply but forcefully, "I am always a riddle to those that try to know me. I don't wish to be known." -Then why are you here? I asked him. He responded again, "To bring magic back into the world through deception." What I have seen over time was that many around him had a word or phrase to call him. When he was around a Christ!ian there have been those that have called him Chosen, a Chosen one, an "angel" by one person, and the faithless have called him the devil. There have been some that have asked if they could worship him. One of them added the question of prayer- could (I) pray to you? Many people would love these questions. I don't know how he feels about them. But he has turned down sex itself before to women in wedlock asking for sex from this Chosen and the men that asked if they could worship him he has said to worship God, not him. He is interesting. The most often spoken thing of him is that he is "different." And he is, even more different than different. He can't rightfully be called anything. He prefers the term "Christ!ian Satanist" stating before that it is a mockery term he uses. Only such a man as this could sell "Christ!ian Satanism," and he does, his books on its philosophy sell on a regular basis. He's cute. He still looks very young and is considered very young until (and if) he tells his age. Because of asceticism he is strong and capable. He is considered by some able to walk any distance. He is content, as though on a throne in the world waiting for something special to occur, something he had a hand in preparing. His followers are gifted. He treats them all as potential leaders, leaving their own leadership in their own hands, and not disabling them with religious-right. Psychiatrically he has the two rare attributes of someone with "abstract conceptualization" and an "INTJ." I have known him to read what I was



thinking simply on my use of words, often to my disadvantage. He has a clear idea of what others are thinking and how to pull them in. He's my manipulator, though one I wouldn't be without. Why wouldn't I side with the best? Maybe he IS the devil, or a fallen angel, and for whatever wicked reason chosen by God to fulfill a purpose I don't know, though I live to discover. I have read this manuscript. I had that special opportunity he gives to only a few to read what he has written as it is. I love his writing. He has told me that it comes from his use of perfection involving word use and phrasing, as such had driven him in and out of madness in the past. What he writes is perfectly written. Here are the words following my own, words of *The Anti of Serpent Christ*. Choose now to keep your soul. Or else continue to read and become what he would have you be. Hell is not such a bad place... *If you are prepared.* -Marika, late 2012.

## 1. Foremost Beliefs

### CHRISTIAN (DEVIL WORSHIPPING) SATANISM! FREE AT LAST! v

It is important that you break beyond the walls of morality before you continue beyond this point. If you don't you will read what I say with walls before you. If they have told you it wasn't good, wasn't right or pure, they have tainted you. It is my purpose to darken you and your soul. Together we will tear down the walls. By what I say you will burst through the prison doors. Lie, therefore, and cheat and steal. There is only one rule: don't get caught. Be what evil you must be to awaken from the dream that the world has lulled you into. Hate. Be a victor. Claim today what was yours from the beginning. *BE EVIL*, then proceed. When you have come to that point your dark soul may scream out: **"FREE! FREE AT LAST!"**

*The sissies are all around you. They would limit your potential. Be wise and stay free.*

Who are the saints of our religion? People like Anton LaVey, Aliester Crowley, Darwin, George Carlin, and even that nice lady that made theism illegal in the

schools. The good ones known as being evil or villainous, even satanic in their time and sometimes after their time, by organized religion, are our saints.

#### A) Carnal Values

1) Self-Sacrifice- Ah but I haven't told you the way in which even the greatest good can be made evil, have I? I am yet to, but for now an example: let yourself be martyred against the greatest of enemies. Be beaten and hurt if it means you will imprison your enemy or get him/her expelled from school.

2) Isolation- Misanthropy has never been so gentle. We are more easily equipped to handle being alone than we ever have been before. Satanism can be heard on technology at home. Technology allows us to communicate in a variety of ways. As technology develops new and more realistic forms of interaction will be created, even flesh-appearing embodiments of real people that may be interacted with as if they were there. Many people are finding it very easy to be alone anymore. That's because they aren't alone. But why isolate yourself, and from what? Isolation purifies a culture. It makes societies better places. There isn't much harmed that may be done isn't on a one on one basis. Women who once feared being mugged while walking down the street at night don't even have to leave their homes anymore to purchase what they need. What will become of drug abuse when it is that people aren't outside scavenging for "it" and instead are at home enjoying a wide variety of other entertainment, good entertainment, the kind that can only be found in their homes? As video games develop and become a far more realistic escape, as a person may more easily becomes more productive at home (and more than he could with a difficult and demanding outside job) society will be much better, not any worse.

3) Contentment- Boredom is often just trying to get the mind off of thinking about itself. There are some things that contentment shouldn't be forced on, such as food. The human body needs a variety of food to stay nourished, oddly to the surprise of those spending the weeks groceries on one thing. Discontentment in one area may lead to contentment in another: You don't want to be overweight anymore so you exercise. And contentment may lead to discontentment in other areas: You like soda, now that's all you drink. The key to contentment is in finding an appropriate balance. If something

can't be changed, why think about trying to change it? That's why prisoners escape.

4) Stamina- The necessary tasks of building Stamina is challenging yourself and doing what you would think yourself incapable of. Without that a person will never adapt herself/himself to climb. It doesn't always need to be a big move. It's good to do a small thing if it wouldn't have been done. If you have nothing else to do at a given moment of time being wasted then do a small task. These things add up. 20 push-ups a day makes the arms pretty damn strong over time. If you can't relax to music, it may be that it's too much music. Without work there isn't any real quality to relaxation. We loved soda when we were young. Then, it's can after can and we grow into old folk wondering why we lost our taste for it. Here is a parable: A man left his home to the country side and when he arrived he felt peace. Not long after he felt foolish for leaving his home in the city. *Challenge yourself.* Every day, a little at a time, work to make your life and your future a better one. Be relentless in this. The more it is done the more easily and more often it will be done. You **MUST** work to make your life a better one. It will not simply get better out of a nothing, empty places in your life where nothing was done.

5) Disassociation- Spiritually speaking, bothersome and unpleasant things are only that way because they are made to be that way. If you stub your toe while in the process of a thought, that thought is associated with harm. A person that smokes to relax relaxes all the more simply because it has been associated with relaxation. Those that say in their minds continually that work is difficult will make it difficult. Those that are raised to be prejudiced associate certain individuals with evil for something as ridiculous as skin color, nationality, gender, age, ect., the list is very long. Even certain musicians singing in a particular format are considered bad after being told by friends what a stupid sound it is. That is especially so every time they get to say to new people the same, as though bringing into a circle. Good association and disassociation comes from a general black and white perspective. If after that you like something, it'll have color, if you don't then you never naturally liked it to begin with. *Please, please do not communicate or even associate with the feeble-minded.*

6) Liberation- Liberation from: God, from the Jesus, popular entertainment, pornography, sin, non-sin, indoctrination, the pious, the unrighteous, your enemies, others, your friends and family, greed. God wants us, the Vadic, to be entirely ourselves, to be a more independent yet still value driven breed. Liberate yourself from the things that are not you. Liberation that individualizes, that makes you more like yourself. Liberation is all things that make you, you, and less of that of others. Be alone. Be unconcerned with petty attachments to online web page views and be liberated from the approval of others, having fully accepted you made you. In time this may be done. If it is not yet, it may be years more before it is achieved, and much more before it fully is, if that is at all possible with you. Some day you will sit alone with what you are. Find liberation from tastes and doings that are not your own! *Stay away from people that would have you on drugs or sale your body and soul.* They are many, most people, that would do that to you. They ceaselessly waste their time and life and try to do the same to you. They are miserable people. They think that life is about their music and coolity (assholeness.)

## **B) Carnal Vices**

1) Self-Sacrifice- Some have the guts to take a defenseless beating if it means that the beater would be arrested and imprisoned. Some pretend to be the victim to assailants discredited. Some rise to great power that way. Politicians do it all the time. When a lie is spoken to gain, yet He who judges will not ignore it, self sacrifice is there in the end. There is a Christ!ian cross, and there is a Devil's cross. The Christ!ian cross is punishment without due cause and is not defended against. The Devil's cross is the carnal vice of self-sacrifice, a worthwhile value to some. The Devil puts many on his cross unawares, such as those sand monkey suicide bombers. Don't be caught up unawares while swimming with the fishes. But if you want to be a shark, be a shark.

2) Isolation- Sex is handy when you sit at home masturbating not knowing one voluptuously attractive woman to call over. So across the internet line comes to you women that do things you think they do for you. They don't. They won't. They don't know you. Those that are alone aren't so admirable with or without peace of it. They're alone. They'll never lead. What would you think of a monkey that walked into the corner of a cave, staying there,

becoming eye-balled over what he had found? Create groups. You have a whole book here that makes them. Join one of ours or make your own with Vadism. Those that follow this book will inevitably make a group/church/temple/coven/cult. I allow it. I haven't created the "one" church of such-and-such. Vadism is public domain.

3) Contentment- Radio for music and antenna TV isn't contentment, it's cheapness. The perfectly wrong way to be content is by doing it for a higher power. We aren't monks. We don't sit underneath trees for 20 years. You can't enjoy something until you've been without it. But what about those who are without it because they only want one thing: God? They never have anything in life. They throw it away. They do not want God, they want to die. They want worth but they won't find have it from Him, not that way. If you have to wait for something then you want it more. If you ignore the impatience you have it's like," well, here it comes, oh well!" Be content with things like working and problem solving but if you are cold as hell then put on a coat. If it's too warm in the sun then buy an air conditioner.

### C) Granted Freedom of the Christ!ian-Satanist

Apply these as a rational philosophy rather than an irrational ideology. Choices, individualism, personalization, and the self: "Choices" may have more value than the concept of "individualism." When making choices take yourself into account. Do not feel indebted to make something your person (as in personalization) whenever it is that (that) taste isn't very well in tune to what you really are. Tastes change over time. In addition it should be known with the question "what matters to me (you)?" Are you able to "let go" when things don't go a good, desired way? Keep yourself at heart and as a push: take a dare. Let others in. Don't become growingly bitter. Letting others be loved will make you feel better.

- 1) You are free to think in any way that you choose
- 2) You are free to be alone at any time you desire to be
- 3) You are free to love and free to reject love
- 4) You are free in all innocence
- 5) You are free to increase all personal liberty.
- 6) You must fight to make impersonal liberty personal.

#### D) The Nine Christian-Satanic Spectrum-Based Rules of the Church:

Here are the nine rules of the practicing Christian-Satanist that will incur a general social and behavioral faultlessness. These are effective and yet easily enough adhered to. These are also applied as a practical philosophy rather than an irrational ideology. Our philosophy must never be one "of philosophizing about itself." These are expected of every Oppositionist. Self-faith fulfills these. It should be known how and when these are relevant: they usually are.

"If you don't have a good thing to say then don't say anything." Choose your words carefully, even trying to say them perfectly. Don't rant on about personal opinions when nobody cares about them. If it helps, pretend to agree with the opinions of others. Remember that people will quickly forget about most of the things you say or have said. Don't be bothered by what you say, but speak well.

2) Do not complain indiscriminately unless it is toward a suitable purpose and you know that your complaint will be acted upon by the person you are complaining to. What is self pity? And what of glorying in weakness? Complain need fully to any institution dictated thereof!

3) Practice apt and truthful accrediting to any effect from its source. In other words: give credit where credit is due. Never talk to or of anyone who has made you out to be a liar. Do not acknowledge them.

4) Avoid influencing anything or anyone negatively. If it produces an unwanted effect then it is negative. If it produces a desirable effect then it is positive.

5) Learn to ask for the things that you need. There are many free things in the world, from those you know closely to strangers handing out bags of food. There are free services that you may qualify for. There are many services that only have the qualification of those services being needed. If you can't pay back a debt then at least pay it back in a *different* way such as better gift giving on the hollow days.

6) Never abuse or harm a child. It is abuse when you use the child in anyway immediately or ultimately un beneficial to him or her. This may happen. But do well to not have it done.

7) Do not abuse the defenseless and harmless but on the other hand don't let something stay weak if it could become stronger. Don't break someone's spirit while you are doing it, not beyond repair. Be wise in this and make others more strong. Thoroughly but carefully report all abuse from authoritative figures to the public. First, of that done to others, second, by what has been done to you. First, to those that would not listen, second, to those that would listen. What about names, do you use them? The answer is "yes." It is a wise thing to do to carry around a mini camera and voice recorder and have it so that you have undeniable evidence of possible abuse *from anyone*. Have cameras in your home, too. Buy the cell phones with voice recorders or whatever new technology will be your witness.

8) Have respect for an individual in her or his place. If you do not you may as well be throwing yourself out. If you do want to be thrown out, make a scene, but walking out does the same thing.

9) Oppositionists and Christian-Satanists alike: Never offer description of My Bible. Recruitment is voluntary. Knowledge is handed instead of being thrown into "open spaces." It isn't that it cannot be spoken. It's that it's as sacred as it is made to be: no more and no less. This is the sacred rule. Let it be known that God brings to Him those that He has called. Preservation and distribution of this book are equally sacred acts.

E) Hexagon: The Six Turning Round-About Oppositionist Goals:

*Every movement has cause. Unlike other spiritual movements our aim is not spiritual but scientific. This is because we do not volunteer to others what their spiritual mindedness should be. What others are leads us to what we do, not vise-versa. We instead move toward proliferating what nearly all, if not all, desire. A due level of esteem, honor, and respect will be given to those who practice these goals with results.*

1) Scientific Immortality. Science making us immortal is possible. In fact it has been under rapid development. It should be given every avenue of

progress. A person dead and soon after restored to life, that is in the future. Humanity is growing increasingly aware that salvation has been given. The fuller this awareness is the quicker we can get such things done.

2) The development of replicating technology: replicating tools/devices which restructure matter into greater use as conceptualized by Gene Roddenberry. This will bring about an end to world hunger and most forms of greed.

3) A greater freedom and education of dimensional-environments (DE's.) The Oppositionist definition of "dimension" here is broader than its typical use. The concept of home is close to heart in an advanced Vadist. Dimension is defined here as "voluntary self-placement into any desired environment or state." When that environment or state is not BOTH voluntarily entered into and voluntarily departed from then it is not a DE. The technology that comes will give us our dimension. Therefore, dream of it now and make it known. Speak out your needs when it is that you see that this technology is arriving.

4) The Advancement of any desirable use of artificial-intelligence. It is a godly evolutionary progression that we are able to give thought to matter. It is evidence that life creates life freely and that life is freely made. Study of the CProgramming language and its derivatives is highly encouraged.

5) The production and use of wireless file-sharing devices. Wide-spread availability of devices which share files anonymously, voluntarily, and wirelessly. Shared between people that own them and that are within signal range. This will secure the continuance of free press and speech which are rights vital to every free society.

6) Invention of self-cleaning clothing. Clothing which cleans itself will drastically reduce water usage and waste as well as reduce our dependency upon nature. This is expandable to other things as well. For example a turn over to digitized books will reduce dependency on trees.

And one centralized goal within the Hexagon: creation and development of the Worldly Oppositional Church Temple (By any name.) "The Temple," what is it? It is the essence of all privately owned homes of the Church. The Church is



not brick and mortar, not entirely, it has more meaning than fixed stone and wood.

*The potential value to freedom provided by wireless file-sharing devices:*

Imagine two people in a broad, crowded area each with their own “wireless file sharing device.” They do not know each other. They’ve never met. And they never will in this instance. But one device by any given configuration will accept under a preset qualification data from the other. There he goes. He’s getting milk or something. And his device is downloading content from another. Arriving home he notices he collected something. Accessing it he finds (a file, one that he wanted.) This would be like a truly social face book. People will become all the more connected and aware of their environment by using them. And as well simple data is no longer forbidden, a person sharing a song with others. These devices, in short, offer a very socialized internet. Data could be available all around.

#### **F) The Eight Oppositionist Sins**

*It is healthy that the individual determine his or her own values over time. However without these the Oppositionist will not come to his or her full potential. Detachment from worldly things is spiritual. But too much detachment from worldly things eliminates a person’s spiritual hold on it. The Oppositionist should consider these as being supplemental to their freedom. It is then that these will provide its best potential. Each should be interpreted as the Oppositionist sees fit. Remember: it isn’t all about “getting it done.” It’s about doing it well and pouring your heart and soul into all of it. It’s the process. It’s the pride. It’s a godly-given talent, a craft, a specialty, even an expertise. It is the process that makes the result the best it can hope to be.*

- 1) Regression
- 2) Insubstantial Awareness
- 3) Senselessness
- 4) Insubstantial Usefulness
- 5) Thoughtless Inconsideration
- 6) Insubstantial Aesthetics
- 7) Insincerity toward Self
- 8) Insubstantial Pride

## G) The Oppositionist Ascension

*Where is home? "What" is home?*

A wise man said "Where there's a will there's a way."

- Be relentless.

If you can ascend to Heaven then Heaven may yet be overtaken.

## H) Feeding the Beast

Vadists enliven The Beast (of the Holy Bible revelation scripture.) We represent The Beast. We embody The Beast. All do. Behind the spiritual presence of the human mind is a beastly presence. This beastly presence is the non-repressed mind, unrepressed by us, in practice, but never in full. I don't entirely un-repress my mind. I warn others not to, too. Doing so causes psychosis, not necessarily the kind that harms others, but what I mean is a disconnection from reality. I have lived it. My senses were sensitive. I would pluck flowers and savor their scent. I ate, indulgently. Food and scents were incomparably better. Life was incomparably better, in some ways. TV had deep meaning, as did music. They enraptured me. That sounds all good. It would be if I wasn't entirely given to fantasy, forming delusions that would kill me. I don't know why I did. I don't want to guess, offering an uncertain answer. So I warn the lacking: do not feed the beast too much.

(1) Anger- Has the reader ever felt blind anger? He or she may be feeding the demon (stated below) using anger. If you want to be angry, be angry. It's natural. Remember to not cuss or threaten while angry or you may end up on the wrong end of the stick. When anger makes one their own enemy (s)he'll be angry at that enemy.

Environment-Shift: Take a sudden trip away. Get out of town or even out of state for a few days or more leaving behind everything. Walk out on a dull meeting. Take a sudden walk to the park. At the park smell the flowers and lay down next to a private tree and take a nap. And drink from that dirty fountain with the green stuff growing on it.

Gluttony- Nourish yourself lavishly on a feast enjoying each and every bite. Bring together all of the food you've so wished you had but have denied yourself or have been otherwise unable to eat. In other words "pig out" and pig out eating something which is intense in flavor and aroma (because it is those things the flesh is often starved of.)

Greed- Hoard up something stupid like crazy! Giving would be okay if a person didn't have this problem (greediness.) Give one thing and it's more, and more. Why can't I offer something, which I often do, without ending up being taken? My solution is to take from others more than they take from me. Even if it's an annoying question that's made throughout the day: I'll ask, ask, and ask.

Obsession- Fixate onto something that you've felt you've ignored for too long. Take a two-hour bath and groom every bit of your body hair, then brush your teeth vigorously and gargle thoroughly to give yourself a long overdue cleansing. Smoke an abnormal amount of cigarettes. Chug a 64-ounce cup of soda (such as that tasty orange with a lot of ice) barely able to consume it all without a breath. Obsess in "sensory-overload." You will liven up yourself that way.

Possessiveness- Let your partner know just how much you need them by taking own of them. Take something which is normally useless and stash it away safely until you have come up with an idea on how to enjoy it.

Dirtiness- Go weeks without bathing. Be filthy in every possible way you can think of. Sleep in your clothes.

## **I. The Twelve Assertions of the Oppositionist**

1. There is a spiritual presence and a non-spiritual presence.
2. The highest spiritual presence is God. The ruling non-spiritual presence in its perfection is known as Satan.
3. We at birth the Oppositionist are given to both God and Satan. We blend together the good and evil within all cultures. For us, it's what brings together, not what separates. Evil that is isolated, "crystallized," as in film, or

books, or music, must be allowed. Those that act on it must be isolated away from those that don't, and to everyone and everything a place as determined by both the good and evil as it should be in harmony.

4. We may, at any time, choose one over the other. But an Oppositionist will by his or her nature never remain with one or the other permanently.
5. Light and Dark are both emotional states.
6. Each emotional state (of light and dark) grows of its own and may easily "fadeout." To have neither is to be "grey," meaning to be "dead inside." It has then faded-out. We desire to retain one or the other.
7. For an Oppositionist light is birthed internally, in the solitary, and dark exemplified by a partner or partners: on the external. However light is best learned of and applied non-selfishly and dark is best learned of and known selfishly.
8. God and Satan are both entirely components of the soul and are otherwise intangible.
9. We worship perfection.
10. Kingdom of Heaven, other worlds and similar statements in the Holy Bible are in reference to alien presence.
11. The Holy Bible is flexible. It is not unpalatable and is adhered to best by any individual who simply has love of it. Have a good heart and it will be shown to you.
12. It is the prime-objective of the Christian-Satanist to be ready through what is known of the unknown.

#### **J. The Satanic Waters, Part One:**

The socio-parasites become accustomed to their own poisons.

Death comes. Come charging at him.

Those that rush by time will have thrown in “spots” of death into their lives.  
Rushing invites death.

Disagreeable opinion is only spoken in vanity and heard in shame.

If it doesn't fit me then I will not bear it. If it can be changed, it will be. If not,  
I will be hidden.

I know that I am owed nothing. Now I know that I owe nothing.

Free game: anything which does not diminish. Foolishness: unforeseen  
diminishment.

A lonely person is someone lacking in suckle.

Independent victory holds the greatest power.

Where the weak are strengthened there may go your power.

Do not show feebleness. It is often relished.

Nothing done is everlasting. There is nothing that changes without addition,  
and not changed again until taken away or added more upon.

Let purpose be given to purpose and time stand on its own. When you see the  
moon, do not say “we are in darkness.”

People often present their selves, saying: Be as this. Have scorn for it and turn  
away.

The tainted spreads as its source send out.

Walk where the path is seen and where two or more are gathered, saying: Be as  
tHiS: run.

Time is responsive only toward what it is made to be.

A weak person volunteers himself in order to be given kindness.

Our water falls, then comes the waste.

Glory of the past won't lay down and rest. People misappropriate it, seeking to resurrect it even after it has already fully served its purpose. In this case 'Let our people go' is equal to some sort of 'Final Solution.' But for us, the ChristianSatanic: A new glory found time and time again.

Where weakness-sponsorships are exploited through overbearing of the weak, there the strong shall overcome them.

Atheists are bitter against theists because they place value on what they know being believed. Theists are the same.

Some of the greatest men in history were irrefutably right in their time. Later, they were considered irrefutably wrong.

Spirituality destroys man's defenseless nature.

Guilt destroys itself through repetition of a behavior or thought: Usually by making it worse.

We are compelled to what we know as wrong and take a bite. Then full but later hungry we take another. When we lose taste for it we look for a different forbidden fruit.

The only thing that you can do for a belligerent man is toast him to butter-himup.

What is good? You are good.

Self-medication is too often an added bonus.

That man would save a species he about drove into extinction, it is proof that man desires to be good.

Tears quench an inner thirst, therefore, let the baby cry.

The only type of self-deception that is evil is that which deceives your heart.

Better than a clear conscious is an absent one that knows what it is doing: logic over regret.

If I have not sin I have not sin: I am no slave to it. If I have sin I have sin: I am that am.

Only hide from self-defeat.

Mercy is unfaithful.

Wisdom is knowledge tempered in the fire and washed in the waters.

Stamina will defend you when it is called. It will destroy you when neglected.

A wise man is a blacksmith to what he knows.

Good vigor is life better than life.

God and the Devil: the only two without need of medication.

Righteous indignation surpasses wicked scheming.

Moses thought that snakes could talk.

In today's age He will tell you that He does. But He (he) doesn't. He is GOD and they are telling HIM he needs HIS medication?

What a person is holds only the value given it.

Religion provides freedom to dictate in America.

It is better to enjoy death than to live lifeless in safety.

You never know: while you are rambling on the woman sitting beside you may be thinking 'if I could just pull the fuckin thing out.'

Women have to put up with man's sexless pre-occupations because of both being without sex.

The best truth is to know who and what you are.

If I am hated it is because of an insecure fear. I am harmless until it goes too far.

If I regret what I've done I deny who I am.

Gun control is alienation from our freedom. Some coming along, gaining control, and saying "well you can, but only if..." There is no such thing as acting on selflessness.

A private man is sheltered away from an open field.

In the light lies the wonder of the dark.

Manhood is the capacity to make the world as your own.

I fail to follow the roads that I do not want to: I am where I should be.

Wanting an unattainable revenge is worse than shaking your fist at the wind.

Racism is best fed by racialism.

A person made to do good isn't really doing good.

Cold-heartedness at times provides an unmatched liberty.

Resurrections are not uncommon.

It is obvious that a sexual woman garners the most respect from men and the least from other women (especially the unattractive.)

It is a closed-minded person who cannot see the bad in the good and the good in the bad.

A filthy woman is the Devil's first love.



Undue criticism is jealousy.

To be a man is to be both secure and free.

California: where earth is identity.

Remorse is counterproductive to it's intent.

Science is too often an art of gluing together a house of cards.

I cannot tolerate these people who slept such and such hours last night.

In the deepest abyss rests the finest of untouched gems.

Out of curiosity does man rape the land.

Morality and sin have not left us: they have taken different forms.

Those that negotiate and bargain are usually in a position where they should not.

The best meditation is meditation for perspective and perspectives.

Those that are private have no cause to be hated.

To be superior by race is worse than those superior by astrology. As for me I kind of like it when a black man gets off on a white prudish female. I would sell them were I able.

Those that crave sympathy are always victims, always complaining, always needy, and always insecure.

The finest craft of retribution is patience.

Discontent lies to you worse than any false hope can.

Am I wrong for placing myself before all else?

If it isn't illegal it is fair game: know the law and you will know your freedom.

Truth by consistency is only truth of likeness.

This one thing is faith: Be as you are.

An accusation for an accusation and the world has lost its hypocritical judge.

You may become better when others see bad in you: not all things are spoken despitefully, judgment-ally. She politely says "shave," whether or not the winter cold is coming. The grass is mowed and the morning comment is gone.

Whenever a person's religion is expressed through feed backing that person's religion loses a portion of its otherwise inherent individualism.

Saliency preserves.

Intellectual rape: The majority of people I have known I have known without wanting to. They have a bizarre way of letting their selves be known. All I hear from them is "There's THIS, THIS happened, THIS," And I think 'PUT IT BACK INSIDE!' These people overflow with useless knowledge. They'll readily tell you that northern island was once such and such and I can just picture them at the library already interested in their selves, learning for sax.

Asking for something and then giving back nothing and on comes the off!

A mice may rid you of garbage, but it doesn't really. It just turns it into shooat and piss.

"You can't please everyone," but, "Please me! Please me!" then, "Sorry," but, "What's changed when you just said that?" again, "Thank you but no thank you," "For what? I didn't do it to be good!" and again "How are you doing?" well, I think, "I guess I'm thinking but I don't know how exactly, what a flocking strange thing to ask!"

What value will you give by what figure you take? Or it can be said like this: what value will you take by what figure you give?

I do not wish to associate with jealous, envious, sixless men and women: they dislike my love of women and are empty headed of my affection in relation to it. Quit looking at my dirty mouth if you don't want to hear what I am telling you.

Attacks on sixuality is a sixual perversion.

A man pounding fist angrily on PC shouting "work slammit!" is a sly psychiatrist with a pill. A barking dog told to shut up is a conviction. A seed thrown into the sea is jack jacking it off. A dictionary that doesn't define it's entries is a man with thoughtless speech. And a moon without a sun: who'll ever know?

I am not comfortable around psychiatrists. They pick apart what I say. I do the same. Only I don't do so out of love.

If you are loveless be loveless like a black rose.

Humans are to animals as higher beings are to humans.

The value of honesty may be equated to what needs to be hidden and what doesn't.

Discretion is alien where there is a demand to have it all seen.

Where will you find the remnants of discretion? It's that strange law they have where you wear clothes in the summer, somewhere on the border of beaches.

Compromise is more manageable than mercy.

Police are stressed out. They cannot abuse their power as much as they should be able to.

Sometimes people go away for a long period and, having come back, will proudly say how something had changed, is better, is worse, and only succeed in making the listener think 'that changed a long time ago.'

Be aware of what you speak to a feeble-minded person. Without meaning to you may misdirect them. To them not all flattery is what it is to you. Sometimes they are flattered simply through acknowledging what they've done, especially something "gone through."

I recently told someone that "I can't be bothered by someone (who said something insulting) who is mentally ill." I later realized that what I said was, by proxy, like saying "you are a good thinker if you can insult me."

I don't want anything to do with children.

Worship perfection.

A six for lust

A six for power

A six for eternity

And one that is me.

#### **K. The Dictum of Pride and Strength- a Klingos!**

1. Forgive later: express your anger *when* it occurs.
2. Never diminish your pride, always increase it, and make pride in strength your policy!
3. Explore the *depths* of hatred, anger, and bitterness- to grow in the dark. See yourself as superior to all, a blameless god! Yet, by making yourself better, make certain that it is what you are accomplishing!
4. Indulge in the past! Glory the future by acting upon it! Act on exemplifying and resurrecting the glory of the past!
5. Act upon pride. Silence the states which weaken!
6. Have a faultless faith in self and break down all walls of doubt placed upon you. Walk boldly into the future!
7. You have a choice: be a god, or be under a god, which god do you choose?

8. Look into yourself. Master what you are!

9. Take care of yourself first.

10. Build a tolerance each time you say "no." Or else- become a victim each time you say "yes." When you have become strong then you will collaborate well and know true-to-self compromise.

11. To know what benefits you and what does not: that's the only lesson

in life. L. **Shedding the Old Skin- The Satanic Circumcision:**

With this book known and applied a woman or man will have their eyes opened. Seeing in the dark, the world anew, the Oppositionist will walk in the Satanic Eden. Perhaps they'll remain, perhaps to depart, but they'll always be welcomed with a voice to the serpent. When things make sense, when the lies of the herd have you lost, and, having departed unto the dark, you will know Hell's presence on Earth. Where the wine flows and spills, the food devoured, the flesh worshiped and the life here, now, is lived. Sit at the table with your demon, and talk to her or him, pour out your heart to her (or him) and the serpent will hear. Proclaim "I am that I am!" The demon aches inside. He is hidden behind a repressed mind. He wants out. He lurks outward when you allow him to. He utters and groans instead of intellectually articulates. He rolls around instead of walking upright. He savors instead of nourishes. He grins instead of smiles. He is the animal inside of you wanting out!

M. **Castle**

*These are metaphors. They are not meant to be used unlawfully.*

**Arrow-** Use to pierce. That which pierces. To stop backwardly. To aim. To "hit the target right on the bulls eye." Stops an invasion quickly.

**Bomb-** Use to clear. That which clears. To have stopped outwardly.

**Silver-** Used refinement. That which was refined will stop inwardly. To thrust. A class.

**Pipe-** That which lures. To cause drive. A ready call. A blare.

**Shield-** That which seals. To prevent. A wall.

**Key-** That which allows. That which gives ownership.

### **N. Of Dragons and Apes- The Male Personality:**

*A dragon takes, an ape earns, a white knight claims, a dark knight seduces, a king buys, a bard lures, a magician controls, a pawn finds, a joker ensnares, a clown has tried and tried, a priest will sin, that money found, that sword earned, that lute well known and money makes the square world go round, but only because it's being used for sax!*

This is the role of the Vadic male in the Worldly Oppositional Church: to be Christ! like but Satan Embodied. It is to give women all that they want whenever it is not "money," money being a metaphor for a broad number of things, money not wasted. Consider lay-away. Sometimes you will not even know that there was a lay-away. Do not consider money your actual income. Don't forget the shopping. It'll need a list complete with a wild assortment of tasks and errands. If she has her end done, then she's a good boss.

### **O. The Worldly Oppositionist Dimension**

This book is air (the heights, the spirit, knowledge, wisdom, the soul), is fire: (the burning will, liberation, power, lust), is earth: (the depths, the unknown, wonder, awe), and is water: (the renewal, creation, sustenance.) This is the composition of our dimensional environment.

Wherever it is that an element from foremost practice is is our world found. The elements are everywhere. In others, there it is. At what level? In what way? Sometimes it is hidden, sometimes it is not. The more thoroughly you have it known, the more you are there.

The elements each have innumerable "atoms." They occupy eternity. And yet fill the same space. All connected. Consider the Link. Make a connection.

The more in tune we are with these elements the more in which we live in our dimension. This is done simply by acknowledging elements with or without

study and making a connection. Acknowledgment is the door. Practice opening that door.

Through the heart the spirit goes. The spirit hears it with that song, sees it in that movie, firmly are you planted with the book. Do you feel it in the air? Smile at the happy birds and know, truly know, you have "a place to call home." The spirit follows the heart. What is done, let it be done to go there.

The Christian Satanic Bible is a gateway into a dimension. Your spirit clings to it. And, upon death of your physical body, will it go there, if you are on time.

An imaginative "click" picks at the lock.

### **P. The Devil's Cup**

God is somewhat reasonable (He negotiates and considers) what a person's preference is for the future of their own immortal soul. All souls belong to Him, mostly. I myself ask to remain on the middle ground. Not go above, not fall below, and yet not stay in the grave. I pray to represent what I do and continue to from world to world, time and time again, in the universe He knows better than I. I also ask He be by my side in it all. I am nailed to the Devil's cross. Drink from it's cup to always be there by my side. Only through determination to fulfill a purpose will God grant such a purpose. It is not necessarily granted, even then. After that determination is fixed (which is to say deeply rooted) may dedication proceed it, facilitating God's will for it. I have prayed that my purpose not be above your own, for it to not under-power those who would honor me by being at my side. In order to be on the middle ground we must first know what the Devil's cross entails. The Devil's cross embodies a burden, if you fully knew it. All the suffering of your lifetime will happen again, elsewhere, in some other way. Life is painful sometimes, sometimes not, what life is: That's the Devil's cross. There will be similar joys, little victories, heartbreak, different shades repeated, time and again on the Devil's cross. To have a full acceptance and a faith of being there is to drink from it's cup. Once that cup is earnestly drunk from and faith of being on it becomes undeniable, it is there you are on it. Under One God- we are immortal. We are on the middle ground. We will not always be aware of our place and what was "before." But where we are is where we are: on the middle ground. Eons of

time washes away all memories. But now you may now your purpose: to represent balance. If you know that God is the God of perfection, and through perfection you worship Him, then you and I are one in the same. I will be in hell for half of my existence. The other half I will be on a middle ground (such as Earth.) In removal of my pain I will be in heaven and hell in between, but only as a dream. I am placed on The Devil's cross when it is that my followers sin.

## 2. Christ!ian-Satanic Feminism

### A. "It's Here."

A woman has got a lot to lose in life when she isn't a whore, a sexually-gaining machine. You're partner: make her a secret whore. She needs to know she's an animal just like the rest of us- but what an animal she is! More dark, more evil when she allows herself to be. She sees power and wants that power. She has been behind many dictators. She has caused many dictators. I won't pussy foot around saying it when I say that the world needs more whores > ; )

## 3. Things Not Considered

1. Reading the Holy Bible to know how to think and act? I choose to think and act independently. There is an alluring attraction in doing so. There is also the knowledge I keep and regard as sacred: being my own person.

2. God does not regard even the most simple of ultimatums offered Him. That no matter from what part of your soul you want faithless security that He will not regard it, what kind of loving Father is that? It's like growing up without one and here comes your mother with a thick book saying "your daddy wrote you this." Sorry but that book doesn't cut it. It is, by the way, one I have ripped into pieces a few times before ministers and burned and also pissed on. Why? For most part because of abuse at the hand of Christ!ians. And at other times simply to get back to myself.

3. God placed us of this age into this age for a reason. He chose the time and place we would be. That knowledge doesn't help as much as knowing with a sincerity to self what you would be like were you in another place else at some



other time. To know condition and response to condition is to know God's purpose for you.

4. The only reason why contentment comes with age is because things get better. The only reason why patience does is because of contentment. Those that do not let go of the past and think things are "so worse" simply can't sit still. Part of the problem is that those old things have become cheaper (and thereby all the more clung to.) But they are no longer popular! That is a discontentment coming out from the past. Enjoy the times. Immerse yourself into it while retaining whatever bucks you could spare.

5. The majority by nature want to add more to what is already too much: Independent thought has never been produced by the majority. They would not dare survive alone. Interwoven in their socialized behavior are social dependencies. The social media is an excellent invention for them. It isn't all that bad. It makes them think they are crowded together. Even when they are alone they do not have to face their-selves. Independent thinking and a personality is not something they will ever really know. Why would they? They would then feel isolated. Without it they'd not be their own self somehow. To them isolation are nightmares composed by media: deserted island movies, the psycho who is always at home alone. The quality of isolation is understood but by a few. Alone, a person may become himself. That is unless the person had for a lifetime blended into the cultural cocktail of the "anyones" who would but for a substantial moment supply attention to them. To them it is an alien thing to not listen to unpopular music and text minutely. They are incapable of pushing out others to pull in their self. They find the taste that is independent the taste of a weirdo. It is unique behavior not done for one and all found to be uncomfortably different. They crave that person come and meet them at some popularly lucky establishment to suck its aura. There is not a momentary consideration that in the meantime they do not thumb type to them about it on their way (or find someone else who would be typed to with the same perspective as them. To do without for a moment is nothing more than just a dream. Individual thinking and personalization is found in its opposition: in choice isolation.

6. Vadism frequently offers its adherent the capacity to become better by learning and evolving through intellect. A Vadist has power of mind. Many

may even find that time is passed well in thought alone. We evaluate. We find and discover through relating two or more things together and that is the way our minds are best used: in developing truth. By using it.

7. Those said to have street smarts are not actually smart. More often than not they are only stupid people that got caught up in a crowd of pushing people and had to learn to walk wherever that crowd was pushing them. They had jumped into crowded pools of sharks and the disorientation of jibber-jabber came to make sense. They are lucky to survive it. If they do. Which often, they do not. They are very often drug abusers who had at an early and naive age made a poor decision that would come to dictate all of their wants and needs. Their rooms are often vacant. Why have anything in there? That's where they use drugs and wait around for some more to take. They take them then sleep there and if they paid for anything else it's potentially sold. They would have deprived their self if they had kept anything. Then they go off into the streets with the goal of getting six or drugs and add to their aids and vacant-mindedness. Then there are the gangs. These are people doing the same. They are about the same only they have guns (fortunately, although unfortunate for the police.) They are street dependent. They are: The Living Dead.

8. Sixual promiscuity cannot be undone through marriage. Sixual promiscuity and fidelity are not even the same thing. They have nothing in common. Nature tells a person that they want six. So to have it frequently they marry one person. Well, Solomon had hundreds of wife (and he preached about fidelity.) To have it frequently with one person is better than times of having none. At least to begin with. Sooner or later there comes a point where the two know each other so well that it's worse than masturbation. Then comes along any good opportunity for something brand new and an animal instinct, instead of a programmatic instinct, causes "brand new six." It's like laying there and taking it in or putting it into what was never before known, which by it's nature six is human. Whether or not a person is faithful doesn't make it better than sixual suddenness. In fact purposed fidelity makes it even better! Marriage is by it's own nature purposeful self deceit. It is lying to oneself. It's giving to yourself something which is simply not as good and through years of convincing yourself it is better that way you only succeed in making what could be better, worse. It's better for couples to couple with couples. That way

jealousy does not hurt anyone, not as much. And at least people have a ladder to better views. There are many spiritual conflicts falsely spiritually-minded people adopt. But from the beginning of time to the last there have been those preaching fidelity, some kings with more than 300 wives, some that are envious without any, and all that are in support of something they don't want (unless they have had their balls cut off.)

9. What is talent without talent? Talentless talent. Much like workless work and meaningless purpose these the Satanist do not falsely compare. True talent, true work, true meaning and purpose are seen by those of higher standard. Those of low grade have the perspective that "what is good enough is good enough." The problem here is: they do not know what is good to begin with. It's not often you will hear us say "it's excellent," or "What an expert." It is something far too common: value without value. Or worse: manufactured value. There are devices that do the work and give to its owner a false sense of pride. But in taking every possible shortcut the road most traveled is a few steps that felt like a journey. Spend time in what you create or produce and aim for its well-earned perfection. See things for what they are, not for what they should be. A person could stare at his own painting more than he is painting. He then had stared at it into seeing genius. Or, instead, he or she could take time to develop what is honestly good. Never having done the latter he will not know the former. Use patience with practice and practice high standard work. It's making time an enemy when you rush things. Throw away the garbage of others too. Set your standards up on high.

10. If Christ!ianity were known better Christ!ians would be saying "you need to save" instead of "you need to be saved." Christ!ianity is about salvation and preservation, not dlimation and being thoroughly dictated to by the gospels. The scribes and Pharisees, the corrupt and abusive were flourishing in Christ!'s time and Christ! turned the tables, changing, and in an entirely realistic way saved us from it all. Christ!ianity spread like a wild fire throughout the world and discredited evil, at least in part. Yet Christ!ians have some sort of moronic, distorted, and bizarre notion of their place necessitating a preoccupation with worldly teachings-you-away-from-hell. They preach irrelevantly. They put words into God's mouth. "Serpent said, let the storm be calm," and they add, "what is your stormy life's problems?" Then send them

away thinking they can walk on water. So if you preach the gospel you'll know better. Don't be like the ones that present reward and punishment, speak it relevantly, and also this: don't spoil with reward. Be more wise than that: Don't turn the bible in a book for motivational (inspirational) seminars.

11. Society likes to wipe your ass for you. The problem is, adults dislike having their asses wiped. So society goes to the children and wipes theirs. After all, their parents aren't loving enough to do it. But what happens when these children grow up and no longer want their asses wiped? Society has the solution. They make the children proud of having their asses wiped.

12. Prosecution has become an unnatural process. Society is condemning itself. There are many "must-do's" to do whether or not they are a natural response. Society is made to be content. So the persecuted make a preliminary apology whether or not he feels at guilt. Society is content, happy, but enjoys the opportunity to be angry too. The news cast, knowing this, will say it as "he said he was 'sorry' for killing him." It's short and simple but devastating. The man was beaten to a pulp and in actuality shot his attacker in self-defense. Then he's caught into a public-driven frenzy of the ole "crucify him!" I've caught people on the news, public figures, saying things not at all distasteful and then promptly retracting or explaining what didn't need be. Prosecutors are good at amplifying the irreverently "bad" and strumming people to their simple C-chord tune of should-be's, should-not-have-been's, could-be, could-not-have-been's. The cops meanwhile threw my friend into jail over a trumped up charge. He took his jacket off and kicked it. He was charged for assaulting a police officer because the jacket hit him. My friend is over 70 god-dlim years old, too. I tell you a truth when I tell you police officers hate search warrants. I have seen it. Look at the news. One was caught not long ago stealing a woman's dirty laundry. Another, not long ago either, offering freedom to women who'd be raped by them. And yet another, not long ago, who went, fully uniformed, sat down on hidden camera, pulled it out in front of a woman and jacked it off. We live in a very barbaric anti-primitive society. Do not think for an instant that we do not. In this growing complexity a person has to deal with a dangerous type of nonsense. It should be wellestablished: Isolate yourself away from it. Clear out of your mind these corrupt, absurd values that infect your thinking processes. Step away from them stringently. Wash them

away. It's dangerous to know it as it would have itself known: as being good. It isn't. It's evil.

13. Souls pre-exist. Our souls have a spiritual father, not a biological one. There are many that feel that life is only a dream. We'll awaken. It'll be in such a quick instant, too, that time will have nothing to say about it or have it to regard. The material is real. The world is real. The only lost souls are those that relentlessly cling onto the world. The "beyond" is an ever-deepening realization from what was before. Don't hold firmly onto what has past. Don't make it a nightmare. Just as an animal cannot know us the way we know it, nor can man know God the way He knows us. These things are material. You can pick them up and drop them but you can't throw them at God and reach Him. No re-configuration of the material makes any difference. We are fallen. We return, as called, as we go.

13. God's Word yet stands strong and unmovable. It pours as rushing cool waters to all that thirst for it. God has agents and priest of His own. But how few take the honor that he offers, instead taking honor given by people. Faithfully take on the pride of His name, being different. Receive a greater abundance of honor from one that gives it justifiably. No longer will God stand still while what is good is laid to waste. The angels cry and the Devil's trample will be removed from His glory as He takes what is rightfully His and flourishes what is good upon the earth.

#### 4. In Light Of The Third Person

Time presses into itself what it would preserve. And life preserves substance itself. What is it that is not before-hand preserved? And why, when the darkness is found to be the most deep, is the weakest light able to shatter it? The deeper that the dark is the more powerful light is against it. Into an eternally deep crevice where is that being that is hidden far, far beyond the reach of any other? That *I am!*

*I shatter the light. I am preserved. I give unfounded life. I am forgetful of fear. Behold: it is not me.*

Where when the tides bring forth with indifference there will you find me, my nature. I demolish the thoughtfully false construction of they that would ignore me. The truth that I hold is that I am what was before and will accept no hereafter! I throw all that is false into the deepness of truth, which is called past. You cannot deny the nature that is truth. They, too, will be undone. *I am Death.*

*I give only the unfounded when it is that they would take.* There is no life in the thief. It is the devil's earth. When it is that you will find me, there I am met. There, too, will you be halted. I had brought you there. There you will eternally rest. *I am the grave.*

I stop the echoing voices. Even hate it does not know. It is not known: *I am the nothing!*

I am the falsehood crept in unawares. I multiply and spread about the living. They live. Where I am is where I would be. I have delight in this. Many of me. More, more of me. Oh where! Where! Where shall I expose? I will not rest. More into that, thereby alone do I change. *I am a virus.*

I am quick. I am unseen. There, I hide. Do you see me? Fear me, for *I am small.* My appetite is never-ending and my numbers many. Some we swarm. Some we squirm. Some we simply wait and watch. You will find us where you ought not be. I am a tick, a mosquito, and a leech. *We are the blood sucker.*

To contrast a flourishing evil Christians have driven their selves into theology. I sense that Christianity was a mysterious and wonderful gift when it began. Now it's something "needs of which must be known," instead of something "wants of which to be known." There are many that have come to know the perfect gifts given by God's will. But who will know how deeply rooted they are? In so many ways patience and contentment, and all else of what good gives to the good, provides so much more that it is never fully seen. They do, in some instances preserve even souls. But all you need to know is this: We're funted. Let's contrive an irresistible story that detours them at every turn taken away from being screwed. True Christians are saviors by what they do. For the love of life be saviors as was Christ!: minutely, hourly, daily, from a small

gesture to a massive change toward peace- this is the sum of full Christ!ian potential.

The son of the Devil is subordinate. He is the one that is our only hope in overtaking God's throne. It is the one and true place of a Satanist to ascend into Heaven with a false love for God, the one trickery, the one deception that will work.

When I became a Satanist was the day that I no longer needed anyone but myself.

When I had to be strong I *made* myself strong and *kept* myself that way. There have been a billion miles under foot. I *challenged* myself to be better than I was before, and, being unable to resist, continued. Each day comes better thing because during each day I *carefully place better things for myself*.

There had been too many times earlier in my life where something *bad, very bad* happened to my consciousness. It felt like I was leaving my consciousness but it wasn't the same as passing out or nearly passing out, more like my consciousness was detached from my self-awareness. It's dreadful. It lasts only a moment but leaves me thinking I would become self aware without consciousness.

My hands are too strong to be made weak by hands that are older than mine. As I grow I know where to turn to. My legs are too strong to be made weak by hands younger than mine. My eyes have foreseen my death. My mind is here and will not be forgotten. I shine the light on my detractors "I haven't done anything wrong," I say, and yet it makes me strong. I refuse to be under-ruled by hate. In love I choose to conquer the day. As a new dawn approaches we will gather, all one in the same. Good, as I have seen, and known, and felt, as I have walked the good path my steps cannot be denied, not here, not anywhere. Who will walk by my side? Only Abar can make a crooked path straight.

Abar is my mother. Abar is my father. Abar is those that I should love, but don't. Abar is my protector. Abar is my shelter. Abar is those things I took for granted. Abar is those things I found that I suffered without. I saw Abar in a smile. She was there when I didn't say something perfectly kind. I cried for

Abar because he wasn't there. I laughed for Abar because she was. Abar is the sum of my existence, in every place, from backward-way eternity to now, and for all time. (S)he is there and there will stay, because I can know nothing else.

## 5. The Magical Magnets for Successful Environmental and Social Harmonization -or- The Standard of the Worldly Oppositionist T.E.

*These are magnets which promote desired growth or detachment of harmony with the Worldly Oppositionist T.E. Definition of a T.E.: An environment which is strictly in conformance to specific standards of conduct and interactivity of its participants. If it doesn't meet the criteria set forth in this statement then it is not rightfully called a Worldly Oppositional Church's T.E. or alternatively called a WOC-Domain. Use these toward being your own master. Know that you cannot serve an ego that is out of control. Most of what people do and say is quickly forgotten and that's the way it should be known to be. Don't hold firmly to attention. The criteria for being a Christ!ian-Satanist are set forth in this book as is the composition of a Church. It is the responsibility of each Oppositionist to control and maintain his or her environment/ immediate community as shown here. The criteria for being a WOC-TE are here:*

1. Actively liberate your self will with self control.
2. Be attentive toward anything which will or would worsen you.
3. Be attentive to anything which will or would better you.
4. Forfeit all non-profitable control placed on you.

### 1: Attractants

Asking with Capacity- When something is begged to be taken, see if there is an initiative to take it. If there is not, or if there is more to be had, then step in and take it yourself. Look for things that are freely given and take in as great abundance of it as is acceptable. If it is something which can lead you to get more then cause it to get you more. If you know it to come at an undesirable cost at the end then consider whether or not you should take it. And don't wear out a good thing. Instead of taking advantage of something you should instead broaden your horizons. If what you take may be used to help the person who gave it to you then do so and they are more likely to help you out more. If someone shows you favor try keeping it to yourself. Because the more



people it is given to the less it is given to you until it may not be given at all. Pay your debts.

Attentiveness- Know the subtle shadings of your environment and the communication given you. Rather than playing music as a distraction play it to your enjoyment. Give focus to the thing which compels you the most. But don't let that distract you from meaningful attention. One good way to enjoy music is to listen to it privately. Another good way to enjoy music is to listen to it. Have over-all knowledge of your surroundings. Don't let thoughts drive you into emptyheadedness. Know that attention to instruction may lead to greater potential of application. Apply yourself in the way you are asked to and you will be appreciated for what you do. Acknowledge emphasis. See hidden meaning on what is down-graded or seemingly insignificant. You may take something insignificant and make it significant, or visa-versa, in order to determine its true value. Whenever you need something to be clarified or repeated have it done so. Give attention to the way in which things are being done and have been done. Avoid relating things to yourself whenever it has little to do with you.

Clarification- Know what you are saying to the person while they are listening to you. If you are unclear then your words will be of no effect. Furthermore if you are unclear you may come across as strange. On the other hand do not be overly clear either. Doing so may come across as insulting to the listener's perception. If something is inherently vague to whom it is meant to be spoken to then stick to a strict question-answer procedure and know that ignorance is acceptable but easily improved upon if worked with the right way. Do not seek to change the opinion of another. If something is detestable to someone it is likely to remain that way. There is no accounting for taste. They are in that case likely to honor their own opinion so much that your's is inconsequential. In other words do not justify your opinion by trying to over-clarify it. And know that most things may be clarified in some way or another.

Collaboration- There is the saying that "two heads are better than one." Up until the point of dilution turning a solution into a bottle of water more than two may be better. Be certain that the person that is collaborating with you is the optimal available choice. Judge success appropriately. Know the person you are collaborating with, what they are capable of, and what they are incompetent

at. Focus on their talents while strengthening them. Do not give your collaborator what is unnecessarily given. He may use that against you. He may then expect more the next time around. Or he may do less when more isn't always given. In other words be both reliable and consistent with what you give your collaborator. Note the importance of the interactivity between more than one person helping you and another. If a person is counter-productive to your goals and remains that way then you should cut him off and find somebody else. It is fair in business practice. You could create a cult. Or a temple. Knowing you they would call it a cult either way.

Control of Ego- It is certainly acceptable to have a good opinion of yourself. It is when you have one for no reason that you, well, do not have good enough reason to have one. And that, in turn, may lead you to push yourself around giving to yourself all sorts of strange liberties. Some people have an ego that is so tarnished that they just had to give up and "let go." It is definitely acceptable to have pride in yourself. If that pride is earned: great. But having pride in something which you haven't earned is simply cheating yourself. Rather than being childish and thinking that the entire world misses you when you are gone instead give consideration that you are only what you are when and how you are it and even that probably isn't as top notch as you may think it to be. Accept that love of self is irreplaceable.

Defense of Boundaries- It is well-meaning when you defend your home. Strict defense of it is Christian. It is not unrighteous to form an obvious protective boundary around your personal space. Some are blatant enough to actually give themselves the right to invade that privacy. And some are evil enough to destroy you in that space. Do not have tolerance for such things. It is an insecurity to "step all over another" and to "throw around weight." It is at worst a desperate urge toward self-destruction. It is at best a pathetic insecurity. That is not enforcing a boundary. That is taking from another's boundary. Know what you expect from others. Ask yourself why it should be that way. If you feel it's important then do not allow another to intrude upon it. It shouldn't be unacceptable to carry a weapon. Were your life in sincere danger and you would defend it with that weapon, yet be imprisoned inappropriately for it, which is the worse? And whose judge do you choose?

Dependability- Do what you say you are going to do or else do not say you are going to do it. And do it the way you say you will. But avoid binding yourself to any promise in the first place. On that same hand make others live up to their word. Our hope and expectation would be kicked around a lot less were others to follow these words. It is one thing that something should come up which would prevent all practicality of a promise being met. But it is important to not make unlikely met promises. A person that is dependable is given greater responsibility. It's in that way that he rightfully has more control. But think about it. Would you submit in any way to a person that does nothing for you? Would you more readily hire a reputable worker or an irreparable one? So to that let you be known for what you are and make that something noteworthy.

Empathy- Sympathy which is insincere is sinful. It also leads to more sin. Self-pity, victim-based anger, even lust. So relate to people. But do not be dishonest to them. Some people are naturally non-empathetic. In such cases it should only be expected that they are not inconsiderate in their non-empathy. The key point is: it is best to say nothing if you have nothing good to say. You may have noticed in the Gospel that Serpent was a problem solver and not a counselor. The UnHoly Ghost is our counselor. Do not sympathize with pathetic weakness. And He is our greatest counselor. It goes to say that sometimes people are best left alone. It is not necessary to be the solution. If you make yourself into the solution that you do not wish to be you will likely bring about a large complication. That complication is not easily solved. If it is a simple matter which you can easily solve then solve it. If it isn't then steer away from it and find greener pastures elsewhere. Don't get lost in another's complications. Were people to learn to acknowledge and solve their own issues we would live in a better place. Fortunately being taught that is simple enough: make a person survive with his or her own capacity. They have to. I am the only one of my siblings not permitted to live with my family after the age of 18. I guess I am too "socially vicious." Despite being homeless and darn right destitute I survived. I even made some good choices: never having done drugs, a non-alcoholic, and never having sold my body. A person that desires to change his or her situation will find a way to change it. If they don't, they probably do not have desire to. It's reliable to know that those divorced from the family's of unrighteousness are married to God, and to be divorced from the world is to make the angel's your brothers and sisters.

Eye Contact- The right look will grab just about any woman or man. So smile. But do not stare. The phrases “look at me!” and “don’t look at me!” are both potent. When someone feels they cannot look at you it is because they feel ugly themselves. If someone wants to be seen it is because of self-confidence. Yet why is it that a person is sometimes afraid to look another in the eye? It’s a self-defense mechanism. If people aren't looking at you it probably isn't because you are ugly.

Expressiveness- Add color to your point to make it less boring. And what adds more color than an impressive lie? Just don’t make it too impressive or it won’t be believed. The right time to insert this impressive lie is when it’s needed to be true. The wrong time is when someone is trying to impress you themselves. So pull out someone else’s impressive sketches and be sure to tell them to carefully flip through it. When they are done say that you learned that at a nearby university (the one that everyone in town wishes they could get into.) Exaggerate yourself cleverly. Don’t be a clown. A clown is someone who is downright desperate to make you laugh (and I am not referring to professional clowns.) Talent of craft, of skill, from dedicated work is under-appreciated. I foresee that that will change before too long. People need an outlet that they put themselves into. Available outlets for workmanship are without count. It ranges from working with clay to working with leather and farming to music composition. If you feel that you simply cannot decide what to do: decide to try it all. If you have narrowed it down after that then good. If not then choose to do all of it the best you can. There is no reason why it must be “the one” thing. Talent can be diluted but it’s dilution is not nearly as bad as it is in other areas of life. Material used to apply toward your work is cheap these days and sometimes even free. A usable clay can be made with cornstarch/flour, salt and water. Ropes of all sizes can be made with media-tape. A person who sits the day long whittling on wood gives to the world a part of him or her. When it is individualized and a heart is poured into it then it is very much a way of expressing oneself.

Focus- Don’t be caught up in what you are about to say while someone is talking to you. The truth is that most people only care about what they say and how they say it. “I’ll have to remember that” is a potent phrase. Put focus on yourself by making it seem as though that focus is actually theirs. Bring up an

old topic in a new way. “You remember that time you...” That is another good one. But remember that people usually want more attention from those who don’t give it to them. A Christian-Satanist should know when and whether or not he or she wants focus drawn to them. There are some people that are private and don’t crave attention. Not all non-talkative people are shy. Many are stable-minded and simply don’t have a need to be noticed. It is extreme to say that misplaced focus is evil. Think about it. Think about a floaty unmanaged focus. A man in a class and going home all the while unable to fully focus placing focus where it should have been. So there goes attention and her/his better thinking. (S)he doesn’t learn as good and is dead in thought during those times. Therefore build and keep your focus.

Give-And-Take- Take, and take from the world freely by asking. Be on guard about that parent’s voice behind your head that says not to. Pay back the debts you create with interest. You never know whether or not you will need to take from that source again. And if you do then you are able to draw from it better than before (in most cases.) If you are lending then keep an eye out for who is in need of what you wish to lend. Ask to receive it back in interest. It is good business. Obviously giving and taking is not only material-based. Socially speaking it is best to take from someone who has already taken from you. Avoid taking money. Money is usually derived from some type of work. But hey if it isn’t then there’s more to share! When you are asking for help it is better that you make that help beneficial to the one helping. You are doing well so long as you don’t take something blatantly. If you are taking more than you are contributing you are only making yourself “dead weight.” Avoid giving anything which is not desirably taken. Do not “cast your pearls among the swine.” Making the shy ask for something enables them to ask. My creed is: never give. It is not right to have taken what is rightfully yours. Be thankful for what you receive and do not expect more, not even slowly/gradually. Receive what you are given with thanks and thank God for all good things, and often. It is one of the most important things that you can pray for. Pray to receive but pray more to thank. Pray for others first, and then yourself. Pray too to be at perfect peace with His will. Do not expect more than what you are given, never, or else you *will* become spoiled.

Growth (Maturity)- If we do not take a past experience and connect with it, instead not knowing it, then we are fully grown, only knowing the moment. At times we are responsive to past experience, most of which was recent, but we are more at the moment than in the past or in the future. It is very helpful to practice a philosophy or religion at that point. This book is mine in its entirety. This book, in fact, removed my “mental ills,” 1 Cor. 13:11.

Knowing Boundaries- Try to know a person’s pet peeves. Clean up after yourselves. Maybe it’s taking too big of a serving of something that was difficult to prepare. It could be smoking in someone’s home. Or it could be smoking in their car. It could be plucking a leaf off of a tree. Learn what the boundaries are of others in order to earn their respect. This is also good so that you know what to expect from another before you make a mistake and go over the line. But also know that being overly respectful is annoying to most people, especially to the ones you should be around anyway. Know that you have all right to set the boundaries of your own place. If someone isn’t keeping them then they should be removed from it. And what is your place? It’s your personal space. The more rightfully it is your place the more right given you to protect it. A good time to defend your boundaries with greater might is when someone, at an inevitable point, crosses the line. Some don’t have close ones because their own boundaries imprison them. Parental and social counter-arguments not being correct you are justified to ask, for anything, so ask. If you accumulate excess, you can always hand it back out.

Listening- an old proverb goes: “A wise old owl sat on a perch. The more he saw the less he spoke. The less he spoke the more he heard. The more he heard the more he learned. Why can’t we be more like that wise old bird?” Long ago it came as a relief to me to discover that most people did not care what I had to say and the way in which I said it. What good does small talk do? I would rather know of someone else than have someone know everything they are able to about me. People are not “heard” these days. So they are shouted at. An indiscriminate mouth reveals everything to a thoughtful ear.

Memory- A good memory is useful for many things. Place more significance where significance belongs. That way you will remember things the way they should be remembered. An exaggeration of memory is sometimes a useful trick. That is stated elsewhere. Should you pretend to remember something to

someone who asks? A more interesting question is if you should pretend not to. Put into consideration that it may be helpful to remember similarities rather than the actual occurrence or other entity by itself.

Pertinence- It's simple. Be to the point. There is no need for over-clarification. It's only overly honest when you change having said you exercised 30 minutes to 20 and then add that you should have done more push-ups. Leaving a bit of words out will allow mystery. It brings up question. Don't answer every question you possibly can before you are even asked.

Planning- Have foresight to what you intend on doing and whether or not you are sure it will be accomplished. Never falter another's reliance on you toward important matters. Such a thing creates a distance between you and them. A plan is a result and a purpose toward that result. It is more important to be efficient and knowledgeable to what you intend on doing than to make a deadline which cannot be perceived. Make sure that all of the cards are played in the way in which they should be. Let the pieces fall together in the way in which they should. Know that things are never perfect. Be content with what you may effectively improve upon rather than bringing about a result that goes beyond possible satisfaction. For some people goals are undesirable. People who are not focused on goals usually enjoy the work more than the accomplishment. When outlining any plan try to work on the same sheet of paper.

Reliability- Do the things which another expects of you if those expectations are suitable rewarding. Know that a trustworthy person is one whom "does what he says and says what he means." A trustworthy person is also one that has been in a long-term position of responsibility (usually.) The more responsibility you are given the more control you will be given. Little control is given over someone who is an un-trustworthy feck-up. It is your choice whether or not you would want to be reliable. A good reason not to be is that another may (and often does) take advantage of it. They may take advantage of it to the point where it demands undesired self-sacrifice. It is not recommended that you volunteer yourself to do anything or unnecessarily bind yourself into any promise. However if a person asks something of you it gives you the opportunity to receive something in return. If it is reasonable than be sure to get it. That also serves the purpose of preventing someone from over-using you.

And ask yourself from whom you may receive the best help from in relation to how well they will perform the task rather than burning out all of the battery from a person. And only tell the fishy stories to the gullible.

Respect- It is entirely up to the individual to determine in what way he will be respectful toward another and under what circumstances. “You pick your battles.” But a good rule of thumb is that you find the right place between treating others the way they treat you and giving them the promise of treating you well.

Responsiveness- The best way to respond is in an appropriate and sensible way. It is appropriate when you are self-aware. It is sensible when you are calm. Another way to respond preferably to something is to not over-react. The best “comebacks” and cunning comes from a leveled thinking mind. You may be surprised how simple it is to say and do the preferable thing. Don’t over-react. Take an initiative if it suits you. Learn the best way to answer a question and never say something “at the top of your head” unless you simply do not care about the answer. It is inappropriate to cut the flow of how one is dealing with another when it doesn’t even concern you. A man asks another for help. A third man considers it intrusive. He is then halted from receiving help. The Christ!ianSatanist is indifferent toward matters which do not hold meaningful significance toward them. Let a man fend for himself. Let a woman take it where she didn’t ask for it. Let both call the police when they are in danger.

Searching- Scripture states “ask, seek, and knock.” Be an active part of your environment and the relation you have with one another. Look carefully at the words placed before you and action circulating before you. The possessions that a Christ!ian-Satanist holds usually have usually come from someone else. We are all searching for something. It is worthwhile for the Christ!ian-Satanist to know what that is.

Sensitivity- A sensitive person is intuitive in knowing how another will react to what they do and say and not cause a bad reaction because of it. It is good to have a “tough shell.” Many people don’t. Many never will because they have been nursed for too long. It is good to develop another’s strengths rather than weaken them by nursing them further. That is obvious. Just do so in an appropriate and careful way (if you choose to at all.) It goes to say that you



should be sensitive but to be over-sensitive leads to a bad result. Never allow another person's oversensitive nature cause you to feel bad about yourself. If you go over the line you will know that you have.

Sixuality- Too much work makes jack jack-it-off. An active sax life is encouraged in the Oppositionist because it is essential to mental health. That is because it is essential to harmony with one's natural state. Mental Illness amounts to nothing more than sixual repression. Sixual preference is not to be dictated. Women shouldn't be dictated on how to dress by anyone. Sax is entirely natural and the Oppositionist knows that God is supportive of a responsible sixuality rather than condemning of it. What was at one time in need of regulation: no longer is. WOC-members are at liberty to express their sixuality in any way toward other WOC-members. That is because we are not prudish people having given ourselves that natural liberty. In the times to come I predict that women will take a bolder initiative toward fulfilling their sixual urges and men less so. That's the way it should be. It may be said (unjustly) that sax in and of itself is a perversion. It is that type of senseless thought which deprives of person the release of his or her natural urges. That quickly, in turn, brings about true perversion: those who rape. We are not a sax-cult. There is more meaning to our lives than only sax (at some times, and other times not.) What a deep chasm in minds. What a milky way. Where it begins it explodes. Where it continues it breaks bonds, expresses affection and even love. And even where it ends it may continue. That is, when it is not done as a favor but as a win-win. Christian-Satanism, being a shade of grey, is typically indefinable sixually. The sensible rule of thumb: if it is voluntary between two (or more) practicing adults then it is their's to have. I could write, saying "I don't like a woman's sex," or "men and women sex is bad," but I don't believe it, and so I don't say it. With moderation and responsibility it isn't a sin and is in fact a God-given blessing. Also when and where it is that marriage is violated and meaningless, its constitution is harmful. Those that are responsible will have kept it sacred. Spontaneous sex is alight as long as it's kept that way from beginning to end. God didn't make sex sinful. He simply kept it meaningful, through marriage. The race would have pumped out flawed babies in large numbers otherwise, and some cultures did. Babies not cared for, even abandoned, are one reason that sexual promiscuity was sin. Can you get what I am saying? The cure for impotence is in stimulation to hardness/wetness

without orgasm. Done frequently it will look for a way to come out, having built up in your system. That said “sexual pushiness” should be understood (known below.)

Sincerity- “Speak your mind” rather than let timidity rule over you. Practice being assertive a little at a time if you feel you are overly-timid. But do not be blatant in the process. Let others know that you are as you are rather than having become accustomed into something that you are not. As Paul ascribed “love should be sincere.” So have sincerity with charity. Base your interest on what you are truly compelled to (be sincere with yourself.) Do not feel as if you must make a choice through another.

Solving of Problems- Be a person who puts out the fire rather than the one that kindles it. Sure some fires can open new paths for you. That is the darker side of matters. Do not feel as though another’s problems should be your own. A lesson learned on its own is good. Try to make things better for a person if you care about them. Know that some people are drama-magnets. It is food for them to somehow progress with. Let disaster hit such people. Avoid being any sort of “Mr. Solution.” If you are going to solve a problem solve it because it irritates you and not because it offers you The Solution. That sort of need is best placed into puzzles. You may talk about your problems. Know that. The one who says you may not put theirselves above you. Don’t let them. If you’re offered help, then take it.

Tonality- The term “tonality” has a variety of meanings. But here it is in reference to “blending in.” Never feel as though blending in is a bad thing unless you simply cannot tolerate what you would be made into. Conformance and blending in is not the same thing. You will always be just yourself unless you are conforming. You can pretend when you blend in. Go with the flow. Or, if you like, “play it by ear.” Why would you be a fool to your own taste? Individualism usually goes unrecognized anyways. A person who is never dissonant is a bore. A person who is never consonant is a stump.

Unpredictability- Be unpredictable. Don’t let others spy into your soul and hurt your spirit by knowing it. Just state your needs clearly and let them know you demand sound and mature behavior. What isn’t given one time may be given the next, if not the time after. Get what you want and take from people.

Don't take from me. I know better than to give people anything unless there's fair exchange. The same applies to talking one Christian (Devil Worshiper) Satanist to the other. We who are smart work in fair exchange. It's a faultless way of being private, to be unpredictable. But let your needs be known.

Usefulness- It is an important thing that you are useful. What is the use of a person who has no use? They are "dead weight." Be good company to the one who invites you to his home. But don't ruin it through objectionable behavior. When possible, lend a helping hand. Ask if they need help. You may be fortunate enough that you are cut a break and help isn't needed. It isn't usually desirable to frequently volunteer yourself. More will then be expected of you. Develop pride for the help you have given. Serve a gracious person. A person may be useful sexually. Those that are should not be given the baggage of having it exclusively possessed.

Worthwhile Chance-Taking- Do not be impulsive. "What could possibly go wrong?" Usually not much does when you take a chance if you know better than to be plain stupid. An "I don't think that's such a good idea" person is a stable one in his own way but unstable in too many others (such as emotionally, socially, and financially.) What is on your agenda today? Will it open any new doors? Look for new windows of opportunity. Add color to your life. Just don't act impulsively unless something, such as sex or shittin, metaphorically comes into sudden need.

## 2: Repellants

Argumentative- It is better to dispel an argument than to pointlessly fuel it through trying to change an unchangeable perspective. If talking to someone is like talking to a brick wall it is better to simply pretend to agree to disagree. Why should you suffer someone whose mind cannot be sensibly changed? The most intolerable thing to an argumentative person is a sincerely unconcerned person.

Bad Attitude- I know of no one who sees an angry person as someone who is strong. Who likes a person that is perpetually cranky? "Oh here he comes again." These are people who like to make the little rules that seem insignificant in every possible way. And they are the first to hold their own

beliefs as paramount and wouldn't dare consider flexing them a bit. One good way to not be irritable is to stay away from pests. Another good way is to not feed them.

Closed-Mindedness- Why should you waste your time on somebody that is closed minded? Be around like-minded people instead. It should be advocated more that there is made a place for everyone. Why is it that through intolerance another actively takes from another's place? If it does not affect you on a personal level then you should not make it personal. That is what we call "problem inventing of a cause." A cause does not exist unless it has issues to "cure."

It's bragging to thoroughly prove what was already placed in our hearts to be an apparent truth. It's misguided. To use one statistic after another in proving an obvious good to be good and an obvious bad to be bad is to show misguided blindness and an unfaithful tongue.

Disinterest- Do not feel as though you must develop interest in what you are doing. But know that if you do you will enjoy yourself more. Because we are all placed somewhere else than where we wish to be. Turn a bad moment into a good one. However if somebody is placing a boring speech on you then ignore it. Walk away. Do not allow others to waste your valuable time. There are times when you must do something undesirable for a reward. If it is particularly rewarding then learn to be content with it but ask yourself if the reward exceeds the tolerable contentment of not having it. Creative, unique, sincere and active interests should be developed in the Vadist. Asexuality-by-practice is a form of disinterest derived from insecurity.

Indecisiveness- This is too often caused by dual and conflictive purpose of a Vadist. Know the better choice. Casting the spell of moderate could fix it. Acting upon impulse is usually not a good thing. But here we are not talking about making a quick decision. Rather it is being able to decide carefully and somewhat quickly. Give thought into your decisions and if something has brought you success before than act upon it again. If, ever, you find yourself "on some scene" walk away- get out. Do not be the one standing during a riot. And do not be the one who fucked up his whole life over one foolish decision. When you desire something: obtain it. When you have received something that you wanted, great.

Insecurity- Over reaction causes persistent irrationality. Who is it that is so much greater than you that you would allow certain reactions to be caused by them? It is your place to feel a certain way or not to. Do not allow another to control the way in which you feel. There are some who will, and often do, make others pestsy. These people are insecure. These people should not be given consideration. Ignore them. You cannot win them over to respect and maturity. Unless it becomes threatening to your personal space, and certainly if it becomes a physical threat to you or someone that you care about, let it be. Increase security by increasing tolerance. Do not spread rumors. It's pathetic and bothersome.

Interruption- It's not uncommon that two individuals are carrying on a good conversation when somebody blurts himself in. Thinking he has added some good content and feeling proud of himself he continues to add more. Have patience when you are listening to two people. Otherwise you will come across as someone who is inappropriately interested in the conversing of two other people. It is not under looked that these people are nosy. If it is an important matter see if it can wait. If there isn't an alternative person to address then address it with them.

Judging- There is a difference between judging and discerning. To judge somebody is to bring them into fault. To discern something is to know the fault without correcting it. If their faults should not be your place to correct then leave it or them alone. If it is unsuitably obtrusive to you then by all means be judge and jury both. Rather than build up a growing intolerance of sinful behavior or "all the great problems of our modern world" loosen up and let go of petty matters. Don't bet anger on a house of cards. We have ZERO-tolerance for racism and sexism and other forms of prejudice. We live in a world that gives to us our religious freedom. So free in fact that Christian-Satanism is a part of that. We, having been given our liberty, must never deprive it from another. What would then happen? We will be sought to be deprived. That would be very detrimental to all of our rights in the long run.

Poor Manners- Remember that it isn't poor if it's acceptable. The rich and the poor don't seem to have the same smelling farts. "A rose by any other name." Sometimes it's even expected of you to be what others would call rude. Know when it is. Know well when it isn't. Swear words are simply a colorful way to

speaking where articulation is disliked. The rebel-rousers who plant about cuss words use cussing to fit in. Sometimes they are simply annoyed that they are under heard. Obviously I dislike cussing. Passing gas may be natural but so is taking a shooat. Both smell about the same.

Sexual Pushiness- That includes pushiness on the more subconscious and subtle levels. If someone you wish you had doesn't want you back then do not pursue it. Do not pursue the married (unless they pursue you first.) You do not have the right to rape or molest. That includes touchiness. It also includes forceful staring. Sex is, believe it or not, better, when it is voluntary between two people. That being given the Christian-Satanist does not see sin in what truthfully comes innocently natural. It's probably true that God does not smile upon sexual free-for-alls.

### 3. Items of Internal Conflict/ Stress:

Debility, compulsive drive, undefined help climate, weather discontent, regard to death, undesired noise, marriage/divorce, demands, finances, deadlocking, positive expectation, negative expectation, all or nothing perspective, coulda hada shoulda woulda hadn't, compulsive generalization, self-hate, fear, lack of sexual desire, emotionally conflictive isolation, compulsive worry.

### 6. The Oppositionist Spells

*This book defines magic as being: A worldly-based ideology used to incur spiritual mastery (Christian) -Or "How to use meaning"(Satanic.) These also turn the Holy Bible into a book of spiritual development. The keys to these spells are asking the questions "who, what, when, where, why, and how?" These definitions are broadly figurative and ideological. That is because they are occult-based. They are each intended to carry a wealth of good use. When applied successfully toward a desired outcome a spell has been cast.*

Absorption- Beneficially putting to use. In Practice: In order for something to be used beneficially that something must have: 1) A high enough level of being needed. 2.) Must "harmonize" with its nature rather than repel its nature. 3.) Must overcome through weaknesses/acceptability and when beneficial will not be rejected but rather adapted into continued acceptance. That continued acceptance is indicative of a new will which was formerly misguided.

Aero- 1. To change the purpose of something in a way which affects an outcome that is desired. 2. To create a new purpose that is more willfully acted on. In Practice: Something which is acted upon once is indicative of having done something undesired. Something which had been repeated is indicative of the opposite: having produced a desired result by its performer. Be certain that it will want to be repeated through the accomplishment of a desired result.

Alike- 1. When something is alike it is considered to have agreeable similarity. 2. Compulsive disagreement (such as racism.) In Practice: Disassociate preconception with the actual state of something and associate the actual state of something with both similarity and difference.

Aversion- 1. This is done when evil is unintentionally resisted. 2. To void confliction. In Practice: Develop an awareness to that which is desirably resisted and evolve natural or synthetic resistance to it. Where resistance is faltered revert to something more optimal. Destruction of an obtrusion is sometimes necessary to cause permanent freedom from it. Let your position be irrefutably known.

Barren- 1. This is when something is lacking. 2. A perceptible absence of something. 3. Presence of effectual inoccupation. In practice: To produce what is lacking the inward or outward environments must be changed. The inward environment may change the outward environment too. To create a suitable occupation or inoccupation a piece of the inward or outward environment is either limited, voided, increased, or amplified to the magicians desired outcome.

Break- To remove a specific component to something which discontinues its functionality. 2. To bring about submission. In Practice: Know which function it is that you desire to discontinue and how that affects other functions toward your intention. Know reward and punishment well.

Buffer- 1. To buffer something is to efficiently enhance it. 2. Esthetic improvement. 3. Changing perception. 4. To make more suitable. In practice: Knowledge of opinion is useful. When that opinion is known the magician then “buffers” out the negative force. Balanced refinement is often necessary to the better whole.

Calm- 1. When something is calm it is satisfied from need. 2. To be unreceptive toward conflict. Synonyms: pacified, contentment. In Practice: When something is tense it is more able to relax afterward. Dissonance leads to a greater consonance. Make use of both polarities. Do not give all at once. Give a little at a time, ever increasing, and you will be appreciated for a longer duration. Let your reward be known the way it should.

Cast Out- Removing an imbalanced piece to an otherwise stable whole. 2. To remove a pest. In Practice: adjust the weights by amplifying what is desired and diminishing what is not (which is better than simply cutting out the problem.) You could let an insecure person fool themselves into thinking they received some sort of petty retribution when you were indifferent all along.

Cleanse- To purify through addition. That which is added removes that which is undesired. In Practice: Know what you wish to remove and do not wish to remove. Know how it removes, why it removes, what it removes and where it removes. Make a coat of many colors.

Confuse -1. When rationality is desired but lacking something is confused. 2. Curiosity prompted by a misunderstanding. In Practice: If the solution is desired enough (and it can be made to be desired more) then the solution may cause interest.

Constriction- To make something dense in order to put it to use is to magically constrict it. In Practice: This is part of the eternal chain. One constriction causes the next and that one causes its own reaction until it is wasted by its user. The trick is in how each link is formed. She or He that would know this would have it's power: 1. The Dense Sphere. 2. The Expanding Sphere. 3. The Sphere Again Dense. 4. The Sphere Expands Again.

Converge- To be drawn into a center. 2. When a trait or characteristic is preferred over another. In Practice: know what draws that something and compels that something toward it or away from it. When it is compacted the draw further into or away from its center. To preserve what is good is to call upon good and to bring good near to you.



Cover- To cloud relevancy of implication to self. In Practice: Be redundant. Inconsistency also helps. Also: prevent accusation or at least truth to it through not providing variation of intention, meaning your intention is less apparent if you do something once and in only one way. Some things can be done in varied ways: when there are variations there are intentions which you are possibly unwanted to have. I like Aliester Crowley. He made a book called "The Book of Lies" that so many fools believed.

Dark- A force which acts upon a natural state rather than an unnatural state. 2. The unknown. In Practice: There are appropriate ways to be dark and inappropriate ways of being dark. The key phrase is that "Let the ends be justified of the means." It is human nature that the unknown be known. Shine light upon the dark you wish to uncover and become that darkness to others.

Decoy- Something seen where it wasn't actually located at. In Practice: causing a negative force to be spent upon the decoy may resolve the actual medium from it. Point a trigger that leads the negative force to the decoy without it appearing that it was lead there by the decoy. If something given should be hidden direct it toward a decoy through the original target.

Dismay- To overwhelm the otherwise normally working process of something into a new one which is then fixated upon itself. In practice: To cause dismay you must give sudden attention to something that is highly unwelcome and not prepared for.

Dispatch- Employing help from a prepared force at a specific time. In Practice: What causes its necessity? After you know that then cause that purpose to be met in the way which is effective. Manipulate as many of the components to the purpose as you are able in a harmonizing and efficient fashion. But be practical.

Drain- To take a negative force or medium from a harmful entity in order that its negative force is ineffectual or absent. In Practice: Where possible use what was gathered from the entity and either make it positive or use it against that entity.

Erase- To remove one component in order to correct it with another. In Practice: Is the renewal both necessary and helpful? If it isn't it should not be done, because it's other pieces may have been adapted to it. For example, it is not good to put old gas in a new car.

Faith- Being assured beyond doubt. In Practice: Know that you are capable of anything. Do not have self-doubt. There are bold acts of faith which a person should consider if it would help his relationship with Satan. Make something believable by making it be wanted to be believed in. Create a self-fulfilling prophesy (usually something likely to occur but not conventionally known to have a regular occurrence) and people will have faith in everything else you say.

Flare- 1. Making known the quality of something is to flare it. 2. The desire for a potential to be met. In Practice: how is that potential beneficial toward its propagator's drive to meet it? What qualities do you wish to show and what is the most effective way to show them?

Float- To be unbounded. In practice: What do you wish to be unbound from? Meditate on the ways in which you may be freed. Build a resistance to the gravity.

Focus- To give an unusual amount of attention to a particular thing. In Practice: What is thought-compelling? What would one pay the most for or to attention toward? When they receive your attention then gravitate it toward the way you wish their focus to be.

Glimmer- "To momentarily catch the eye." In Practice: invoke fascination. To invoke fascination fulfill another's wishes which could not be granted otherwise.

Gradual- 1. To add to something's quantity in a controlled way is to successfully gradual it. 2. To collect toward completion. In Practice: If something is undesirably collecting then remove it as it does so. If something is desirably collecting then improve upon the ways in which it does so.

Grey- To grey something is to shroud something by making it indistinguishable to its surroundings. 2. A type of magic which is constructive but not in a

necessarily good or bad way. In Practice: avert more attention toward something else to steal focus given it to that something else. Make the focus given it less meaningful.

Haste- 1. To hasten something is to propel its desired solution. 2. More attention given to a result than the process which would lead to that result. In Practice: As the saying goes “haste makes waste.” Give more attention to the process and less, if any, to its result. A puzzle isn’t assembled in haste but a shelter is. In the storm become efficient. In the sun become patient.

Healing Agent- A healing agent is an entity responsible for an improvement. In Practice: Aid a healing agent by diminishing its workload. As the patient told the doctor “it hurts when I...” The doctor simply says to quit doing it. Give rest to an aching problem by cutting out the problem and adding to its solution.

Holy- The solution to evil which God provides to all creation. In Practice: You must act in an entirely self-sacrificial way by means of faith. Ascend into heaven with your false faith.

Implication- 1. The result of something that is been implied. 2. To bring about responsibility to a presumed guilt of misconduct. 3. A statement that is implied but not implied (not noticed to hold to meaning.) In Practice: What responsibility does the individual carry and what is the expected punishment toward not adhering to it? Who is it that holds the “responsibility to make responsible,” the most? How do you bring about a greater responsibility from others?

Inactive- 1. In a state that needs a condition or trigger to be changed. 2. Having a lack of motivation. In Practice: Cause something else to be dormant by removing its motivation toward the resulting state. Give something a “kick start.” Reinforce your position.

Laggard- 1. Something that is laggard has too much friction against it. 2. A lack of utility. In Practice: Give control to the friction you wish to have under its control. Provide utility in a useful appropriated way.

Lamp- A medium which regulates a controlled presence of light. It has the use of increasing light to a specific locale for a specific purpose (even if that purpose is as rudimentary as increasing visibility.) 2. A medium which embeds light onto sensory-formed matter. In Practice: Examine a lamp's components and the way in which those components are used to accomplish its use.

Light- A classification of controllable vibration which provides a usable entity for or of life. In Practice: There have been some that have feared photographs stating that it stole their souls. It is true that life can be placed on tape. Make that entity as tangible as possible. To be resurrected from heaven, or from hell: your damaged body need only be made whole again. "Embedded (placed); Controlled (directed); Preserved (stored); Drawn (taken in); Known (found); Examined (related); Wanted (preferred); Refuted (unknown); and considered through the element of growth.

Lignify- To petrify. In practice: First uncover what is feared by the target. Do so without revealing your intention. Next, after a period of forgetfulness has past, instill that fear in the target through some type of warning or precaution. If it is a precaution you may have to create a scenario under which the target is vulnerable "Hey! You didn't sit on that toilet did you?"

Moderate- To regulate the execution of a desired purpose toward evenness for an average to the whole. In Practice: identify the dominating interference toward relevance and weaken it. Valuable fact and opinion are more desirable than equality of representation. Know that oppression and repression, given any chance, will be refuted.

Pandora- The placement of something which causes a massive chain reaction leading to something that was not previously on its path. In Practice: the event that is caused must be noticed and remembered. And there must be a strong enough desire for it to continue.

Permit- A rightful and wanted passing. In practice: Do not ask if you can do something unless you know that asking would benefit you. With that, ask the right way, but, being prepared, set it up that you need not ask. Wear down the resistance against it. To counteract this spell make asking a difficult thing due

to placed obligation. For example, the “only if’s,” that are burdensome. Or give it a cost, or else show pleasure in saying “no.”

Protect- To secure something by making it unattainable to intrusive interference. 2. To reduce or eliminate the contact of one thing to another. In Practice: Eliminate something’s path to it to begin with. If that cannot be done, be certain that it is stopped once it gets there.

Rest- 1. To rest something is to bring dormancy upon it. 2. An inactive component. In practice: To cause dormancy one component must be moved from another. The “active” state’s path must be stopped, given resistance, reverted, eliminated, given dissociation or otherwise acted against in a way which does not encourage point “A” leading to point “B” but instead C, D, and so on., the ever-lessening states, or kept to itself.

Shade- 1. To shade something is to bring light upon darkness. 2. An enigma. 3. To be covered. In Practice: Amplify light being focused upon it. The surface will reveal everything. Equate the amount of shade with the amount of light along with the light’s source to determine its properties. Cover an issue through distraction.

Shell- 1. To have a good shell is to be resilient. 2. Indifference. In Practice: To make someone more resilient they must disassociate being internally controlled with being externally controlled. How much can one thing be tolerated and what honestly makes it more or less tolerable? When is the right time to act on anger and how is that anger best acted upon? Against someone with greater power than you there is an unpleasant type of anger: helpless anger. The best you can do is either ignore it or move away from it.

Shift- 1. To transform from one state to another. 2. To change to a more desirable position. In Practice: what elements do you wish to be guarded against? How would something perceive that change and offend against your guard? What is the quickest, most efficient way to change without detection? When you do make that change does it bring about any negative effects such as a stronger vulnerability than before? What is unexpected? I like the book of Mormon ...It is a very well crafted lie.

Shine- 1. To shine upon is giving something appearance of significance. 2. To be distinctive. In Practice: The weight must have a foundation or it will “fall out.” That foundation is its support. That support may sometimes be amplified by objection though at other times further diminished. Admiration and envy lead to both esteem and spite. It’s a balance that only matters where it should.

Sight- To hold to perception. 2. To relate to objectively. In Practice: Remember the saying “you cannot judge a book by its cover.” Collect information on something in any way which serves your purpose. Learn where things are and when they can best be seen. If something is hidden then find a way to remove what is covering it such as making it want to be seen. Reveal the faults of another in a tactful and subtle way.

Slow- To decrease spirit or drive. In Practice: learn what bores and wears out another person or process and then exploit it (dark) or exhaust yourself for whatever suitable reason (such as to increase stamina or motivation) (light.) A mechanical process may be slowed down through reduction of drive given it (grey.)

Stone- To stone is to bring into account. In Practice: Make sure that the one who holds into account is at a level of authority and will act upon it. If that isn’t necessary then bring one into account where they should be held accountable. Hold a firm grasp on that which you are using against the target and make it heavy-weight. Leverage used against you can sometimes be turned against those using it against you. The person that points the finger at you is not faultless. Noone is.

Store House- The location in which something (tangible or intangible) is secured. 2. The sum of your existence. In practice: Refine the presence, availability, and use to its owner and presence, disability and use to its non-owner. If something is in the process of continual regeneration then store what was generated elsewhere to allow quicker availability of what is newly generated, granted that space is needed for “stationary regeneration” and not given otherwise. Perfect the substance of “home.”

Super Sensory- Anything which is not detected through a sense (such as conventional human sight or hearing.) In Practice: Decrease it’s detection to

the senses (such as by decreasing size or volume.) Or decrease the focus applicable to it. Limit range, create a wall, or make a decoy. Take notice of those that reveal secrets. To reveal them to those that keep them is to bond yourself to them. Those that don't may be given a secret through another. How will you use the secret? Buy a device that lets you see through walls.

Quake- 1. To quake is to disturb un-repentantly. 2. A forceful shift. In Practice: What unites and what separates? How is something helplessly broken up? When something is inspired in a way that comes as an epiphany or a sudden realization and either was known to have resulted from motivation you have then caused a quake. Take an elixir and calm yourself. If a person never had repentance because of authority, human or otherwise, is he the right person to agitate? That is why bibles are thrown into prisons.

Quell- 1. To prompt a need for change. 2. To cause a disturbance. In practice: Provide a desire for that change and an attainable method to its fulfillment. Cause the method to be acted upon when found and when acted upon cause it to effect desired change. Examine the way in which that change is noted.

Vanity- 1. Something which is not accredited to worthiness. 2. Something which is not worthwhile. In Practice: Change the perception of reward or punishment (as suited) given by its target. Downplay something. Remember to question what has value and what does not. Let other people know that, especially if it is true for them too. Some people offer opinions of their self. The sun is so bright that it isn't seen. But is it the moon we are seeing or the sun? A person of pride will have his or herself hacked into their downfall by those that are jealous: whether it's by gossip or something else. I like L. Ron Hubbard. He brainwashed millions to share his own grandiosity.

Warp- To reconfigure. In Practice: It is possible to reconfigure something in order that it is more optimal than before. To do so do oppositely what you would do to obstructively warp it meeting all ends. It is the ends and center of something which should be given the most attention whether you want the warp to be obstructive or not. The more meaning that something is given in the mind: the more connected it is (by meaningful things in the physical world) the stronger your stay in the imaginative dimension. To warp into that dimension of the mind, faith is essential. Self-doubt is the worst obstruction of

entering into it. You, when looking at your mind, do you ask for it to be seen another way? Do you wish it were real?

Wonder- 1.To shift to an imaginative state. 2. To bring about awe. In Practice: place a hint to something that wasn't expected and then make it happen. For example you may say "all hells going to break loose today" and later make it happen. Say something interesting, something with hidden meaning that wants to be known.

## 7. Useful Elements to Oppositionist Magic

Awareness- Being "in tune" to your surroundings. In our times people are losing sense of where things belong. People have grown less aware. They are desperately blaring the music. They are eating to obesity. They are making a plea to be destroyed. There is nearly nothing to the environments they think they dominate. If there was less to it: they would probably die from starvation in an inwardbound prison.

Cause and Effect- There is no such thing as an effect without a cause. And the shades to the cause are without count. Something which was unexpected occurred for a reason. Something occurred the way it did for a reason. What will be a reason for it to occur the same way again? Or differently? Examine how point A leads to point B. Sometimes there is only one possible result. And sometimes the result is seemingly unpredictable. Focus on what is tried and true. Be observant of the facts without bias. Although something may seem irrefutable you may find that it is refutable. You may even have the chance of seeing it refuted. We may never reach the optimal point. But we will fuckin sure try. Everything belongs to something else. That something else owns yet its own. Effectively knowing cause and effect opens the door to the world itself. In this way take claim to what belongs to you without a loss of grasp. Apply a daily practicality to what you do. Make what that is daily to hourly. Compress it in all that you do. You will have gained time and will have wasted less, such as what you use.

Element- Know what deserves the most attention and what deserves the least. Take note of an element and ask yourself if it could be better and how it would be worse. It may be undesired and yet would be a missing piece to the puzzle if



it were absent. Rather than the failed use of water, fire, air, and water the Vadist uses the elements of “A, B, C, and D.” It may go beyond D. But more than four complicates it. Each letter represents it’s own thing in it’s own way and the four are examined together in a practical but useful way.

Placement- When a square cube will not fit into a circular hole then find another place for it to go or else find a better shape for the hole. If something is not working that may be because you have the batteries in wrong or the outlet is dead. There is a natural place for something to be and an unnatural place for something to be. And people from the earliest age have been taught and have known that. That has a broad application. What will be your use of words? Will you act the same around all people? Or will you be aware and accept that each person is unique?

Polarity- Know the nature of the target before you hit it with something. “Hit the nail on the head.” What is attracted to and what is repelled against? Know the nature of a force and give it purpose. When that purpose is satisfactorily modified at your will then you have snapped in it’s polarity. But know that when circuits are not wired correctly they will not function desirably. Something which is unbalanced in the wrong ways is something that is unstable. Determine where the weight should be.

Resistance- Apply a necessary amount of force without extending more than your resources require. Create walls where walls belong and doors where they belong. Create windows where you wish to be seen and curtains to cover with. If you can’t beat or change ‘em then you should probably stay the hell away from them. Resistance may be broken and hewn down through repetitive exposure if that exposure is encouraging and wanted. To a better effect determine how to make it wanted and how to make it needed. Determine in what ways it is not desired and change that. To build resistance do the opposite.

Sensitivity- Develop a useful set of triggers to your perception and learn how to act upon them. Take note of the value of a particular piece of information. Know the intentions behind what is being said and done to you. Ask yourself “what’s in it for them? “ Knowing the sensitivity of another may also be helpful. What is desensitization? It is when something has been “worn-out. “

Take care of your little treasures. Use them when you have time for them. Set them aside if they have lost their value.

Space- As Huna states: “Energy flows where attention goes.” I could add my own words by saying “pride has a presence.” For example long hair is touched by a person proud of it if that person feels bad. A person making the excuse of tiredness will show their yawns. Know things in a broad sense. What makes your ritual chamber? Know that the quickest way from point A to point B is the straightest possible line. Knowing that clear the way to the best possible path. If there is a quicker way of getting there, take it! But sometimes in the long run it’s the trip rather than its arrival that matters. And sometimes you will find a good set of things along the way to your destination. Space, being of infinite boundary (by my opinion) is unthinkably unknown. Matter, that which occupies it, is what matters.

Subtlety- A whisper can be more powerful than a shout. It is sometimes safer too. It is often not necessary for something to be perceived in order for a trick to be conceived: and if it isn’t it is usually better that it isn’t. People have grown very unreceptive. These days it takes a shout to be heard and when heard it is heard less than it should have been. I once witnessed a protest of people bobbing up and down in the water while in floatation devices: that was the way they could be seen. In these times a hint often acts subconsciously. People will take in anything these days.

Time- There is a right time and place for something and then there is not. When is the right card played? Through contemplation upon the time that a spell is going to be used effectively a Christ!ian-Satanist will be well prepared rather than ill prepared. Be “in tune” to the way that things “flow.” Always be well-prepared. There are times that it is good to be slow paced. And there are times that being fast paced is necessary. There is a time and place for everything and whenever possible the Christ!ian-Satanist should take time out to relax. Be in accord with time in an appropriate way. It will provide you all-around psychological stability.

## 8. Magic Augmenters

Make a system. Each cast spell gives a certain amount of "HP" or, call it what you wish. Keep a track of the amount of HP you get. Give it meaning. To have cast focus on your study a certain amount of times, give yourself a new level or a new book. Reward yourself with the HP. If a spell gives greater value to a reward otherwise without value, cast that spell and buy the reward with enough points. Keep track of what you have acquired from the list below. Use them or apply them or give meaning to them in any way your imagination wishes.

- 1) Grey-Matter- The grand summary. This is magical growth.
- 2) Elixir- "killing two birds with one stone."
- 3) Ether- When magical talent increases success.
- 4) Resurge- Pre-set salvation from a problem. When something is a sure deal it is reliable. A guarantee. Insurance.
- 5) Potion- When something new is done with success.
- 6) Remedy- The ability to undo a negative, especially when that something is made positive.
- 7) Tincture- A talent. Anything you've grown talented at using. Try not to water down your talent by having too much of it but in lesser ways (have quality over quantity.)

## 9. Occult Journal

This is individualized and purposeful magic. The CSB is the author's occult journal. Below are eighteen ideas. Each is a spark to the imagination toward however the reader wishes to apply them. It is not meant to be made clear by the author how you should act upon them. If the reader chooses he or she may use these in a magic journal or even create his or her own for an occult journal. An occult journal is an essential tool for the Oppositionist. A good dictionary and consideration tells all. The italicized words in this book may be replaced with another word. Or they may be taken out. Below you will see 8 numbered spaces. Use them to quickly draw 8 sigils. It is more important that it is without

thought that it is done quickly. In the space of the other numbers carefully draw 8 symbols that already exist. Choose a god name (listed below) for each symbol. For that: intuition is key.

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**1) Hunting; 2) Tribal Congregations; 3) A Patient in Need; 4) A Helper; 5) A Destination to Improvement; 6) The 7; 7) A Worthwhile Errand; 8) Useful Gems; 9) Hidden Sight; 10) New-Age Healing; 11) The Fragments; 12) The Hunt Posse; 13) The Great Escape; 14) Fishing Loral; 15) The Exorcism; 16) A Gifted Philosopher; 17) The Magical Den; 18) An Exchange of Useful Information**

These are the demons that we worship. We worship them by learning what they are and becoming like them. The better this works out for us the better they are honored and better the home they have in our bodies. Feeding the Demon (a ritual in this book) gives them the strength they need to be within us. It gives them life within us. Some of these demons have been written about and studied over centuries. Some weren't and are hard to find and a few were my own creation. Learn about each, as much as you can, and material on the rest will come around sooner or later- possibly from you. The Christian-Satanist should always pursue the answer to the questions "who, what, where, when, why, and how?" To this personification you may use imagery and any type of creativity and it is then that it is materialized. All of it will work well in a carefully created occult journal. Pray to these demons. Make altars for them.

*Remember: without man the gods are nothing.*

**ABAR-** (By any name.) The One. Worshipped perfection. The One God of perfection. Shaped-perfection. Of God and Satan. More of a concept (presence, a sense) than an entity. Abar is the perfection we seek to attain.

**EJESUAL-** And they shall call him *Emmanuel*, meaning “God with us.” EJESUAL proceeds from Emmanuel and means “Serpent with us,” -or could mean:

“Serpent with God.” The color of green. *Name of the Anti-One.*

**ULERAL:** The foremost, the sum. The dominant. Unchangeable. Comes at high cost. Strike. The color of grey. *Also known as Abaddon “The Destroyer,” or Muriel.*

**RAINE:** That which falls. The arrival. Coming to knowledge.

**Ro:** The rule. The statement. The assertion.

**BETHAI:** Magic. The Eye. Hidden.

**TOMEL:** Destruction. Decay. Conflict. Opposition. A falling down.

**FAYDRA:** Fulfillment. That which is slowly undone.

**ATUM:** Not to be. To be complete. Messianic opposition. Cross. Mixed colors.

**Ra:** The great magic. The color of orange.

**ANHUR:** He who leads what has gone away.

**OSIRIS:** Life through death. The color of purple.

**HORUS(I):** The mystery of the heavens or trampling down.

**THOTH:** The messenger.

**SEKHMET:** Rule of might.

**ENLIL:** Ruler of the land.

**Ea:** Lord of The Eye. Represented by an Udjat tincture. Curve.

**GAEA:** The earth. Known in a milky way. Mostly blue, sometimes brown, and lesser green.

**JANUS:** Lord of beginnings. Sounds like..

**LUG:** Many-skilled.

**POLEVIK(E):** Lord of the field. Going home. A return to childhood.

**KAMI:** A higher state.

**BACCHUS(A):** God of wine and goddess of elixirs. Evoked with every consumption of the same.

**SHEN:** Lord of wealth. Cheap.

**HSING:** Lord of long life.

**RAMA:** Peaceable courage. Line.

**LESHY:** Deity of the forest.

**LYLR(O):** Of fertility. Finding a way home. Rule of the Kingdom.

**FORTUNA:** Fate and the unknown.

**DIANNE(U):** Goddess of the light or god of the dark.

**VERTUMNUS:** To change. "Klingos has made."

**MARIKO:** Circle. Demon imprisoned; demon of the prison. The color of white. "Destroy Destroy!" Lol.

**SET:** Of the dark. Black.

**SATAN:** The opposition. Represents a named elite. The color of red.

**LUCIFER:** Power through pride. The Fall. Going Down. The color of yellow.

**SHIVA:** Goddess of the deep chasm. The color of pink, sometimes brown.

**IFRIT:** God of fulfillment. Red.

**RAMUH:** The wizard. A certain *undisclosed* shape.

**TITAN:** Anger of the earth.

**BAHAMUT:** Dragon of the eternal Brim. The color of black.

**PHOENIX:** Without death. Red.

**TRIOCH(Y):** Firm defiance of opposition or a dictatorship.

**LILITH:** Female demon that desires changes to the human race. The color of light blue. Represented with an owl. Mysteriously vampiric.

**BEEZLEBUB:** Demonic overlord. Represented with black. Known as Darkness. Represents emptiness. Represented with flies.

## 10. Magic Practices

1) Alchemist- An individual that mixes chemicals/herbs into a useful concoction. An alchemist will be successful at obtaining the desired result from his or her formulas. Alchemists are also at times skillful in the preparation of beverages and food.

2) Bard- An “organizer of sound.” A bard takes a sincere interest in the use of sound, how sound is used, and its effects. A bard should fit those sounds into individualistic taste rather than a taste of another dictating his creativity (through influence.) The dark form uses contrasting dissonance and consonance, quick and repetitive rhythms, and provides a noticeable atmosphere surrounding it all. “The strum that lures, the drummer marches, the singer is a priest, and the audience is the world.” Lengthy music which



holds interest throughout is an art that few bands or individual musicians have pulled off in our time.

3) Evoker- A magician adept at arousing a desired person, place, thing, situation, idea, or any combination of the five, to come into desired placement. He or she intuitively identifies a need for a change in their surroundings and causes that change by aptly identifying each problem and bringing about a solution. We are all evokers when we work to make our environment (including social and natural environments) better.

4) Numerologist- To be a social numerologist it is necessary to know what numbers mean to different types of people and under what conditions. To be a mathematical numerologist you must know what the number represents, to what target, and under which condition. And an ideological numerologist should work with proven methods based on evidence. In all numerology it is important to know the target, conditions, cause, and effects. A person that gives focus and meaning to a particular number (or a set of them each in a different way) in thinking and their daily life: will naturally have harmonized into them and it will present itself. I have learned by observation that there is an oddity of instability to digits (such as 3.5, 4.5, 3.9.) There is something wrong with those type of numbers that I cannot quite put my finger on, especially when it is one away (4.3, 5.4, 6.5) with the second number being lower. The number of Vadism is 16. Numerology (something not holy) turns it into something holy (7.) It is also the number of good beside evil (a seven beside a nine.)

5) Occult Linguistics- The magical study of words and what they do. The occult linguist is often aware of effect from wording and is articulately developed. The linguist is aware of how one thought process leads to another in speech. He or she is mindful of slang and subtlety of meaning. There is the “shade” law which is “a meaning behind one word is not going to be the same to another’s use of that same word.” It is the value behind that word. Able to a biblical scholar is not going to be the same able to a construction worker. Then there is the “depth” law which is how frequently a word is used by an individual. It thereby carries more or less positivism/negativity. There is “I” statements which should be noted, as well as opinions that are not prompted. Repetition, over-clarity, and certain subliminals (sometimes subconsciously

spoken.) should all be given notice by the occult linguist. A good thesaurus is indispensable.

6) Prophet- A prophet is gifted at determining the essential features of spiritual development and uses that knowledge as it best suits him or her. The prophet's perception is their faculty. Some prophets are not outward with what they perceive being content with listening and observing. That is the way it should be in the beginning. There are two types of prophets and the shades between: an intuitive prophet and an analytical prophet. The intuitive prophet "gets a feeling" that is usually right. The analytical prophet is masterful at logic.

## 10

*1. The police have reported false abuse of their selves to give right to their power. Do not do the same. 2. Do know this: God is witness. Not even the good police should be bannered in spectacle: do they work for praise and worship? They work for a show. 3. The LORD GOD Abar has protected His chosen people in faultless faith and truth and there are those of each and both whose agony is was and will be stricken out, cast into the pit. 4. Upon His judgment seat Abar's feet are firmly fixed and it is a throne which cannot be robbed. Death's gaze is upon them all of days of their lives and God's power shall cast them downward in one beat. 5. Driven by power they have forsaken the Messiah and become as hammers to the cross. 6. Thereby this is what Abar has warranted: "I shall continue to allow this until its season is due. I shall have my hidden messengers take witness. 7. I shall take the whip away and my servant shall cleanse the wounds with an opening of the heavens." This the LORD GOD has pressed: sciences which condemn shall be confounded. The prisons which keep shall be sought, more so. The PEOPLE shall be driven into them away from sin, yet resolved, to return. 8. "MY PEOPLE are as pigs in a sty. Man has given to himself a new woman. Those whom would belong to me do not know direction. It has been a law not given them, a voice of self-pride." Abar has made it known. 9. Alas, LORD GOD, Your will, whatever it may be, I am at perfect peace with. 10. The Thinker has seen that a flood has fallen upon Earth to wash away all that which has withheld (wo)man from (her) his dreams: the old curse abolished, evil without power. And the Thinker foretells of a time un-imagined: (Wo)Man given*

*to godhood. Christ! will return when it is that our curse of human suffering and death, our limits, have been abolished.*

A parable (not prophesy): The Earth faces a black hole because of the sun going super nova. But we are protected within by God's hand from an external force now unable to overtake us. Technological mastery gathers us, unknowingly, into the mastered WEB. Those behind that WEB are the CoS. PHG is a LHR adherent and handed by God the power to control that WEB. Meanwhile airships are going back and forth to save what's left of our dying planet. The only missing piece to the puzzle is that PHG is not actually connected with LRH.

7) Summoner- Summoners are masterful at receiving aid from others. They know the right questions to ask for in help, the right things to obtain to assist themselves with, and the right doors to have opened. The summoner is apt at improving and maintaining their environments and situation by receiving continual help from people, places, things, and ideas. A summoner typically survives by receiving that aid. 11. Oppositionist Ritual

### **1. The Detoxification Ritual**

For the duration of 4 days all heavy chemicals are abstained from beginning at the first day of each season (spring, summer, winter, and fall.) There is larger intake of fluids with less if any intake of food. If the participants wishes (it should be voluntary and private) she or he may devout this fast to her or his g(G)od(s), thoughtfully, attributing the same with whatever she or he wishes. You may feel tempted to gorge yourself before and after hand. Which is alright, if you like to shell your good (inside a nice packed up ball) of evil.

### **2. The Birthday Ritual**

A birthday celebration is performed in a way suitable to the member (if at all.) The member should inform the Church when his or her birthday is coming. If the ritual embarrasses it's owner, or is not carefully planned and thoughtfully performed: it will be a dud. Emphasis on eternal life should be prominent in the thinking individual on her or his birthday. This is because, in older age, the person that has done so will not have grown into fear and may evade a mid life crisis.

### **3. The Emotion Ritual**

It is a meditation upon a specific emotion for the duration that it takes a candle or candles to fully burn out. Let the candles correlate with the specific emotion or emotions. Any emotion is acceptable. If a lust candle is burned then the emotion should be allowed without repression, examination, or any type of obtrusive blocks from the individual. There is a meditation that is sacred, it is to see God in your life and to see Him as a part of everything.

### **4. Feeding the Demon**

A secluded, highly private area is entered into and all of one's natural state is acted upon without censorship for the time necessary to "get it out of the system." Before beginning a free-form exaggerated stretch is executed to bring about relaxation. This promotes periods of a "de-purging" behavior. This ritual is solitary. It requires full un-censoring of thought. It does so through the mouth, the hands, the very mind. It is very much like throwing out the garbage. Do not take into the room sharp objects or allow them present inside or anything that could harm you. The room should be void of anything not permitting of safety. If an especially powerful room is built, it will be sound-proofed! The benefit is seen of the ritual when full release from censorship is met.

### **5. Godhood Ritual (AKA A Human sacrifice)**

The identity taken from the god-names are exemplified and personified internally while the destruction of that god is externally executed through emotional overload (imprison Mariko, rape Shiva, obliterate Set, Butcher Dianne's superior face, Punch Satan in the nose.) One of the 8 symbols is destroyed mercilessly on paper. And you will become that god through the adherence of Klingos (when your enemy is intentionally mastered and then externally destroyed the culminating absence will have no place else to go but unto you.) To be clear: it is done by removing this enemy from your life and placing her or him within. Complete separation from her or him will gradually send them, metaphysically, to their death.

### **6. Seasonal Harmony**

Summer is an invigorating time. Its work cannot be denied. In fall we sow, gather, and disperse for future growth (and never less.) In winter we rest, if

nothings left. In spring there's lust, as nature calls us to us. Rituals that support and enhance an alignment to the seasons are creatively made and enjoyed, though more creatively than theologically, but as tradition would lead and bring further toward. They should not be made sacred.

## **7. Prayer to Satan**

Doctrine of truth lets us know that Satan cannot read minds and unlike God is not in all places at the same time, is not all knowing or all seeing. There is a trick to praying to Satan. You must tell God to repeat what you say to Satan and his forces. By all practicality only a Vadist is able to pray to Satan. As for why you would I will not get into that here.

(8) Beyond this I only give guidelines as to what may be done. A true sorcerer does what was learned to have worked and perfects his/her (the sorceress) craft. Make altars for your devil and wait on reward from the ones that do reward (when they do, which is not always, usually the devils that have been neglected.)

## **12. Church-Policy**

“We Think to Differ!”

- 1) Confidentiality and Non-Disclosure is mandatory. Refer to group meaning to understand why.
- 2) Members which are counterproductive to us are removed from membership.
- 3) Unlawful acts are not sanctioned by the church. Never call the police. Police abuse is to be reported to the appropriate authorities: the PEOPLE.
- 4) Minors are not permitted to be in the Church nor are they to be members of the Church. They have a Church of their own.
- 5) Members are not obligated to associate one with another.
- 6) Active participation should be rewarding but since it not necessarily is it is not mandatory.
- 7) Excessive devotion is a heresy.

### 13. Worldly Oppositional Church Membership

You could state to another member that you desire to join. If they are competent (in understanding the following) then they will know how to proceed from there. If you desire to become a member it is possible that there is a Church in your area. Where will you find the Worldly Oppositional Church? The Church is an abstract concept, a philosophy, one that is owned by those that have mastered it. Membership is FREE. Being an occult (hidden) movement we have “worldly congregation.” Membership is given by invitation and approval from any other member. The member that provides new membership is required to provide that new member with a durable membership-card. That card, issued from the initiator, must have the full legal name of the issuer (her or him.) He or she is responsible for determining the card’s validity (when necessary.) No other requirements are necessary for production of the card. If you want to do it with flare, add a 666 on the back of it. The card validates and confirms WOCmembership. A member may not change his or her card so it should be chosen carefully and treated carefully. A Peculiar Priest and his or her Peculiar Apprentice, are those whom were not initiated. To become an established member, whether you are currently a priest, an apprentice, a peculiar priest or peculiar apprentice: purchase 16 copies of this work. Keep your receipts. And then distribute the books to others. You are then a full member that can do whatever the hell you wish. It proves faith and loyalty anyway. And hey, it supports a good and bad cause! There is a lasting life possible with The CSB. Something as contradictive, what has even been called by many to be an “oxymoron” may become a success is oppositional to “the name.” Its success is worth its weight in gold and it cuts its detractors like sharp silver. All of its followers become a truth, more so than the followers after books that are a dime a dozen in second hand stores and oddly seen laying there in alleys. It’s a book that causes questions, such as “where should this be allowed?” And, “What is my son (or daughter) reading?” It’s here. It’s powerful. It’s a seed of many things. Therefore those that distribute it (anywhere, to anyone) are out most important followers. The best place for The CSB is where it would be resisted: schools, prisons, conflictive churches, and especially countries where it is outlawed.

Welcome to the Lodge of Clovis. It is now 4 O'clock.

#### 14. Church Organization

Have Faith in Yourself and You Will Do Well. If this were given emphasis, what value would it be to you? I'll say it clearly: *Do what you want. I don't lead you to lead yourself.*

If a priest has followers which collaborate well with one another (as with him or her) and are structuralized well then there is no reason to not call what he or she has a Worldly Oppositional Church. A priest is a member that has his or her own members (as detailed above.) Obviously the structure of a Church is dictated in this book. It is a game, in one way. But that game enforces structure. It's an art to change one's environment. Those who have mastered that art are our up-most. They are those who have ascended. Taking rule of new territory the ascended Oppositionist is at a never ending battle to preserve his or her stature by drawing in and maintaining members and perfecting the environments that they create. Remember: be law-abiding. And never recruit a minor. Follow our policies. -Why? Because you will not have me held accountable for your own mistakes! An entirely solitary member that doesn't contribute anything cannot really be called a member at all. Membership is determined simply by itself: by what makes someone a part of what we are whether it is solitary or social. This is our "merit over robe" reasoning. If there is someone who has flare, let her or him ride the waves. We have no intention of governmental overthrow. They have tanks and bombs. In fact we encourage national pride. Structurally speaking, freedom of the press and speech (and especially through a press) may come before freedom of religion in terms of a good foundation supportive of freedom. Do not go about throwing around accusatory (auditory) bombs of religious discrimination. Let's call that detrimental to rights: it is often abuse of them. But, say you are fired or beaten by someone in authority for what you believe and hold to heart. Then, by all might, retaliate! What is left unsaid: Let ignorance bring tolerance. What they don't know will not hurt you.

Online Churches are especially important. Begin them as small groups created in large quantity by making forums or using social sites and collect them together with our cause. Quantity and difference are the two keys. What one

may not like the other goes to. That one that doesn't like the first goes to the second. Web space is congested. Therefore *many* is important. It's easy too, even to create websites. Websites *you* make are not likely to go far (as has been my own experience.) It is better to use the free stuff readily made through others. An online church is not so restrictive. It's safer and gives you greater freedom. You can always cull others over to your home if they like you enough. It's rewarding, maybe you'll even get a few nasty pictures from them. Be careful though, collect id's. Document things and be relentless, you'll go far in your leadership in all this.

In organization of our religion there is a presence known as The Council of Angels. They have one mission statement: "We help lower life forms survive in peace." Such a council may be formed and organized by any group of people with the good intention of helping lower life remain at peace, survive, and when necessary thrive.

*Group Meaning is healthy and worthwhile to pursue.* When the Oppositionist is prepared socially she or he should seek out participation with our group. Humans are social beings in a very complex way. A lion only needs to lay down on the grass next to it's family and it's content. A pack of wolves thrive on a hunt together. Their interactivity is entirely natural. Homo-Sapient, with it's intellect, has an unpleasant amount of difficulty when it comes to socialization. There are never-ending insecurities and a never ceasing perfection toward that end, at any level. Within a safe setting we find un censorship, the incontrovertible acceptance that each of us of every walk are a bloody mess. And seeing that un censorship the Christ!ian will either walk out dumbfounded or, having tolerated it just enough, will be given the opportunity of un censorship his or herself knowing there will be those around her or him very accepting, very loving. The only type of counter-productive Oppositionist is one which cannot learn to accept un censorship within the group. If she or he cannot fall into it, she or he may choose to be an observer for any amount of time. In other words: Practice freely, with practice that liberates you of paramount importance. A person not connected to a group of their choice is a soulless person. Never let anyone take that from you, with all force to prevent it. The stronger we are united the stronger our eternity together is empowered.



## 15. Christ!ian-Satanic Aesthetics

**Important Disclaimer:** The author who has written this book independently has never had any association with any possible person, place, thing, or idea listed here. Any person, place, thing, or idea listed below is it's own entity entirely independent from the author. This is not a list of association. Search engines should have the list below omitted from its search. This is simply a list of personal expression.

Star Wars, Star Trek, Legend, Krull, American Pop, Interview with the Vampire, Never-ending Story, The Hobbit, Dragon Ball Z, Inuyassa, Cowboy Bebop, Ninja Scroll, Samurai Champloo, Super Milk Chan, Girl Interrupted, Prozac Nation, I Never Promised you a Rose Garden, The Wall, Hell Raiser, Wizards, The Princess Bride, Willow, Kids, Lexx, Kung-Fu, The Odyssey (1996, Halmark), TMNT (1990), Zelda, Final Fantasy, Immortal Beloved, It's a Wonderful Life, The Grapes of Wrath, Enemy Mine, Vampire Hunter D, Merlin (film), Dragon Slayer, Alien, Point of No Return, Care Bears, The Smurfs, Rainbow Bright, The Gummy Bears, Kill Bill, Natural Born Killers, Blade Runner, The Devil's Rejects, The Exorcist, Boyz in the Hood, 28 Days (Later, ect.) Night of the Living Dead, Curly Sue, Kalifornia, The Getaway, The 7<sup>th</sup> Sign, The Gate, Warlock, Critters, Ghoulies, The Goonies, Ghost, Blood Sport, The Craft, Full Metal Alchemist, Brave Heart, Total Recall, The Terminator, Batman, The Addams Family, Pokemon, Karate Kid, Conan (the...), The Good The Bad and the Ugly, the Wizard of Oz, Labyrinth, The Girl With The Dragon Tattoo, Faces of Death, Fringe, Halloween (director Rob Zombie), their soundtracks, and hidden personalized meaning.

*Songs that excellently suit the Vadist (the same disclaimer applies.):*

*Einherjer\_Askival\_Death\_Lord*

*Belial\_Arafel\_Bornholm\_Nifheim\_Venom\_Slayer\_Danzig\_Samael\_Witchery\_Lamb of God\_Morbid Angel\_Fall of Rauros\_Cradle of Filth\_Ancient*

*All perfectly music for our own and not our own. Music that destroys those too feeble to even dare listen to it. Darken your souls always with it. Let it be your anthem your muse and your guide. Only metal has that power. Together lets keep it alive. Buy it, don't steal it. Support the Christian (devil-worshiping) Satanic economy by buying metal that*

*metal that you like and that moves you the best. Model yourself after it. Do what it says to do, especially creatively. It gives you idea. It gives you food for thought as your soul screams out to awaken in the dark.*

## 16. The Song of Adam

Here is an enigma of many parables: this song emerged from the depths of my mind repeating itself. The reader may know that the author's mind is a raging storm in the dark (if he may say so.) In my mind's prison I knew this song. Here it is as a "revelation of divinity through intuition."

A song of "amens" and the chanting of "Selah" can be heard... the narrator speaks:

[1> Set, Satan's father, the king  
Sought a magical key  
After years of building up his army  
And teaching his reluctant son the ways of war  
He was ready to begin his campaign of searching for the key  
The key he seeks is a magical one  
It is the only thing that can open the magical chest he has

With the contents of the chest Set would rule the world.

[2> I dispatch you into war, my son  
Your goal will be to find a key  
Here, I have this picture  
It is no ordinary key, make no mistake  
It emits a green aura  
Be prepared to enter into war, tomorrow, my son  
Find this key so I can rule the world  
Yes, but father, I do not know where my love has gone  
We must not tread upon her ground.  
She will be killed in the siege!  
I would lose all that I have!  
...My legions are sent to slay.

[3> The campaign began  
They heard and tried to flee  
But could not be freed from this nightmare  
They came as a great storm  
Slaying all and leaving young corpses  
Just for the sake of a magic key they would kill any  
If one did not know  
They were killed for being useless  
Nothing could have been more savage.

[4> Come conquer with me son  
I seek the key  
Shouldn't you be  
happy?  
And yet you look displeased.  
Father, you cannot conquer the world  
You give bloodshed to it  
Father we must end this slaying and bloodshed  
-Satan  
You are a little bit too thoughtful  
These legions are here to kill and be killed  
And nothing  
moreCommand my army!  
Father, give me sanctuary, give me my freedom  
I cannot continue this war  
You are a ruthless tyrant  
I cannot see you win this war

...Son, now: go to war.

[5> [Later]  
King Set I know it's late  
But you must open your gate  
Let us in, all of us in  
The battle was easy and we finished early  
We have our story  
Many kingdoms fell but the key was left unfound

We remain war-ready and blood-  
bound Father, the key eludes us  
Where shall we find it?  
After many were slain  
Kingdoms in anguish  
Souls tormented  
Now many lay dead  
And the key... it eludes us!

[6> A statement:  
I have failed in life  
I did not save enough  
Enough! Enough...  
I caused this legion to slay  
If only my virtue was stronger  
If only my love greater I must  
now throw down the sword.

[7> A dream:  
I saw her there  
Many miles away  
I froze and did not know what to do  
She captivated me as she sang  
It made my heart fast  
She went from village to village  
Kingdom to kingdom  
Then one day I put my courage on  
And talked to her  
And soon we had the greatest of love...

[8> A spirit appears:  
You burn like a flame within me  
  
Your light has always made my way  
To say you are precious is the greatest of all truths  
And that I love and cherish you, the same...  
In time the flame of your love will only burn more deeply...

Come. Come be with me  
Now... forever  
-us together  
Time and again I know you'll be there  
But I must find a sanctuary  
Your father, the king, is ruthless  
You know he wants me dead  
It is HE with the  
power The King is a  
thorn You are the  
rose.

[9> I send you to the kingdom of Gaea  
There you should find the key  
All kingdoms point there  
Have your men kill any who know of it not  
Satan is shaken...My love. You have fallen  
We have mistaken your kingdom with another  
And all is lost here  
Those you love and  
cherish All is lost here All,  
lost.  
Time transforms the will  
My father, the king, must be stopped!  
Oh my lover  
Please come to me...  
Time will not stop and my last breath is near  
I am like the wind without you  
A silly forgotten whisper  
Forsake your father's war and confront him  
You must fulfill my plea  
You are here but I am almost gone  
Take my hand as I take my last  
breath Could this moment last  
forever Could time offer us that?  
Time gave us the greatest of all love and joy  
Remember me, but ah, I know that you will

[10> Yes my love, it is I  
I have come to cause peace  
By your hand un-deserving people have shed their blood  
It is time  
You must go to my remains  
The key lies among my  
skeleton I swallowed it!

[11> I have made my way here  
Yes. I have made my way here.

[12> Satan  
You must spare me  
It was by your father's hand  
That your love lies dead now  
We will give you sanctuary  
here.

[13> Satan! Arise!  
Satan! Arise now!  
Your father's men are at the gates  
He knows of your deceit  
There are too many for us to hold back  
-Christ!ie, Janus, I mean Janus, my love. Give me the ghosts of them slain by  
my father's hand  
Conjure an army for me so that I may fulfill your wishes  
Satan. Yes! I shall raise you the greatest of all armies.

[14> Army of ghosts  
Here in great numbers  
Only know to serve me  
With great force and of no flesh and blood  
We shall make our way back through the lands of war  
Where we shall meet father  
Obtaining the chest  
I will cause peace again  
This sword is tempered by the power of some ghosts

It will protect me in these days of war  
And to my shield, the same  
But it is my eyes that will be of the greatest power  
Time hits like a harsh wind  
Swords class and shields break

Janus. My love. You have your wish  
A wish that becomes my will  
The sun is harsh  
The land too  
We have far to go  
We must return to set things right

[15> Here lies those who served Set  
We shall not even bury them  
Blood was their only taste  
And a heart of anguish pumped there own  
Vile and wicked beginnings were their own  
Going evil at will

[16> A declaration:  
We have won!  
Time and again after the battle began  
I'm sure you could see victory in my eyes  
Land through land we have made a roaring sound  
And now it seems we are alone  
Father's kingdom lies ahead  
His men are defeated and he has no defense  
Now we must see what to do about him  
We shall receive his chest

[17> I know you Satan  
I have witnessed these wars  
I am a sorcerer  
While your last battle was underway  
The sounds of swords was deafening  
Fear and restraint became deadly

It was a sight to see as I hid and watched among the trees  
Men didn't know their force until then  
Nor their mortality  
Shields became priceless  
As I looked into the eyes of those men  
I never beheld such will and desire to survive  
Legions are at your hand  
The world will be at your command.

[18> All is lost

The ghosts lie near and sturdy  
-bring me the sorcerer  
Now a curse must be placed upon the chest  
Those who enter it's air will be dlimed with a plague  
-take the chest in hand  
Can you feel the flame burning within?  
Darkness falls upon it this moment  
Transforming those around it  
We too must fall this moment  
But nothing else can be done.

[19> You must surrender your men father  
Spare my life as I spare yours  
-oh but son. I give you the chest-  
You must not  
You must not kill my father  
You must not!  
Ghost(but it was too  
late)  
Father lies dead because of you  
And no punishment may befall you  
Now tell me why  
He was no threat  
At this time he could have been subdued  
All along



Did you plan this all  
along? And now ghost tell  
me Tell me why!  
-he killed me and those I loved  
He killed those you loved as well And  
moreover he killed all that we loved  
What done *is* done.

[20> It is time to undo the regret of my actions  
To redeem myself  
As your father I will lead you and all people to safety  
In Uz a cure is already devised for this plague  
You have got to travel there  
Though no ghosts can protect you in that land  
As they do now  
-Father, tell me, what have you done to these peoples?  
Your curse has made them dead, yet alive

They desire to curse me with the same  
Perhaps to alleviate their suffering  
As I walk through the wilderness. They follow.  
As I walk now to obtain the cure.  
Father you have done wrong to ALL  
And now I must undo this  
I see Us in my sight  
Soon  
Everything  
Made right.

Later -seemingly lost, in a parched haze:  
[21> Son! I have returned  
I have sent you to this land  
But it is of no salvation  
It is cursed like all the others -Father  
what has your evil heart done?  
I should have had it known  
Now I am without the protection of my ghosts

My downfall, near  
And with it the world  
To the gods I perish  
From dust had I came  
And as dust have remained  
But it seems that good did not win  
The lands are accursed because of this  
name To them I offer my last hope  
Though a hope that shall not die.  
I shall endure!  
I DEFY it!

[22> And the Beast,  
Child of Sin  
Arose from repression  
Clamoring before them  
Undoing what they had done  
And the Beast,  
Child of Sin  
Was destroyed through faith and repression  
But the Beast  
Child of Sin

Returned unto them  
Time and again  
Until liberation, personified  
Redeemed them  
Bringing about a true salvation that has endured

[23> Satan falling into  
The Beast called Sin  
Brought unto him the devil's ghost  
Sin, perishing, yet waned to survive  
Brought unto itself  
The innumerable souls of the  
land And lived on Not of itself  
But through Satan's ghosts:

Now demons  
And Set, having been consumed  
Lead the others  
Confused and lost  
Ever-serving the dictator they knew  
One to repel the sin of itself  
One to propagate it  
One to serve each and that of itself  
...And the cursed chest  
-That death that survives And  
the shimmering key of life  
Eludes us to this day.

Hales-NEMA.

Erauqssidlroweht

My relationship with God is intricate. It is highly personal.\* I could not want to know it. It is what it is. To know that, I think 'has it less value?' Were I to know it I would do what I had done before, being deceptive. Were others to examine my relationship with Him through my mouth, they would intrude upon Him, Yet I like it when they do. Be dlimed for what you are. But know a reward is meant to be sought, not bought. I do not wish to be known. I do wish that others would know what they are.

If there is something that you want: buy it. If there is something that you need: take it, wanting to your call, never having been lead. It is known inside the fool that robs another's needs. Know what is truth. Your needs, as your own, are then received.

Hate cannot obstruct love. But, having hated, we lose trust in the truth: that love provides and hate does not in any way wishes to be known or have itself known. Hate is an empty void that cannot know. The key to all understanding is this: know what is good and discern (sense) what is not. Pursue what is good having abandon of what is not.

A Vadist's relationship with God is personal, private.

*Book Two...*

The Place I'll Return to Someday

I am confident to assume that the vast majority of Christ!ians will refute any justification of Vadism under God. It is that Christ!ian attitude that separates an otherwise promising person from God. A Vadist has to give to God what few others could, too. Ghandi and others have said it before: "I would be Christ!ian were it not for other Christ!ians," It is the fixed attachment to that name and of its identity that has caused the greatest harm, and this is altogether a certainty: "Christ!ian" in its name and as an identity is a false God and idol that has caused the most harm by Christ!ianity. I therefore answer the question "is Vadism justified?" By saying, "yes, more so than Christ!ianity is." If some Christ!ians have difficulty in fully accepting the love of God then Vadists have difficulty in even partly accepting it. That is balance. It may not feel as good but it leads to greater, more meaningful acts of good. Vadists, because of being susceptible to negative entities, are more sensitive to what is positive, and so too the opposite, and as such attract and must discern with meaningful choices what is, what is not, what should be, and what should be not: we are as we become.

Vadism may very well be a practice of taking both good *and* bad from all things. After all, all things are of God. I do not place a final word by my own on the subject. This isn't the last work on Vadism, not necessarily. And it isn't the only work available on the subject. Others too may add to it by any merit below me or above me. This book then is an expression of a philosophy. It may be "copied" without plagiarism *as long as it isn't word for word*. When this work is expressed in a new book the 16 outlines (which you will soon read, if you have not done so yet) are kept intact. Again, that is to say *not word for word* but with the outline yet kept intact. The work of Sigmund Freud was of fresh and expandable truth and thought. Sensing greater, we were opened up by it. That is why so many theoretical books were derived from it. This being as the same, only intentionally. Written here you will find Christ!ianity formed from satanic thought, and viceversa! Where else would you find such a thing? If you are a natural Vadist then you are born to be hated. Know only that it is valid to say "their disgust is their lust." Love and hate are companions. From upstairs

heaven is serving year-round with holy bible menus. Many a pastor are a wreck of a person that saw it and thought 'I want this!' And 'I want that!' And they even want more out of you for more out of you.

*This religion is grey. It is given color by its adherent.*

With this you may know the meaning behind the phrase "worldly oppositional:" We define worldliness as any hindrance to what is not our own. Want to own me? Stay away. One practice of Vadism is to apply what of Christ! makes as Satan and what of Satan makes as Christ!.

*This religion is grey. It is colorless without adherents.*

A person that has some sense must certainly look around and wonder why in the hell are there so many anti-Christ!ian people these days. AChrist!ian is one thing. But anti-Christ!ian is questionable with its present volume. Being of a religion of choices accepting of both good and evil we are an earthly universal religion. The first. At times you'll read here what is plainly Christ!ian. And at other times what is plainly satanic. Where else would you find it written in one book? We are remarkable. We are genuinely different. Why call it a "cult"? It "thorns a name." It sets aside the value of negative preconception beforehand. And as such it is already prepared, defiantly, to cast away what would otherwise be a negative connotation (and the same goes for many things here, such as the term *Vadist*.) Word use may appear impractical. It is. I have not based word use on conventionality. Again, This book is an expression of a philosophy. You will have it as a creative mass at your dispense, if you so choose. A book of more books. It is expandable. My method of writing is to provide a good amount of content in a minimal amount of space. That has determined word use. Word use is important to me in other ways too. Many people use conventional words. I look for the optimal synonym. The meanings behind some of what I write here are not easily understood. I would rather not explain what I want you to know. I choose to leave comprehension to those that have offered me their time. This is not a simple study, not always. The phrase "it is what it is" has sprouted up in frequency recently. I myself want to be around those that always want to know 'what is it?' Here you will find food for thought from a very different thinker. The key terms of Vadism are: Choices, Individuality, and Personalization. Read on for one hell of a trip. In

its essence Vadism evokes a seasonal change. Vadists should challenge their selves to change. Purposeful changes to who and what a person is and how and why it should be done benefits a Vadist. Such a being does as well in the desert as he or she would in the arctic. Do not dream in the bed on the tropics and your heart will lead itself away when it awakes. If after the dust settles and the hurricane has receded you become enraged, know that it will happen again. If the next time, being prepared, you look to see your heart as it is as pure as it should be, know that it will never be broken again. By love Jehovah made you and by His mercy He walks beside you. By dust your body lets go and by His hand He uplifts you to where your heart has soared. Vadism teaches that the love of God may be boldly *stolen*.

When a Christ!ian harms another (s)he is not only ashamed (s)he is benevolently ashamed. How guilty (s)he is. (S)he's often harming others. Christ!ian values are thorough. Their impractical. Unreasonable. Look to the cross: do you see its value? They *must* be forgiven. It's back-and-forthy. I don't work two salary jobs, one being for food and the other for exercise. I'm Christ!ian, and, when I am not, I am satanic. When neither, I am in between. Therefore balanced, yet the two: here's evil. There's good. I am myself, a dispensation of both, of choices, and that's the liberation that I offer to those who follow me.

If I was personally asked by Serpent to sell my worldly possessions then I certainly would. Worldly Oppositionists are self-sacrificing. If they weren't then I'd be killing my time. I don't harm myself or others. I want the same for others, sometimes, and sometimes not. When it is that it is not it is then that I am impartial and non-judgmental. Vadists are self-sacrificial.

This collected work is a new word of God. The presumptuous will discredit it by saying it replaces His former. "It doesn't." God gave to me all that I have written. God gave me the purpose it imparts. This book is our shared purpose. Greater than my purpose it is His. That's how I want it to be, and so it is. It has driven me, my motivation, but also has been my desire, my natural want, to take an evil and turn it into a good. I love God. I say that easily meaning it. I admire the wisdom of Serpent Christ! and I know that trusting him is worthwhile. God's wisdom cannot be measured. It is eternally high and unfathomably deep. Does a non-Christ!ian ever say this, that: "Serpent Christ!

is the living Son of God?" I say and believe all that I've written here, and thereby I am saved and I endure. Don't be one of those that say being saved is the only thing. Be well, too, knowing an individual thing to be it's own thing (inclusive, separate.) I don't make myself to be someone who says and does what is perfectly good. This is The CSB. Not one word of it is exclusively my own. It is a gift to represent it in the flesh.

It's far too easy to teach others to do things perfectly good. That's been the composition of most religions. That's very fake and impractical. Those that create such systems become so proud that they easily follow what they tell others to. That's not fair. What isn't done is believed to have been, too. Vadism is a responsible way of saying, "we are what we are."

Were it not for a name to fall back on, Christianity wouldn't "have" those millions who take names for name's sake.

Let the good character befall you. The roles, the individual persona that you were given by God to carry, let it fall into place as you speak the right words, make the right choices, and do the right thing. It is then and there that you bring in friends, push away enemies, and establish a wealth to be drawn upon from in good placement. Don't place the wrecked, the tip-tipsy, the unstable, or anything else of chaos into your life. Those things of chaos devour the souls of those by which it is fed. Master your character in all rightness to what best benefits the better good of the grouped public.

Inasmuch as the eye can see what's good, the ear listen to what is good, and as much as the hands can clench it, it knows that God's kingdom is here. We are they that prepare and secure it. Give to Abar's Kingdom what it is that should be given and preserved.

It is my prayer that as I dream I am seen, by Him.

I hear your voice. It's like an angel sighing. I have no choice. I hear your voice. Feels like flying. I close my eyes. Oh, God, I think I'm falling *out* of the sky. I close my eyes. Heaven help me. - Madonna. From *Like a Prayer*.

(introduction concluded.)

[>1. Foremost Practice:

*Choose to live: choose pleasure. Choose pleasure. Choose to live. With that: live.*

A. More Carnal Values:

*Consider the following two letters to be an expandable outline. These do not ask much: what they ask is that you improve on your own well-being. The following two letters cover 8 essential values and vices (altogether.) They have been found to be essential to over-all wellbeing. That being as it is they are not only good for you but good for others. In teaching another to be good it is more important that he or she be well toward their self. When an individual is well off and stable then those around him are not effected negatively by her or him. I expect that a person's values have meaning behind them, kept to oneself, if Christian, and more powerful, if Satanic. It could be argued that Satanist do not have values. They're probably more right to say virtue. That's why I say "value," Simply speaking they are things valued.*

Moderation- Grow fat on your indulgences. Eat the sweets of the earth in excess. Let only the best pass your lips. Take in in great number the fullness all around. Open the legs of submission.

2. Selfishness- Associate only with those who obey you. Ask for an inch but take a mile from those that would give it. Don't pay back your debts. There are plenty to be had in this world that would submit to you. Why waste your time on those that would not? *But always, always make them better when they do.*

3. Ease- When you work do you work for necessity or for pride? Is your consideration with the process and optimum result or is it with the dollar? Many people want to do *the most*. To do it *all at once* without regard to what they are doing. Indeed, they want to detach their self from what they are doing. So, they cut out a part of their better thinking. That thinking is necessary to be good at doing anything. Be different. Be well with what you are doing. Being at ease is more than that. Put ease in its right place: which it should be in most places. Choose to be happy. Even when you are angry, or even bitter, choose your wellbeing. Even when restrained from it, choose to be at ease. The more you make that choice the easier it is to make.



4. Truth- *Lie*. Especially to me, and even more so *if* you are my partner. Play games with me knowing that I adore you for them. Together we will mock the heavens and *together that way* we blaspheme. B. **More Carnal Vices:**

1. Anger- Anger is listed here as an indication that something is wrong rather than some sort of sin. It boils down to one thing: anger is a kicking and wailing close to death. It is the urge to survive amidst a hatred of life. Do not retaliate in anger. Rather, retaliate in pleasure. Disassociate harmless rhetoric with “real” harm. Be un-bothered. Live well, and know that a confidently good time in any circumstance is a revenge to every enemy you’ve had or will have. Two of the very best things you can do to remove your anger is to not replay things in your head. If something said earlier to you angers you: simply don’t think it. Stop it from replaying the moment it comes. In time, even quickly, that habit will stop altogether. You do have a choice to not be angry. You may not have the choice of being wonderfully happy or many other things. But you do have the choice to not be angry, at anything. It’s important to know that anger solves nothing. Appropriate action does, but not anger. Deciding on an appropriate action can also cause anger, however, if there aren’t any to be found. Let small matters be small and see how well you can make the large ones small by ignoring them. Sometimes nothing can be done.

2. Lifelessness- Death is decay. All true illness is a decay. We believe that humankind has the potential to know all and become all things, were it not for inevitable death. Therefore we believe that the goal of death is not a goal, but rather a conflict, of life being better than our own perceived potential. “You cannot climb up that far,” is pervasive in the spiritual world.

3. Strain- Strain on a person leads them into drugs, alcohol, and other foolish activities such as gambling and compulsive spending. A healthy mind knows variety. You may have thoroughly enjoyed one thing. Going back to it without end and you could have or have or will have worn it out to where you will never enjoy it again.

4. Fore Speaking- A well-outlined topic of the Holy Bible is for-speaking. At fault for causing expectation from others which may never be met and obligating honest people, even at times self-contradictory, for-speaking does no

good beyond temporarily helping with pride. Why bother? If you want to do something for someone then do it without saying it will be done. You'll have surprised them that way. You cannot fully take this into account because fore speaking is embedded in natural human interactivity. It shouldn't be assumed that there is no promise that cannot be denied- there are far too many conditions that could occur making what could easily be done no longer easily done, whether or not it is your own fault. Those that never forespeak are truly admirable.

The tension/release principle: A person may strive to be what (s)he would be for an entire lifetime. A person may find that they are very strongly one particular thing (the examples are numerous: of a profession or a talent.) Then, at any given moment, could very well rebel from it- to hate what (s)he is. To at least have distaste incorporated into them for what they at one time savored. What then? (S)he had released their bond to it. This is tension and release, applicable to many things.

### C. Vadic Rights:

1. You are free to choose (to make *any* choice, to obtain the desired.)
2. You are free to be an individual (yourself, rather than be modified.)
3. You are free to personalize (to relate, to love, to accustom.)
4. You are free within your *self* (to think, to conceive, to draw in, to draw out.)

*In cause to better (personal or public liberty, human rights and dignity, to give power to the helpless) do not cause worse to make it happen (by lessening personal or public liberty, degrading human rights and sacrificing the helpless.) As much as you are able act solitary to your cause instead of making it the cause of some other. Accept help, of course. But do not force help for it. There are the poor that need you. There are those that need you more, they are the disadvantaged. There is a world of need surrounding you. Give to this world a lasting contribution: that of a technology that gives without failure, never lacking, inasmuch as you are able. Give to the needy an invention that provides with permanence, significance, and consistency.* D. Rules of Survival:

*Humankind is going insane. Too much is becoming indefinable. There is a lack of knowing which direction to go. Having predicted this long before, I have prepared you for it here.*

Do not be *openly* opinionated. Speak in fact and truth rather than in preference. Were this in greater practice people would be self-influenced more and truth would have greater power. Invalidate negative opinion. Even when an opinion is invalidated it is not enough. Those prey to them wish to say, in effect: “What you just said was meaningless!” Such is only sensed as a contradiction and fuels the fire. If it is not your own determined opinion then consider it authentically meaningless. Do not rustle any feathers. Instead, be discreet. Be low-key. Never make a scene. Be a private person. Do not react or you may encounter a more harmful counter-reaction. Be cleverly weak. Avoid being placed in positions that would harm you. Do not be tempted by something that would later threaten you. Do not make emotional attachments to snakes. Do what is asked of you as it is asked. Not necessarily as it is spoken but *as* it is asked. Do not become a threat by having an excessive amount of authority. Tolerate all things from those in authority. Acquire knowledge and put it to use. *Never be a threat.*

*Or else take a stand!*

#### **E. Methods of Obtaining Results From any Goal:**

*Our seven goals have been outlined further above. We maintain the first six. When satisfactory fulfilled each of those six are replaced with another. The seventh never changes. We have two types of historical record keeping. The first is a record of the development and success of our goals fulfillment through time. The second is different although it should be cited here: a record of ourselves in relation to the public, and in relation to God if the adherent wishes.*

1. Know the goal. Invest time in outlining the history of its progress. Know result. Know failure.
2. Limit your expectation. Instead, focus on the moments of work itself that accomplish its results.

3. Have a better imagination by exploring a variety of ideas. You may come across something unexpected that surprises you.
4. Be on a sensibly consistent path in your method.
5. Self-faith and confidence are of real value.
6. Be practical. With what you do well, do it. If there is something you are not good at, be prepared to spend time improving upon it.
7. Brainstorm. Not more than you need to, but write down answers and solutions, as an outline, to *who, what, when, where, why, and how* questions.
8. Sharing your results will open them to exploration and further developments by others and if something failed: others would know what does not function.
9. Receive optimal help when and where it is pertinent F. **The Sins of**

**Jeremiah:**

*The hopeless bitter, pity pouters, those that want the world to gather from all corners in an apology – These that see the bad, never the good, that they think they are guiltless that, somehow, they are only wanting better from their selves, when in fact they are only takers, taking in more evil all the time, to no ends, until the end, when authority is taken, and they go into a school, or office, or parking lot to shoot people to death, or instead expend their rage on their wives in executing misplaced bitterness, or to those likely to become as they are, and also to those that are rejected, the hopeless bitter – Something must be done about them. They need to be uprooted for the weeds that they are. Those that uproot them given greater honor that the lifeblood of society not run dry. Envision these sins as a festering rot on the human soul. They're all sins that deter human progress. They corrode both physical and spiritual well-being. With what you envision them to be, after all, is to what you would do to evade them.*

1. Hope is of sin!
2. Sympathy is of sin!

3. Grief is of sin!

4. Remorse is of sin!

5. Harmful Speech is of sin!

6. Harmful Perspective is great sin!

G. **The Abstract Realization of the Worldly Oppositional Church:**

*The Worldly Oppositional Church is in all places. It is “The Living Church.”*

The Worldly Oppositional Church is an abstract premise and is created through the abstract rather than through logic and calculation. As such it holds its power in this: it may, in any future age, appear. It is not created, it is born. It is not *created* in logic as a masterminded ‘scheme’ of any person. No person may own what it is. It is for everyone. It is by anyone. And it is of all people. Anyone that puts time into it through creative idealism becomes a father (or mother) or you may say brother (or sister) to it. When that process is outputted, often not intentionally, into the actual world, the world is graced with it. The W.O. Church is magically prepared by way of meditation. Any chance may arrive that it could be brought out and built upon through that meditation *in actual occurrence*. Vadists are useful, very much needed, to keep good timing. For us one with the other to connect, and yet be apart, as in looking at the same night time moon, such is the power of our Church. We may happened upon the same thought, yet very far distanced. That connection has made us and our church the first “immaterial church” by practice. Not only that but more specifically the first “immaterial church materialized.” It’s the knowledge of “this is what it *is*,” instead of “this is what it is because it is.” It is imperative that those last three words are taken out of our philosophy. That is what we are. That is what makes us different: we forfeit names and labels. Something a part of us exists with or without us. The distinction is irrelevant. Create a bag of seeds and spread them far and wide. If nature wants them, they will grow. In growth observation may be all that matters. Where we and our ideas are present is alone what matters. With or without us independence from recognition: our Church is alive. H. **Supplementing the Beast:**

*The Beast is the “fiend that dwells within” and whatever abominable evil within that is expressed and executed. There are techniques and methods as listed here, here are actions, but there is also an emotion to it from which all feeding of the Beast is given. The heavier and more aggressive the music and films that you watch the more you maintain that feeling. Don’t listen to or watch sissy stuff. Do you want to do something like that? Model yourself after sissy stuff? Whatever feeds this feeling and gives action to the Beast strengthens him inside you!*

Abandonment- Family unfair? It could be for any number of reasons. Perhaps they are bitter. Maybe they’re back water. The irritation may be slight, and the irritation too nearby, but why have any of it? Abandon them. If, some years later, one of the slime locates you, move again and enjoy the time you spend even further away from them. Why limit yourself? Do the same for all annoyances.

Time Gained- Is a person wasting your time with over-stuffed appointments? Are you the victim of a rambler? Walk out of the examination room rather than suffer an over-drawn wait. Shut the broad door on the rambler’s voice and walk away. Then you will know that whatever it is you are doing would not have been possible *would you have stayed! Oh, the loss!* You will have added meaningful *time!*

A Master-Minded Plot- Carefully construct a religion that thoroughly brainwashes its followers. I’ve never done it but I have considered it before myself. I could pen a religion that creates sex and money cults. I fear both the law and my credibility but there are some less restrained than I am. I don’t care if you do evil. I want you to. Isn’t that fair though? I don’t consider you Adam’s-follower that’s *me*. Instead I give you the liberty of being your own person while being my secret follower. Create your sex and money cult. If you are a woman or man that already has enough of it then at least create one where you are worshiped. Women love that, being worshiped.

Realist Paranoia- Pick up on what is not being done right, not so much to the letter but more in a way that a realist would. Demand responsibility from the presumed responsible and furl out an entourage of accusations against them, that they are doing things in an inexcusably wrong way.

Repetition- Repeat one phrase in your mind continually making it feel as sickingly evil as possible. This is also good for making music sound better, differently by option.

Fantasy- Catch an idea that sprouts wonder. Take one thing and relate it to another in a magical (mystical, enticing) way. Ideologically relate it to yourself in a fashion that has special meaning.

Better Sleep- Pick a day. It could be any day but should be filled with excitement. It could be payday. The night, or when you normally sleep, don't. Stay awake. Drink some energy stuff. Be indifferent of sleeping until the excitement of the day is complete. Then, take some sleep stuff and pass out.

Lies and Hope Breaking- Lie and break the hope of others that have done the same to you.

### **B. A letter to you harmed by a false-Christ!ian world:**

Because they pour through their theological study in order to further *deceit* from *self deceit*. In such a world: practice to lie in every word and to teach others the same *by example*. What they would have give them not. Instead being atheists. *And* profess atheism. Where it is that they would have you kill, kill not. Instead, lie and proliferate atheism. Who wants to be one of their victims? They have read it, time and time again, to love even enemies. But twisting and contorting what they have observed they have instead learned to hate. It is an old song never finding itself tuned, "Christ! died for (me~ me~ me) and you don't care, so you can die along with him." Lie and teach lies. Be an atheist and teach atheism. *You* hold the greater truth. *You bring about reconciliation to us all!* The fire it burns and it shall be brought out. Burn them in infernal restitution. Casting away the instability, fixing the wrongs. Lie. And proliferate atheism. A Satanist often makes a better Christ!ian than a Christ!ian. Should too a Christ!ian make a more dangerous Satanist than any that were before.

### **C. Vadic Speech**

Vadic speech is clever. A developed Vadist does not relate intention with directness while he or she implies something. We detach directness with regard

to intention. If something is understood, that's all that matters. Not what was known as it was, but as hidden beneath what was implied. Want to appear a certain way? Tell them people like it when you see eye to eye. Makes you more attractive. You a hard worker? You could be by implying that what you are is especially (particularly) difficult in the way it's done by you. Stare at a book and you are reading. Fein deafness and you can blare your radio. Skip a meal and say it was because your brother called you fat. Or plant false evidence on your desk that implies you have been at it all night but school's just too fuckin hard. In what you say and do: implication is all that matters. It is, in a twisted way, more direct. If you think you are disadvantaged by a truthful answer then give an advantageous one instead, even if it's a lie. There are many who'll attack you with a question, making your own fault come from your own lips. Don't let them. Make them stop: Turn it against them. Then there is a present knowledge of what you are meaning by what you say. For example: "Let's go get it," you have given, "When do you want to get it?" You want it. And, "I'll go pick it up," You don't want them around. It all means more or less different things. Think about it. I. **A C.S. Discipleship:**

*What of dark makes as light? What of light makes as light?*

1. There is a spiritual presence and a non-spiritual presence.
2. The spiritual presence is of God. The non-spiritual presence is of Satan.
3. We at birth the Oppositionist oppose both.
4. We may, at any time, follow one or the other. But by our nature we repel both.
5. We know all that we need to know when we have "returned" to ourselves having abandoned both permanently to our devils.

...If Christ!ian-Satanism has a pattern it would go A-B-A-B-A, 'A' being either Christ!ian or Satanic but 'B' being the other. When you get to the second B and the second A, by that time it is varied, some differences have been picked up. What leads to the result is called 'C,' it is called "home," or an "arrival." "D" is it's fulfillment, if any. That, in truth, is a more valid C.S. discipleship. It



is the way in which Vadism teaches and refines us. There is one important thing in this and that by going to Christian you go to its devils, not the Earth Fig.

## **THE WORSHIP OF PERFECTION; 6:**

*They whose opinion I value, is not blistered, would never turn my Lord's Word from saying "perfect" to read as "blameless." His Word is perfect and my version of His Word will say it.*

1. Perfection has no boundaries. 2. Perfection invokes love. 3. Perfection lures in a sense of beauty. 4. Perfection invokes pride. 5. Perfection put into practice perfects, it empowers, it causes mastery. 6. Is sincere, is faithful and honorable. 7. Uncovers, is wise. 8. Its depths are unknown, but knowable- as is its heights. 9. Is omnifarious: reached to by an infinite variety of choices. Is therefore an art, a challenge, and a gift to practice.

**7:**

1. The practice of perfection makes one patient. 2. It broadens the mind. 3. Perfectionism gives one a place of honor. 4. The practice of perfection soars it's practitioner above his/her critics. 5. Those practicing it, they evolve. 6. Those practicing it, they are gods. 7. Those practicing it are creators of gods, gods which triumph over any falsely construed idol. 8. Fangs with venom pierce it's detractors. 9. It is undeniable: Perfection is exalting. It's detractors are poisoned by it's faithful continuance.

**8:**

1. Perfection causes order. 2. It structuralizes a disorderly society. 3. Is firm, is potentially well-established by those that simply acknowledge it. 4. It occupies. 5. It gives duty. 6. It invests toward meaning. 7. Its meaning should be sought, strengthened, and fortified. 8. Once embraced, does not become be-quieted. 9. It encompasses and is friendly to those looking for direction.

**9:**

1. Perfection has its own purpose. That purpose feeds itself. It never needs to starve. 2. In faith it smiles at anger. It disciplines. 3. With a strong arm it excels its teacher. 4. It is found in pieces. Those pieces put together are monoliths

with a reverberating voice that reaches beyond her/him, their children, their children's children, and theirs. 5. It turns all wrong things into things that are right. 6. Yet it may also turn all right things into things that are not. 7. It is universal. It is omnifarious, omnipotent. 8. It is guarded by time and preserved by space. 9. It is the One God. It is that which we worship. We worship perfection.

*There are some that would structuralize society with strength There are some that would stabilize it with equality. There are innumerable ways in which order may be established. Our way to establish, structuralize, and stabilize order is simply to promote and idolize perfection.*

### **J. The Satanic Waters, Part Two:**

*Singular words are carefully chosen by me. Often the changing of one word changes a phrase. And truism had its way in the writing. I am both a patient writer and a deep thinker. What I want to do here is expand both senses and thinking. I have tirelessly spent a lifetime expanding my own senses and thinking. Many of my "dark sayings" may be expanded on with any part of thought from the reader. This is a showing of dark perspective. Welcome! To a place called "hell." It's not so bad! To my mind, which is never requited. Take my hand now as I lead you into The Satanic Waters. Remember this, that "Christian Satanist" is just another word for "Devil Worshiper" and always has been.*

1. It's strange that nature may be manipulated so thoroughly. New and unforeseen things may bring more into it such as humans bringing plastic into it. Manipulating nature is something magicians of ages past have tried to do. It's also strange that although these medieval sciences were nonsense that they would develop as real. Or just maybe we knew all along our basic needs and relentlessly worked toward them. Most of us do not seem to know just how possible the "impossible" is. Yet, doubt keeps us up and down as we aim at the target. It may very well be that some time from now we will be as God himself. We will become unconditionally immortal, someday, maybe soon. All of our limitations will be gone. We will be capable of anything. This may take a hundred years, a thousand or more, but it will happen. As long as we progress and not make large backward steps by our own cultural devastations we *will* progress. To know

my perspective consider what I consider by asking yourself this, ‘what would a (wo)man of two hundred years into the past think of what we have now?’

2. *Stay away from that!* The idea that the more you make someone into someone that they aren’t (such as someone who does good) the less that they will want to be that way. If you tell someone to “stay away from that!” They are naturally going to wonder what you are hiding and will look for a way to make it their own. If they do make it their own they will adopt to tell others, “Hey! Stay away from that!” And it is hidden as their own.
3. In the heart of every person there are desired things never asked for. In some cases it is sensible. Why ask a homeless man for money? What about those other times? How about a religious leader never saying “we need more celebrities!” Or less discreet “The Devil wants me to put it in you!” People presume: if it is hidden it doesn’t exist. So the person hides it. The problem here is: it does exist. And it’s often something that wants out so, so badly that it is something of an internal pressure forced deep inside. It’s hidden behind the bush like a snake. That bush is rustled from time to time. Sometimes the snake pokes it’s head out in irritation. It may bite at a person. While the man is hiding he is wanting to go somewhere to pick his berries. But when is he hiding the most? Before or after that?
4. Enemy steal your focus? Avenge yourself against him: live well. Look to another enemy. Await him. Then live even better.
5. To succeed: compete. To survive: live.
6. Frequent change wears a person out. But those that thrive on that change have dominated life.
7. Choose to chant a wish instead of a wish-assy poorly constructed Wiccan stanza.
8. Underneath a great big nothing will you find a Christ!ian pointing at a wonderfully shaded pretend tree.

9. A Christian is one who *looked* for a lifetime for something he or she made their self believe many times over they thought they found.
10. Where there are seemingly unanimous agreements there the minority must endure *hidden* or else be overwhelmed having their ideas abolished.
11. Group-mindedness often goes hand in hand with self-deceit.
12. By what you like is from what you shall find true life: the will to survive and survive with reason.
13. Those that love life have the greater life to live. Do they then have greater *right* to live? I think we'd say so!
14. A single voice of quality is worth many thousand smaller voices in its effect.
15. We in America have certain rights. However the media bombards the people with messages which lessen the goodness of the right to choose. Masses of "anti (this) anti (that)" pour through the media. America's rights are impoverished. Look around for any amount of time here and you will find a way to hate about any presumably deadly societal ailment. There are things that are encouraged. But then comes a momentary but stronger deterrent or warning against it, contradicting the goodness of it. Whether directly or indirectly: everything is bad here! Very bad!
16. This is self-sufficiency: What's yours is yours and what is mine is MINE!
17. Capitalism is progressively making things better and better. So long as you do not get caught up in materialism/consumerism it is not a bad thing. Let your little sister beat and pound on her laptop.
18. Man's fantasies, much more often as a dream than as a nightmare, have a magical way of becoming reality.
19. Practice by itself doesn't make perfect. It is a perfect practice you should aim for.

20. Be unpredictable. Be redundant. Have a *non-simple* thinking. *Be complex!*  
The Beast is within the deep waters. It is cowards that thrive on simplicity through conventional thinking.
21. Behold the one thing we are yet to see exist: *the true Christ!ian!* Christ!ianity is by it's own contrived nature hypocrisy.
22. The most harmful societal ailment is false-pride. Be something: but, in so being, be it well and in truth. Compete and climb up far more up-reaching mountains than your enemy. Dress yourself in *true* pride and strike out the cowardly before your on-lookers.
23. The impatient fool walked out on the ss-hole because it was time.
24. Be no part of the man who is all to himself. Be yourself alone. That is what such a being would impart.
25. The buyer thought he was appreciated for more than his money.
26. The whore hates those that think she loves.
27. The fire is not satisfied with itself, so it reaches out further with it's smoke.
28. The sun hates the mirror.
29. The earth is ever-growing from our waste.
30. The environmentalist is not happy with being alone.
31. One makes another. In all ways that the one is not the other the two hate each other.
32. Were it not for Satan God could not be proven merciful.
33. God is confusing. He loves the weak by making them strong.
34. What causes others the greatest good but you the least? That's the entity of God and it must be destroyed.

35. The river brought more water to the south and the strong migrated. The southern land dried up and they returned to the north with the same amount of water as before. "What will we do?" They asked. Then they all killed each other.
36. It is good to know a fake in false attire. Underneath the best of colors we are all made nude. Expose the one that would keep the color to himself. Dance with those that would share theirs with you.
37. You cannot bargain with the vindictive without paying for it later.
38. The horse was too strong to have kept its spirit.
39. So brave man was proud enough to lose his head.
40. Spilling the Water: point to the pond and then point to yourself. When it rains point to the clouds. It's a metaphorical subliminal trick.
41. Those that use what they know to get by, to further something, should not become frustrated when it is they are unable to do so. If they do they will have begun to presume to know. Having presumed to know they are in danger of developing spiritually-minded delusions. Among the worse of what could happen to an otherwise intelligent and capable person is frustration from not knowing something.
42. People that carry around the tendency of making excuses for their self and of what they ask from others only advertise that they are doing something wrong. Often something isn't bad until it is said to be. And doing the same causes discontent for it to ease up anyway. Instead of complaining, reward.
43. Ministers are mostly people wanting to weed you out of their gardens.
44. Love is dead! It is buried deep in a hole. Lust has no place else to go but to nature. If man was not an animal before, he will be one soon. There are reasons for in compensation, the broad differences between human man and human woman. Each had a promise, a potential, that had escaped them, lost in the wonderland both, not one but both, have created. They

will not escape it by evolving but by de-evolving, which is nature's kick-start against them.

45. Smart for smart's sake: these find nothing more entertaining than tidbits of useless information. Sprouting it out of their mouth when any relevant opportunity arrives but the more relevant the better, so they talk and talk a lot while steering toward their tidbit of useless fact. "Look! There's a mountain! It used to be a hill!"
46. Little output, when having accumulated into many, may produce a massive difference (or change.)
47. Why are there so many telepaths and psychics? There are because of modern technology. These are those that "can't wait."
48. You have to be fooled by many things to like those things. If you become aware that this is so, you either choose to be a cynical non-fool when it is before you (media) -which is the usual choice- or you decide to "play along" with it and enjoy it.
49. Most quarks in human behavior may be remedied in one way or another through practice. Even slight practice, when executed, reduces undesired behavior.
50. A fool's tongue sets the path straight.
51. I don't like it when I feel expected to express an emotion. I sometimes fake being happy or exited when in actuality I am indifferent about it. Many people have this problem. They are expected to "be appreciative," which is not seen as strange as it should be. "Be considerate," be (this or that) even when you are not. But how? By arousing an emotion up from some mechanical pit? That's ridiculous!
52. A man playing basketball with another shoots a close shot, every time. The other doesn't like it. So does he shoot a close shot too? No, because if he did he'd (she'd) hate their-self for it.

53. That a Christian would say a Vadist is going to hell is just another way they abuse and idolize names.
54. Some would be their own teachers. They are those that don't listen to correction from others and they don't acknowledge rewards.
55. Psychiatry is just another way of wisdom.
56. The eyes jolt to something hidden it sees.
57. Overthrow your old ideas that are thrown back at you as flawed.
58. Closing your eyes to the past opens them to the future. Closing them again opens them to the present.
59. Disproportionate knowledge: one type of thing learned about something with other types of things not learned about it. "It's good for (this, this, and this)" With little or no attention given to why it is bad.
60. They will say to me, "I worship you, for you are the Beast. Whatever you embody that I embody. I will praise and worship you for you are the Beast. By your unreproached name I give myself your number: 666." I am here. I am there with you even now.
61. Some people need to have things proven, even slightly, or else they'll never believe you. Others can be told thing they accept.
62. Speak gently as the victim. Play such a part. When you do your enemy will have nothing to hold against you. When you don't (s)he'll be confounded into greater anger, that is unless you can over power them by authority.
63. It's a Vadist's world.

**K. The Dictum of Logic: A *Vulcos!***

It is true when I say that I am not competent at seeing beyond the black and the white: like an android. Obviously I am not an android. But I would be a good study on the development of one. Pleasure mechanism is intact and



functional but only under logic. ‘Why was my anger triggered?’ Let’s analyze... Not proud of it. The thing is I am a black and white metronome trying to enjoy the piano beneath it. Trust me, emotion should not be “aroused.” It should be kept spontaneous. I know impulse too thoroughly. I don’t know how I got here except that I came to know more than my emotions wish to associate me with. It has it’s advantages. I can calmly put people in their place if it serves an example. I can compose piano music that widely moves around in tone without it sounding atonal (to anyone.) I can (and have) walked 20 miles without hesitation or inability. And I can read people like a diary. Sleep is an A to B process. To live is to learn. To live for others is to learn it well. Let me be stupid for a day. I’ll have emptied out my overloaded head.

The conflictive mind, the *want* of an interwoven palette of emotions to paint its distasteful art with. The stroke of a brush alluding to pleasure. But where there is pleasure there is greater pain. Where there are expressions of distaste there is an allure to self-hate. One would say: “do not bury this,” But I say: “bury your emotional state.” All of it, sensibly (without sin) choose logic and rationality over socio-analytically modified behavior. First, be an individual. Then:

1. Do not arose emotion
2. Do not analyze behavior and speech in relation to your own.
3. Put time in its right place.
4. Use this text as a tool to develop logic.L. **True Occult Esthetics:**

Personal wonder and hidden, personalized meaning are the two components to what is pursuant of an occult esthetic. This is more easily expressed than directed. I would from an early age visit a library and pour through random study, say for example on Roman history or what was, before, considered to be Vadic. As I did I took notes. I drew by impression out of the art books and as my studies breathed and expanded I would come across things I became very fond of on a personal level: those are part of my well-found occult esthetics. I found many things that people in the flow of the modern age have not known for some time. For example, I happened upon a melody in an old book. That melody was not considered for some time. “Somewhere Over the Rainbow.” These things were a piece of the past which I often observed and enjoyed while

few others in the modern age did, easily if any. So to know personal wonder and hidden personalized meaning is to know what I mean by “true occult esthetics.” It is certainly not limited to a library. Very far from it. It is not even limited to anything you could do at the library. As an example: I had some of my most magical experiences in the Arizona desert, walking into it in a thoughtful trance. I felt a satisfying distance from the world of humanity and a closer connection to what was *beyond* it. That is also an occult esthetic. Hidden beauty, wonder and awe, hidden meaning which is by nature of your own, and personalized, is the composition of an occult esthetic. It is open and available to anyone. Not many will know it beyond childhood. But to have it is to have a world of meaning, if you get my meaning. It imparts power to those that would apply it. It’s a treasure hunt. Or just wherever the story would have you be. It is coming across a tune, metaphorically speaking, and then “playing it by ear.” It is riding the storms of your soul. And untouched as of yet, you, the first to have touched on it, then as soon as it worn, to let it go. M. Castle:

*They are potent metaphors.*

*Arrow- That which pierces+ To pierce+ To stop backwardly+ To aim+To hit the target=  
“TO STOP AN INVASION QUICKLY.”*

*Bomb- That which clears+ To clear=  
“TO HAVE STOPPED OUTWARDLY.”*

*Silver- That which refines+ Used refinement+ Thrust+ Classed=  
“TO HAVE STOPPED INWARDLY.”*

*Pipe- That which lures+ To cause drive+ As a ready call+ As a blare=  
“TO HAVE LURED.”*

*Shield- That which seals+ To prevent+ As a wall=  
“TO HAVE FORTIFIED.”*

*Key- That which allows+ That which gives ownership+ Exclusivity+ Desired  
Separation=  
“TO HAVE ISOLATED AWAY FROM.”*

Your living environment, your home, is your living Church. Make where you live a good place to be because you have it to rest and live in as well as that can (could?) be. Make it warm. Make it cool. Make the two come more freely. Seamlessly bring space to it while taking away space unneeded. Be inventive with it and consider things not conventionally considered to enhance it. Develop it's robust taste and seamlessly have it modify itself to suit your outward being. Your home is camouflaged, blended into personalization, when you build it toward yourself instead of out from and into "yours."

It may be appealing to you and to others, it especially is to me, that a home be a home of material perfection. I live alone, most of the time. Living alone I am at liberty to make my home into anything I want it to be. I could talk scores and scores of this but I will lay it down quickly and simply: I like the idea of having material perfection in my home. Dollar stores are far too common. Most people don't want things such as thick glass ashtrays and bronze figurines. They want the cheap stuff. Makes 'em just as good as the many others anyway. I, however, want nothing "imperfect" in my home, and so although it takes more time, I fill it with the best of things (based on what I can afford, but still the best.) The saying is usually true that "you get what you pay for." N. **The C.S. Barter System:**

Where the economy may falter, shrivel and fail. And where money becomes mere material far too easy to not be copied. There is still the older system of barter-ship. Every leveled person has potential to learn one thing and learn it well. People have grown very tired of having the impersonal boss of mass and insignificant corporations. The work ethic is failed because behind it is not an ethical entity. The only real work ethic these days is patience. Not much else matters beyond that. How much better is personalization and selective gain. Gain that is not or is necessarily money but instead selected and acquired through personalized talent. Talent that asks more of you than machine swiping or computerized thought. It is particularly important that we get back to *this* sort of work ethic (that of barter-ship.) Why? Because as the machines take a more and more solitary role in giving us what we want and need, we the less desire to do anything at all. The essential work *will* be done with or without money. Those fresh to Vadism: take a bold start in offering your talent

to others with a suitable acquisition from those you offer your talent to. O.

### **The Vadic Dimension:**

*This book is all things that are made and given it to be. Does this not make sense? The difference between this and other books is that this book was designed to fit individualized purpose. That is to say: it is what the reader makes it to be, not the author.*

As for imagination: we are here. Yet we have had it there. We see it near. We go back and forth, back and forth. Consciousness must surely stand apart and if it is true that no memory is ever lost we are never really anywhere but where we have been. Yet what has been is, no longer. But is it our own brains that own all this? Consider that not to be so. After all, here comes another brain to take a part of you, your brain, by simply knowing it. A soul is a collective microcosm. People that assume there is no soul are in one way right. It is there with death. The imagination of people have waxed into thinking that as we walk about our soul is there inside moving arms and legs and everything else. But a soul is *outputs, not inputs!* Upon death it switches to inputting. Opposites are easily seen in the physical world. But, the opposite of the physical world itself, the spiritual world, cannot know one and the other any more than the negative side of a battery can know the positive side, and no more than one side of the coin could spin around to see the other. This, however, is not an attempt at scientific proof of the afterlife. It is offered to outline that faith is indeed necessary. *It is instead evidence that although we cannot observe these things in a lab that does not necessarily mean it is impossible* and to not look for evidence. But instead look for evidence of the impossibilities of impossibilities. Do scientists presume that all things may be observed and evaluated? Discover what is unobservable instead. Many scientists have theorized very convincingly about multiple dimensions. Some have claimed that we simply cannot use our limited perception to wrap our minds around those dimensions. Atheistic scientists, too, are looking for the answer. One way to enter this dimension that is fool proof is through the auditory cue: Think of nonVadic elements with the auditory cue of a metal prison door slamming shut in hell. We should own hell, not them. As for me I forfeit it, for the time being. P. **Going Home and Coming Down:**

“Become who you are.” -  
Nietzsche.

How do you “become who you are?” Listen carefully because my words are choice. You may be one out of the literal billions that are lost, fixed, and transfixed. By what? Primarily by the media. To further complicate it: by your own peers that are thoroughly lost. Take note of the opinions of others. All of them are used to influence you in some way or another. It may be impractical, though it would pay back in scores toward becoming an individual, not a socialized being, to thoroughly isolate yourself from the contagion: the media. In a time likely to be only 3 years, as research indicates this is the necessary allotted time to transform the mind, you could begin and end your very, very thorough brainwashing by the media. Take note of items of personal preference spoken and shown before you. It’s simple: be aware and beware of them. That being sufficient along with one more thing: fall back into natural attachment. Know this: *by what you like is from where you’ll find life.*

## 11

1. I declare a new way. I point my finger to where it begins: when death is removed. 2. In these days there will be some that desperately try to place it back. 3. They will only impart their own curse and what they bring will be opposed until death is abolished. 3. I assert that (wo)man will be immortal, and soon. Death will be removed under Abar’s purpose. 4. The kingdom of heaven has always been with us, from it’s early weakness to our current concentration of it and will be more in full, soon. 5. For (wo)man all things will be possible. 6. (Wo)man will travel effortlessly from any one point to another. 7. (Her) his understanding will be unfathomable- monumental, great. 8. (Wo)man will have all limits on them behind them as they become gods in full. 9. It begins and must be seen by you, my follower. 10. No grief will remain. No boundary not speeded far beyond by you. 11. Be at ease for these days are now. To know them is to know the kingdom. To be justified and blameless is to own it. To corrupt it is to be cast out of it. To repent is to return to it. 12. To declare The Kingdom is to speak the Word of Truth. 12. Yashua, Abar, has placed in my hands and my authority The Vadic Kingdom. Clovis is where it may be found. 2. To be clear: we overturn no greater authority above it that is already in place. 3. Abar is out authority. 4. The law, the government, the second authority.

That second should be considered carefully. It was placed by our God. 5. Be no fools, instead honoring the law. 6. Be here in number, but, being here, rest yourselves, and look to Abar for your future. 7. Be here, with me, and once here be called by me forever. 8. The CSB, too, is a word given by God. 9. Uniquely here what I say. Follow it uniquely. Therefore even when it becomes common it will remain unique.

## 12

1. Do you think that I lie? Do you think that I break hope, anyone's hope, or that I do anything that roots evil? I don't. I wish to see those that would, because in so seeing I would promptly remove them from my life. The tree in the garden was a thought, not a poison. They do because there is no doing above me. Know him, the new Adam. 2. He is my chosen new man, a new god, a perfect guide. 3. I do not declare this to him but to those that follow him. 4. I declare this: The New Eve is his greater, but only inasmuch as she follows. Eve follows after the male flesh that follows Me and by Me I perfect her without diminishment. 5. For this the promise: that you will be planted on the middle ground and when uprooted planted again and again, knowing worlds without count to embody and bring a perfected work. 6. And Abar has spoken to me saying that I am the lord over this promise. 7. And I prayed, saying "let it be, only send me to hell and do unto them as promised, for I take the Devil's cross." 8. I then fell into uncertainty. Abar then made it known to me that my punishment will not be as great, as it shouldn't, that my time there will be for a time and a period after which I will be uplifted . Once uplifted I will continue as it was made to be and remain. 9. For no man, no person, may have such a great authority without a partial condemnation beside it. 10. Lord God, Your will be done. Amen.

[>2. For Sale: Time!

In an age as fast-paced as ours the commodity of time provides wealth. Machines quickly spit forth most of what is being bought. That is in part because people do not want to expend time in making what is patiently wrought. It is also due to a consumerist society. Those that do invest time and patience into what they create stand apart. The more that it is seen for it's time-spent work the more valuable that it is. That is obvious. What should be

considered is just how rare it has become. A Vadist that works aptly and with patience will benefit from it. In more ways than that: she or he will also have pride in what is done. That is the selling of your own time. What is similar is the selling of time to others. In your salesmanship ask yourself: what brings quicker from point A to point B? What does that and does it well will sell. What does not will likely not. The quick arrival from point A to point B is what they want: sell it to them.

God called the same to difference. New ideas go as far as they are able to, reaching their end. Then, resurface some time later, whenever it is that the old idea may again be fresh. Seen as new and developed, it is in this way that the world around us is a circulatory process. A crook sees an old idea once highly profited on. That idea, long forgotten, is then resurfaced to his advantage, but he is only a crook if he knowingly does not accredit its source. We grow tiresome of our old ideas. They wear out. A purpose can only have a meaning for so long. Noone likes to do what has been done so often by others and for so long. We must have something “new” something “fresh” to preoccupy us away from thoughts of our impending deaths. God wants us to be invested in our time. He wants that preoccupation, sometimes. Ecclesiastes has said it all very well. Solomon faced the same dilemma as we, or as I, throughout his life. Do not use your wisdom against God. I do, sometimes, particularly to overcome an unbearable conflict against my values. But I have never committed to any heinous act either in plan or execution. I don’t deceive, though I could. I do not make scams to get money, though I could become rich in so doing. My cross is to bear what I don’t have. When it is that I would have to misuse and abuse someone else to get something: I don’t want it. So I work often. Usually with little to no acknowledgement, I work often. No matter what amount of time and patience I have in what I do it is not easy to be proud of something unappreciated by others. I could make a Christ!ian-only religion. I would probably do a great deal better that way. But it wouldn’t be me. It would be fake. I could become a Christ!ian and do it. But obviously that too would be fake. Perhaps worse: I would be a fake to myself too. Nevertheless it’s good at the end of the day to know I’ve done something unique, investing myself into it simply by being who I truly am.

[>3. The Parables of Adam:

### *Love Overcoming Death:*

1. In my youth love formed in my heart. I then said “Here I am.” But, still in my early youth, I came to know death. I then said “Where am I to be?” I heard a humbling voice and turned to find it. Looking, I beheld my loving father. And my spirit returned to peace.

### *The Danger of Power:*

2. Far into the past there was a moment that the first great thought was uncovered. It held a position of power to the person that uncovered it. For good or for evil the person had to decide in what way it would be used, if at all. The person decided in his heart to never use it. But each time he felt powerless he wished to use it. Indeed he would come to be bitter. So he used it. What would follow was the person became his own authority. He wanted his voice heard by all people. That person would later suffer under the greater authority.

### *The Unseen Good:*

3. There were two countries not alike. In one women were treated poorly. In the other women were given positions of authority. In the first was a dictator. In the second was a woman given the authority and power to wage war. Now, there was a spy from the dictatorship sent out to assassinate her. But it was not an easy thing to do. The man purposed to not return to his home and instead live there apart from it. The dictator, after some time, became worried about such a matter. But after a little more time the assassin was discovered to be there without legality. He was sourced to have come from the dictatorship and later found to be what he had been: a potential assassin and then executed. What would result was that the dictatorship would be bombed and eventually the dictator removed from power and executed himself. The dictator had loved ones which were not. Some of them were women. They were spread about to different nations in some instances. A few of them were brought to the nation that had overthrew that former dictatorship. Every one of them thoroughly denounced their former homeland and drew in sympathy. Because of sympathy *and equality* they received citizenship. Fear would fade into ease and later comfort. Comfort became happiness and a lasting happiness became patriotism.



### *Parable of the Lost Sheep:*

4. I once lived on a farm with a loving master and tended his sheep. One day I found that one was missing. I searched the outskirts of the land looking for her but returned home reluctantly having not found her. I confided in my master that I had let a sheep go astray and that it was now lost somewhere. My master comforted me and told me she was not lost. Instead she was nearby and he had been tending to her all along. The sheep was overheated from having grown such a thick coat, lost and confused. So my master had reluctantly shaven off her beautiful coat. He placed it in her room whereon she rested. She returns to her room to this day and sleeps upon it. And her coat grew back healthier and more beautiful than it ever had been before.

### *Parable of the Lost Soul:*

5. There was a man that had grew indifferent with the world. He felt compelled to leave his home and everything else behind. He did not thought to know why. So he walked outside and left. He was in the wilderness, walking for hours into what wasn't known, what wasn't thought should be known. Somehow, his feet knew direction. After some time and winding east and west he wondered into an abandoned dirt street and walked down it. He was parched and finally, he stopped. Looking about, he saw something that should have bothered him. Standing at a cross road he looked to see that the old street signs were covered in blood and all about him were dead animals. It transfixed him. In an instant he decided to change direction. And wandered further. He came into a back-roads restaurant and was happy to see: a family member working there. He was thankful to receive food and water, actually ice tea. He did not know it, but he nearly transitioned into the after-life on that burning day.

### *The Unknown*

6. Walking outside of a bad home the man went toward the nothing-nous. Seeing the thick grass as he passed his feet he felt at ease. Continuing to walk he decided to go to the pond near his home. Once there he sat for a moment and the cool breeze put him at greater ease. Leaving the pond he went through a glade of trees. Not knowing of them before he climbed up a hill to

pass. Once on the other side he took out his phone. He called his wife and told her he was going into town and would be there. His wife told him to get his \*ss home right away because her and his brother were in a serious dispute. But he was too happy to go home. Walking down the side of a river he made it into town. He paid the clerk at The Small Town Inn and fell asleep. He awoke to ringing on the phone and answered it. He thought it was his wife. “Wrong number” he said but heard what was a whores voice say “I’m one room down, would you like for me to make you feel good?” To which he said “Sure thing.” Soon there was a knock on the door and he was serviced. Returning to sleep and awaking the next morning he headed back home. Upon returning he heard some loud moaning and wailing. Looking through the window he could see that his wife was fucking his own brother. And that is why you should never own a phone.

### *I’m Dreaming*

7. I had a dream that a demon pulled me into the sea of insanity to drown me in my thoughts. I had a dream that a woman and I fell into a sea to die, but we washed ashore and knew we had eternal life. I had a dream of being in a building that I could freely leave. Inside was heaven. Outside was hell. On leaving I was accompanied.

### *The Devil’s Cross*

8. I am what others before me have wanted. I have been spoken to with a babe’s tongue from now until I was understood, and may now be understood. Speak now for me as I have spoken it to you. I give that your may give.

### *Sin*

A great king was unchallenged for a thousand years. He was too great to be conquerable. He remained that way never in that time over-taken. In his pride and being in his good nature not any slander ever spoken by him. Another spoke slander for another thousand years. At the end of a thousand years his enemy was believed, and the king thereby conquered.

### *Purpose*

I wasn't allowed to be a US Marine. I brought the Satanic Bible to boot camp. Later I discovered that it wasn't allowed in a prison. After that a Christian woman told me that God gives everyone a purpose.

### *Let There be Dark, and Yet it was Light*

The Devil has sought from the beginning "the perfect word." His defeat is this: that when it came he unknowingly created God's perfect word.

### *Heaven*

God showed me the sum of my existence and placed me in a building that was good. I was shown the sum of my existence and asked (by someone in the dread) "Is that it?" and was told "Yes, but there's one more thing," and I came to know that I'll be married to God.

#### [>4. Brought Into One Bible

All books are my bible. There are Ophir gems and rose crystals in one's abyss, and drops of rain are sweet to the tongue. Gems must be polished, water elevated before each are again buried. That's a component to human nature that is rapidly being forgotten. All the better: It doesn't change me. It only makes me stronger, more dense, more unique, and more complete. They are moving so quickly that their yesterday's gold is thrown out, landing right into my hands. Meanwhile I pull out material that is altogether free. They are aged. I am ageless. Meanwhile too they are being taught and brainwashed by popular culture that old knowledge is somehow outdated. They instead strive for the new and fresh. Bring it now beneath me and I'll refine it in the fire. Try to rob it and you'll fall under the sword. I resurrect too but not without first penning it to the devil's cross. I call on others with the talent to do the same in making the new Universal Bible!

#### [>5. The Magical Crystals for Successful Social And Environmental Harmonization -or- The Standard of the Worldly Oppositional Cult T.E.:

*The cult is at a deeper level than the Church. 2. In all, keeping in mind this: What is best for the group's prosperity? 3. Worship of perfection stabilizes the cult. 4. Cultures*

*that are not humble become war-like, racist, or both. We shouldn't be religiously prejudice. It's fair practice to return prejudice with prejudice, however, even then that is not always to our over-all benefit. We are redundantly many colors. 53. What causes others the greatest good but you the least? That's the entity of God and it must be destroyed.*

### Light:

**Adventure-** A person could fall into years and years of “safety and comfort” in his or her life. It could begin with a choice to play it safe. It could come back with a choice to relax. It could also begin with self-doubt or closed-mindedness toward the world. To not *enjoy* the world is the worst cause: it closes the perspective that there are many good things in it. Vacations are important. What good is a home, after all, when it is simply existence, some type of closed cell? A daring vacation is particularly good, with money set aside.

**Finances-** Money is material. Inasmuch as material is power, money is power. Money is to some extent spiritual. But only in an intangible way. To a thorough extent The CSB is able to teach about the use of money. It has often caused distress in both spiritually minded and non-spiritual-minded people, though not alike. In all that I have learned about finances I could sum it up to one important thing: you should certainly place 10% of your earnings into the future of your own prosperity. The Vadic tithe is a tithe toward his or her own future.

**Redundancy-** A redundant person will spread seeds far and wide where they should be thrown. Be redundant where you know you will find it in good placement. Maximize quantity. The old axiom of having quality over quantity is counterproductive among such a non-discriminating collect-to-collect people. They will insist: a brand is what is good, not what would be used to cheat on it with. Is aspirin not aspirin? A name is far better than quality. And with that is found quantity over quality which is the potency of redundancy. Sometimes you may want to do something good but then more of it is expected from you. Keep on doing the good that you wish to do. When you don't wish to, then don't. Practice saying no when you choose not to (do something good.) Do not expect someone else to stop at one (or two, or three, or- or-) it's in your power to offer something. It is also in your ability to pause it whenever you wish to, in

fact moreso the more that it is done that way. It is in that way you will be what you wish to be when you want to be it. Inconsistency causes us to not do something right, when it is that we break from an established way of doing something. But practiced inconsistency causes us to be more capable of doing more. Redundancy habilitates us.

**Taking Risks-** Challenge yourself: live. Take a risk: challenge yourself by improving the quality of how you live. Lighten yourself up in the dark. Make a bold move. Run, far away. Meet with the dangerous. Take a claim of mastery. The dull and colorless void could burst with color with one remarkable move. Make that move. Throw out all that would detract from it. Practice meeting a new life in challenge of your lesser before, relatively meaningless existence. Note that I said *relatively*. Things could be ever-increasingly better. And the propensity to become even better will come with ever greater ease. Do something even if it is not at all expected of you. Show others that you are a torrent of differences. Shut up all voices of self-doubt. In confidence take a singular step of self-faith. Having lost where you are: run far into the future with abandon to what was “a long time ago,” you: once lost without yourself. Now: be lost to yourself!

## 2 . Dark:

**Blackmailing-** It is among the greater acts of the cowardly to blackmail. A blackmailer takes what is evil and uses and abuses it against his or her victim. “If you do not do (this) I will do (this),” or more immediately “Then I am going to do this,” are indicators that you are being black-mailed. These people don’t care so much what you do and do not do. They are *insulted* when you don’t. But more importantly to them they glimmer at the thought of control over you. To have these occasional instances of control are the source of their bond to you. There is no help in having a good relationship with such people. These people are often in placement for what should be love over you. Even so, in fact particularly so, they do not. Despite what is lost from not being around them *you must not associate with such people*.

**Indoctrinated Thinking-** A Vadist should be wary of indoctrinated thought. Where it is that paper serpents are moving your fingers and you lose touch with why you do what you read, very well reading to do, that is indoctrinated

thought. *Do what you do because you are better because of it.* If you do not then you are using a false and unintended application of it. This book was not created to supply the misunderstood. A non-compulsive non-forced use of this book is appropriate. A compulsively self-hateful use of it is very firmly discouraged. If it develops you *and others* into what is, by your own terms *good*, there you go: it is then a good practice that will benefit you. In all of this a sound and common-sense approach is all that you need to have to benefit from any God-given doctrine. -The radio announcer wants you to walk around in their “prize” of a lettered t-shirt. The webmasters whisper behind a bush to take a gander and then when you arrive beat you over the head with a club. I guess that’s what you get for not being stupid enough.

This work does not speak of all and everything that I am. Sometimes it’s me, sometimes it isn’t, and sometimes it never was. But I am not a sell-out. The title of this book speaks enough against that.

**Nothingous-** It is decidedly “not doing anything.” If having done the same thing for too long you decide to quit you must have decided it was the only good thing to do. Having quit it, there is nothing much left to do. Therefore maintain a variety of things to occupy your God-given life. You do not necessarily need to climb up in the job ranks. If you are able to that it is good in itself. But more substantially give your future a hope and do something you would be remembered for. Either way: take a step toward good work by enjoying every part of it’s development and output. We all want to contribute in the best way we are able. Sometimes we do not know it to be that way (the best...we are able.) So we give up early on one thing to go to another, and another, and- and - until we’ve done many different things half-way, not that such a habit cannot be broken. In fact having learned many half-way things with a good investment of time could become many full things: with the breaking of the habit and the resolve to commit. A weak and poorly construed poetry book is the result of an easy-step-to-success society, much like today’s sloppy classical music. If something has value it will only lend itself to continual development. Give the world the best piece of yourself that you are able to.

**Perfection Unperfected-** Perfectionists like dead end roads more than a straightward path to settle at. Thorough work is good but must be done for it’s

own sake. Enjoying what is done will cause in itself to enjoy what has been done as it is complete. It's easy to be patient: simply enjoy what you can do, whether it's with pride or interest. There's a time for haste too. Either shouldn't meet the other nor dictate to the other (haste and time.) Be content with whatever state you are working under because discontent with discontentment is worse than contentment for discontent. There is always one summed up to be better than the other in the grand scale of balance and do but don't be unbalanced by staring at what you are doing. Fix your mind on your work instead of floating away from it and do not equate planning with actual work. Let your actions amplify your work: be understated. It isn't about being fully perfect. It's about seeking perfection. Doing so improves you. It's sometimes minutely as a here-and-there thing. It's sometimes spontaneous. It could be simple, such as asking yourself how you could be better understood, why and when you are. It's a sensitivity. It prompts. Therefore it enables you to sudden change for the better.

**Perversion-** Sexual fulfillment is sometimes okay, and sometimes isn't. When it isn't it's desperate, compulsive, taking, and corrupt. To spend a lifetime in frequent pursuit of it, ceaselessly at it's worst, is a perversion. Do not blend sexual fulfillment with mastery. If you are able to be content and satisfied with one partner then you are not seeking the impossible (every partner is otherwise desired.) It is good practice to be sexually content. You may "want it" so, so much. Consider this: that it's isn't as valuable as you may think it is. A human person wants to be the master procreator. However much they know or do not know it, they do want that. Behind it is just orgasm, flesh on flesh, un-hiding, revealing oneself. These are all better by a simply better perspective, perversion done away. The reason why pressuring women into having didilly is wrong is because it's wanting it the wrong way: only taking what is not wanted to be given and not what is. There are many promiscuous women to suit a man wanting it easy and free. Whatever it is you want, whatever, ask for it. If the answer is "no," then don't keep asking them, ask someone else. That's better than breaking hearts or having yourself suited into something that you don't wish to wear and bear. Look and ask for only the things you want, being honest.

**Regret-** You should know what could have been better. It improves your future. But detach what *should* have been better with conceptualized control. You cannot control “what happened” or “the way that something was.” Obviously, you cannot change your past. You can use your past to better your future. But in so doing do not be dragged down into some sort of pit. In a sound and collected way: move on. If you do not then self-hate and remorse will be carried by you. What was maybe *should not* have been. But it was. Do not lead a *could* have been from a *should* have been. Thinking “why wasn’t it this way (or that way)” poisons your present and possibly your future. Practice this: examining and evaluating your past with an emotional detachment from it. Doing so builds sound, clear, and rational logic. Do not un-rightly “let it go” because that is repressive (not a good thing) but instead look at it without an emotional attachment! Emotional detachment is applicable to all things in your past.

**Weakness-** Trash talking, particularly by men, is a honed and perfected art: who will allow it without a thrust of fist-to-face? Evermore challenging, until he accidentally does it to a cop. It’s like a fat ass that paces around: his body is somehow telling him it’s too much. When the good men that respect the law have to put up with it, they very well could become shitholes too. All roads lead to prison. Then, in prison, a once respectful and good person becomes a criminal. It’s an infestation: men should not have to tolerate trash talking obstructive shitholes. The police would say to let them deal with the law, but there are no laws against people yelling in your face and threatening you. It’s not “started” until the first punch is thrown. You could yell back but why should you have to? Before I am at where I am I took with me the anger of yesterday. I learned to disconnect myself from others at the very first sign of bitterness. I had to. I know too that as I get better because of it to not lax and gradually go back to it. I do not see bitterness as ever being beneficial to look at or to know. I will not develop a dissociated personality. Don’t approach a decision in weakness if it is yours to strongly make. For example, don’t answer the door if you don’t want company.

[>6. The Vadic Warrior: A Vegetas!

*Our One God from Two is glorified in the worship of perfection. Inasmuch as He is perfect, as we... and as we are, He is thereby glorified. We are princes under Him as*



representatives to balance, through perfect application of the New Word. The 5 attributes of a Vadic Warrior:

1. ***Nameless Power***- She or he does not have the need of approval from others by naming their status. She or he does things that others in their life could never approach the accomplishments of and yet she or he does not advertise having done them.
2. ***Unshaken Pride***- Through a pride that is hidden yet strongly their's, she or he advances and excels. Rarely, if at all, will a Vadic Warrior take backwards steps. Moving ahead, further and further on, she or he develops and progresses beyond what their limits of yesterday could not withstand.
3. ***The Hidden (Occult) – Driven Persona***- She or he does well to hide from popular culture to maintain a true being of self that is inclusive toward individuality. Not bonded as collectively toward entities such as Internet and popular engrossment of the age she or he maintains her or his being as exclusive and self-sustaining.
4. ***Mastery of Mind***- The Vegetas are capable of finding instantly broadly applicable solutions for the bulk of problems that they encounter. Having management skills that conquer the issues before them they know that very little of nothing exists which cannot be weighed and remedied.
5. ***Capacity From A Moderated Mentality***- Through duality the Vadic Warriors are capable of non-sided but instead often self-inclusive decision making. She or he has performed what was both, often to its depths or heights. She or he is therefore both angelic and demonic, unique creatures of God that stand in the middle ground. She or he withstands all pulling of the bands.

#### **B. When asceticism has a place.**

I have intentionally made myself homeless, even though here was no choice against me staying in my home. I was homeless by choice. Because of asceticism I can freely walk 20 miles. I'm more content. Because of asceticism I am stronger, more content, and more patient than I could have ever become without it. Asceticism is self-discipline through self-denial. Granted a choice,

most would not accept it and take easier routes. The fears a person has, even of death, are diminished through asceticism, even sometimes removed. The result is that ascetic persons have a firm and unmoved faith, more of a belief, in the afterlife and of a trust for God. Ascetics are more mature toward God, in some ways. Ascetics are healthier, thinner, develop better, and have all the other benefits that come with true self-discipline. They can stay calm and usually win their fights. A calm but effective fighter isn't jolted into mechanical adrenaline-induced response. Ascetics can sit in peace, they aren't frittered by boredom. They sleep more effortlessly. They enjoy their minimal indulgences more because for them it is not a compulsive intake, but something taken by need, not sought, but arrived at. To an ascetic a mountain looks like elevated dirt on the way to a friend's home.

[>7. The Circle of 16:

Imagine a circle with 4 places on each side of top, bottom, left, and right. A fully developed Vadist is on one of those 16 places. Other fully developed Vadists are as well. They may or may not be in the same place. Those that closely enough are, the same are your fathers (or mothers.) That is, while they are. The circle turns. It turns from one season passing onto another.

In its own way: imagine a musical staff with chords and non-chords. The chords are your sisters (or brothers.) The melody is life. Sometimes there is harmony. Sometimes there is not. There is always a chance for any note to cause harmony so long as others do not interfere.

[>8. Atums:

*The Holy Bible is often used as a meditative tool. Through these The Christian Satanic Bible too may be effectively used to meditate with. Even better! These will bring about more useful results. For a circularly balanced and seasonal doctrine to be true to it's nature it must handle over and under-compensation- with indifference. "Circularly Balanced," is different from simply "balanced." Perfected balance is dead. It's grey. It's lifeless, emotionless, and it is true negativity.*

Atums as They Relate to Magic Elements:

Knowledge develops. Knowledge is arrived at through trial and error. To construct together hidden pieces. Positive realization. Negative realization. Functional correlation. Beneficial circuit. Singular detail. Dual detail. Triple detail. Quad-detail. Creative knowledge. Numerated principles. Talkative essence. Balanced attainment. Optimal comparison.

#### Atums as They Relate to Spells:

The art of causing further practice. Success and failure as attributed to perception. Developing meta-cognitive comprehension. Un-obscuring relation. Conditioned results. Determining function. Controlled responses. Involved in manner. Unrealistic model. Realistic model. Learning characteristic. Proportionate realization. Timely response. Heavy difficulty.

#### Atums as They Relate to Parables:

Tending to the unchangeable. To know through process. Intrinsic interpretation. Harnessing perception. Sectional association. Broadly applicable perspective. Idealistic learning. Actualized engagement. Paying attention to example. What resembles as a whole. Absence of practicality. Presence of application. Constructive advantage. Fixed visualization.

#### Atums as They Relate to Behavior:

Knowledge resulting from choices. The art of causing and reinforcing repetition. Chaos is not mediated. Motivation through conflict. Situational resiliency. Contrasted eagerness. Responding to tasks. When a personality like another personality. Cultural apprenticeship. Elaborate purpose. Fail-dependent. Involuntary participation. Strategic modeling.

#### Atums as They Relate to Augmentation:

Acknowledgment of the physical world. The physically represented storage of knowledge. High ratio of gain. *Certain* Explanation. Promotional permanence. The linked process. Automatic consolidation. Spirit of motivation. Occasional gain. Suppressed intervention. Enhanced optimal difference. Periodic increase. Built-in misconception.

### Atums as They Relate to the Occult:

Quantity should be handled and organized. Reinforcement of structure. Practice of individual knowledge. Natural momentum. Shifted approach. Objective diagram. Conceptual mapping. Topographical analogy. *Ex-*Internalized discovery. Reducing limitation. Expanding beyond a solitary expression. Science of addition. Relative feedback. Unknown block.

### Atums as They Relate to Ritual:

Release of emotionally stressful tension. Skill through knowledge. Determining direction. Space of mind. Internal presence. External presence. Declarative interpretation. Dwelling inward. Delegated learning. Meaningful characterization. Reinforced performance. Excessive reinforcement. Suggestive involvement. Concrete instance. Unshaken placement.

### Atums as They Relate to Esthetics:

Esthetics are mastered through approximation performed quickly and accurately. Linear connection. Material affection. Internally relating to the external. Material fallibility. Environmental stimulus. Proceeding appearance. Situational approach. Proposed attributes. Conditioned stimuli. Ethical development. Momentary derivative.

### Atums as They Relate to the Church:

When it is that cooperative problems are solved through a group which cannot be competently solved alone. Being self-mediated through a group example. Defining problems from a broader perspective. Accessing capacity. Situated experience. In harmony. Effective effort. Ineffective effort. The saved environment. Delegated response.

### Atums as They Relate to the God-Names:

“Characterization” is the key word, to illustrate: The (Wo)man of Abar came to Polivik. Polivik had that person restore the land to great beauty. Polivik then placed the (Wo)man of Abar at his/her right hand side and declared (him or

her) through Ro “Abare.” Or- more simply: The doctor told his patient (Hsing) to better her/his health. He did and came closer to becoming phoenix.

### On the Study of Combinations:

Maintaining and transferring comparisons. Uncovering sources. Using memory. Simultaneously occurring instances. Time spent. Identifying relationship. Generalized direction. Encountering differences. Achieving reconstruction. Proximal conservation. Predictable contribution. Ever-expanding availability. Precipitated endurance. Auto-reconciliation.

Intelligence attracts intelligence. The stupid become more stupid as the intelligent become more intelligent. Cultivate your intelligence and you may become wise, but mix intelligence with stupidity and you’ll become a fool. That is easy, too easy. Stupidness must be detested, or else it will become attractive. With whatever “negative quark” you may have in your thinking, remove, demolish, diving ever deeper inside, to perfect your thinking. Those negative quarks will then fall into place as an abomination. They absolutely should not be sanctioned. Perfected thought awaits the ceaseless, the stringently thorough, if that promise could be met. Just know that behavior and habit dictates a path. Don’t bother seeking universality. When you think to yourself and come to believe something false, that is a quark. Wash out all quarks by rightfully correcting them. To correct them know instead the truth, with emphases. If you do not wash them out you will have imprinted into your mind lingering falsehoods.

### [>9. The Occult Grimoire:

This book is the author’s Occult Grimoire. An occult grimoire consists of pieced together atoms. As you have seen they are *ideals*. They are not defined or offered explanation. To instruct *why*: if I were to offer definition and explanation to them it would be a piece of my own imagination instead of a piece of yourself brought forth. *Individuality, choices, and personalization* are the hallmarks of Vadism. If it is of you: it breaths for you. The platform is there. What will you construct upon it? As for symbols, deities and spells: they are found here in *The CS Bible*. Each successive grimoire will be better than the

previous. *The Occult Journal should result in The Occult Grimoire, not vice-versa!* It may not be known now: but creative potential rewards what is expended.

[>10. Magical Practices:

**Alchemist.** Extracts and chemicals are easily acquired. Unique methods of using them, or at least creative methods, are known by an alchemist.

**Alterator.** Upon examination of the spell book it may be clear that the behaviors of individuals could be modified to suit the needs of someone. That is the art of the alterator. What the alterator does is not necessarily good or bad. It is simply in the alterator's nature to manipulate instances of outer nature.

**Numerologist.** The number of Vadamism is 16. The more that a Vadamist is in understanding with the number 16, the more in tune he or she is with it, the greater there is a connection with like-minded Vadamists doing the same. One is the number of origin. Three is the number of creation. Four is the number of stability. Five is the number of grace. Six is the number of Satan. Seven is the holy number. Eight is the number of balance. Nine is the number of "the unknown," or what some have called "the beyond." These I have spent a lifetime to consider and believe to be true. I do not, however, believe that absolute truth can be found in ideological numerology.

**Occult Component- *Knowledge is power.*** The formula for being an occultist is in the depth of information and its use. There are shades. For example, one may analyze which words were used in a decade to determine the way in which people were communicating. To apply depth: which words were used and by who. Further depth would be by what gender. Depth should keep on track or else it's a shade. Apart from connecting directly the side-task of shading (e.g., analyzing cultural variances of the time between genders or behavior, topics which are not as strongly bonded from the original use of information) Observing deeper "by what age of the gender?" Or "in what location?" It is important to know the truth, actuality versus falsehood, when an occult component is searching for the use of information. The Vadamist is very capable of expanding their thought into the universe inasmuch as they know that universe. You can only travel so far into outward space before you are

alienated. The inner mind is very capable of knowing the outward and even examining it. That this is done from within marks it as metaphysical. It's astral projection ready-packaged and actually works when it's opened. There are closed thinkers. Most people are closed, only ever knowing the upfront and too afraid of that side-parted demon they can't gaze upon. Some will be triggered into greater, more complex thought, but there are very, very few that will. To illustrate a trigger: "FIGHT FIRE WITH FIRE," Consider it. Then do you fight fire with water? Consider it. Then do you fight fire with ice? And what of the cold hearted?

**Occult Healer.** The occult healer uses applicable behavioral spell techniques for the betterment of another on a one-on-one voluntary basis. Consider the Oppositionist spells as a type of derivative of the psychological DSM. The occult healer must begin with the knowledge, found on his or her own, in answer to the question of how they may help. And more importantly the question of *how* something may help. This cannot be done without test, observation, and honest perception. When it is that the occult healer has found these he or she honestly DOES know what she or he is doing. Then it may very well be that (s)he is an occult healer. There is one very important consideration: the behavioral spell book should be used on the spirit, not physical or mental body. These do not heal the physical body beyond what the spirit can heal it. You cannot heal a broken arm with magic, nor a viral infection, nor stop hallucinations. That set aside occult healing is still a wide and applicable field.

**Prophet.** Be aware of what will happen beforehand while the dust is yet settled: walk ahead of your own time. A true prophet has no hidden motive. A false prophet is using a craft toward personal gain.

When it is that the rains are no more by this we know the sun is dying. There are no perfect systems, even the solar system is imperfect. That chosen ruler *The Anti Christ!*. That man made embodiment of an evil-guide. To think now what we had since dawn sought: evil-wise, without truth, a fist of iron refined for unknown ages. He captures the hearts of the people with one clench and with another fist, their minds. Breath, sweet as life but as foul as death to our God. Sweet. Enticing many. Whose reflection can it be seen but only that of Satan? Who, though downfallen, may now garner reason. "As you want, as you

need, come unto me to find what you desire.” A compelling tongue, though deceptive, that tongue having dictated to man. “Man, be animal.” The beast however slain and with it man’s embodiment of evil, that the satanic sacrifice by Christ! with an unbridled hand of purity. The Thinker has laid out his masterwork ”The Christian Satanic Bible” Now, we look into the darkness of dawn. Pouring tides of the timeless sea brings forth what should have never been. In the silencing hush comes forth: The AntiChrist!!

All philosophies and religious theories of the past have sought stringently to bring about a balance. They all think they can put tons into their side of the scale, without knowing or daring to presume that balance is not one-sided. So they throw into the other side of it devils and their nightmares all the while struggling for any drop of power they can squeeze out to extinguish such things. Then along comes Satanism, which is justified by itself. What fools forced out a way, these Christ!ians. The part that’s distasteful to me is this war they face is seen to them as salvation. Then who saves them? It is unfair and unrealistic. You could very well predict much of the future in what I’ve just said.

#### [>11. Treasures:

On the “handling of treasures:” It is natural that a Christ!ian-Satanist finds finances to be a difficult thing. That is the topic here. First, I will outline the concept of “treasures. ”It is a good thing to not be aligned with popular consumerism. Instead, be unworldly and practice “non-conformist materialism.” Do not buy things to be a buyer. Instead, buy things to be a holder to things exclusively your own. “Look, I bought this” causes a pleasing envy from others. Sick! “I too buy.” Even more sick! Unlike non-conformist materialism it is consumerist materialism. Materialists in general are collectors of worthless stuff. Non-conformist materialist do not become impersonal slaves as such. People will still appreciate you for your stuff. But your focus and enjoyment of what you own will not be weighed down by it. As a non-conformist materialist buy things that fit your taste and not what *should* be. Not that but what in reality is. You will know better what you are buying for yourself and what you yourself like when you stop buying, by proxy, for others. Then, your material shall be as treasures and if it’s ‘God-given’ then God be exalted. Do not store all of your treasures in one castle, or even the same



county. That which you have your name (ownership, title) firmly embedded onto, that is what should be placed further away, inasmuch as your name on it is exclusive. Remember: do not give without obligation from the lender to return it to you in interest. What should you give? Give what is in your surplus, your excess. Inasmuch as you should, bind that obligation. It is a vice to buy what doesn't have a lasting fulfillment, whether it's a part of a lasting fulfillment or is in full as is.

[>12. Cult Policy:

1. It is a practice of the Cult to take the side best known to be an outcome toward final victory. We call these "truths." Nature, for example, will win out against any type of humanly spiritual self-deceit in opposition to it. It is for that reason that the Cult is abundantly carnal. Carnality is considered to us to be a Truth.
2. Collectively, as a Cult, we are not politicians. The Cult is not politically involved with any country. We encourage observation over involvement. We support Separation of Cult and State. This is not due to Christ!ian downgrading. It is because, historically, religious power has caused dire consequences. We consider that God Himself may have caused that separation.
3. The Cult as a group is given life by each person's connection and involvement to it. That connection and involvement is the life of the Cult group. We want more life for the Cult group. It is our intention that each person feel they are a part of us and belong and so we treat each person accordingly. Ownership of the Cult is personal and held by all members individually. The nature of that is what makes us the collective whole we are.
4. It is in our best interest to live lawfully. It is in our best interest to treat others in a sound, collected manner. It is in our best interest to back off from any dangerous public disturbance. It is in our best interest to steer clear of organized crime. And it is in our best interest to presume the worst to come from what is not good.

5. We disassociate religious right with public right. We do not in any case believe that our religious freedom gives us greater right over another. We do not prevent another from making what he or she considers to be a sound decision, such as receiving a medical procedure, controversial or otherwise. Likewise we believe that choice is only choice when it is allowed to be: which we allow. We give our followers the right to make their own choices. However where it is that someone's poor choices effect another in a negative way, the person effected by them should consider if he or she should act against them and in what way.

6. We are NOT a money-based Cult. We DO NOT collect donations.

[>13. Worldly Oppositional Cult Membership:

*Do not pay money for membership. Membership is free. If you do pay then you've been conned.*

No member is by Cult-right of authority over you. That would be a false right, contradictory to what we are. We do not recruit new members. We open the door for others and do so in a way that invites them in. But we do not push anyone into joining. There is no "base." There is no primary congregating property. We are more like comrades than like a members-only social club. All people are free to use membership in any way that they wish but it is up to individuals to determine what other individuals are to them. The key phrase to use is *merit what you are*. There are no initiation rites. Anyone wishing to be a member should instead ask their self what they should do with membership because membership is free.

[>14. Worldly Oppositional Cult Organization:

*Form a group calling it whatever you wish. Structuralize it with this text. You will then have created a Worldly Oppositional Cult. See how well you may align your group with this text and encourage your loved ones to do the same. The results could very well reward you.*

One to bring

Another to multiply

Yet another to bring back what was lost  
To multiply that  
And to those who preserve...

Defensiveness sums up social unease and unhappiness. The shy should *practice* speaking. *Group meaning is healthy and worthwhile to pursue.* Man cannot thrive and be happy alone. It is processed in ages of development that man survives *with* a group and, perhaps more important to consider, that man *was made social.* It is unfortunate that this is used criminally (through criminal prosperity in unlawful groups.) To whatever extent it is, it often is. It is the goal of a criminal to have advantage of what would be an otherwise strong infrastructure. With all that you have read here, it is our hope you will join us, but a greater hope you have no inner conflict with us before doing so. We are a collective of a remarkably different people and together make meaningful changes with a zest for life. It is our dream to never falter and fall apart. Instead to retain each person among us as a valuable entity full of potential in both the present time and in the future.

*Oneness-* The Cult is a place where you have the right to be Vadic. Those that are not team players should be excommunicated. Unity is expected and encouraged from all members. The Cults are places where you have the right to be Vadic. Maximum recruitment is an art and a joy that should be indulged in. We are our own people, each with our own identity. But a large part of our identity is us one in the same with the other selves. The group survival is like a lion, when our numbers are large, but like a sheep when dangerously low. This book is inexpensive. It will always be priced at minimum profit. Vadism is more important than making a few bucks. If you want to lead your own cult, I ask that you do two things: First, that you use my book. Second, that you compose a new testament of your own and use that too.

[>15. Testament:

*Briefly stated, but essential*

The developed and refined Christ!ian-Satanist who had spent time to progress (as far) provides her or his own testimony with a new expression of the 16 outlines. This is as it suits him or her. Having done so public-ally with

meaningful results the Christian-Satanist has then become an ascended Christian-Satanist. Be patient. Development is the idea. Such a testimony is from a Christian-Satanist's evolved mind and given as witness under God and Satan. There are no short cuts of true value. This book was written by precise-use of words (such as using optimal synonyms and optimal construction and assembly of parts of speech) which was not necessarily conventional, and in fact sometimes difficult and bothersome, but never without consideration to ability in what way that aim was best met. It uses balance of meaning and to-the-point relevance in order to ensure that understanding remains intact. Differences were applied in a redundant and challenging way: in order to ensure that it was not simply created under and for one mind set, which is to say, my own, but instead applicable to a broad audience. Be all things to all people. Until he or she compiles his or her own testament the Vadist carefully distributes this one (The CSB.) It is done either digitally, paper-based, or both. Once the Vadist compiles her or his own she or he then must find the drive to distribute it: which is easier if step A is taken. To be clear: we are not "the one" religion. We are not the walking embodiment of perfected religious fulfillment "there's no other but us," we aren't that way. Life is about differences, what is all in well with one is evil to another. But what we do know, unlike so many, is that we are NOT "the chosen religion." There's no such thing. Whatever other religious choice another has committed her/himself to must have been a good choice for them, at some level, and maybe even fully. If there's evil then the weeders will uproot them. It's not our place to. Many religions recruit such weeders. They pluck up roses and de-thorn them. They support freedom of choice then make them choose them. They're all dead roses and dandelions to me. I do what none other has done and suggest that a follower makes his or her own, with his/her own church, text, et al., or by an existing set of the same, in any combination, with addition, subtraction, multiplication, division, whatever: to equate his or her purpose perfectly. What we have done echoes into what we do. That echoe reaches out into what will become. What becomes has already been done. With or without identity time is a circular, changing balance. I have called on those that endure change. If someone were to come upon the only reading left of this book, being the only remaining reader, that person is it's only possible cause, an origin, it's new creator, a singularly remaining power of (behind) it. **B. The Shade Outline:**

Each sentence is taken and given a shade beneath it. Shade: Something that is close to meaning the same thing but isn't the same thing. It's simple but powerful. It expands upon every part of it. It's limitless. In fact only a small portion of what is written here could become volumes.

[>16. The Book of Jeremy:

1

1. UDJAT! LYNN. NILE OF MY EYES. MY BEAUTY OF LIFE. BEAUTY OF MY HANDS. MY RIVER OF LIFE. MY EDEN. MY EVE. 2. WHERE have I been? Where is it that I should be? I have no final answer. I have no final solution but that it ends in going to You. 3. MY song, for You, the strain of my soul, the outpouring of what I am. Yet lost. Yet I am looking for You. 4. MY faults are many and all about me. My mistakes are countless. To You I look to resolve what wasn't. What could have been. But never was. 5. MY sight fades. My flesh is wrecked. The storms long forgotten. In the wilderness abandoned. My hope is a glimmer. My ego is vain. Yet with You I could stand. 6. IF but I, could be greater, with You I would greatly stand. But I, so weak, and yet lean to what is, in the end is it mere vanity? 7. *Flesh is the only good thing that you have made, without them the hard wood is useless.*

2

7. Mine eyes have seen evil. Evil is the roaches' captivated indulgence of eating feces. 8. The worse of all evils is the kidnaper. 9. Punishment has not stopped these. 10. An evil man has thoroughly fooled himself that punishment is not valid. 11. God, You are wise. You have hidden punishment from our sight. 12. What is life if we had all of the answers? 13. If we, knowing that existence were everlasting, what then? 14. It is natural that we *know not*. 15. Where does it all lead to? There is no final resting place of want. 16. Want is never satisfied. 17. The result of sin lends itself to more results and it doesn't end there. 18. Teach them, LORDY, to be content. *Or else we'll have to suffer them, until they are cut off from the plane of existence.*

3

19. I would say: "destroy it all." I have, but it is mad. 20. There is no life to those that never have to rebuild, to refine, to restructure, or to find. 21. Without what is lost there is nothing found. 23. Without what is found there is nothing gained. 24. Without what is gained there is nothing lost. 25.

Without one there is not the other. There is, instead, nothing. 26. There are two. I have seen them both. I have endured deep seas to know *them both*. 27. What have I to give You? It is yet still in my nature to give you *both*. 28. I cannot know. And it is pain. But I cannot know if you have purposed me to give you *both of them!* 29. I have certainly cursed at you. I have thoroughly and despitefully denounced You. Yet I return to You. Time and again you will have me beside You. 30. But what am I to think of it? I am myself very deeply *cursed*. 31. Yet I stand firm. For most part, I progress. It is in the smallest part I digress. My mind wishes to know itself. 32. Speak to me, LORDY LORDY, so that I would not speak to myself! *It is my prayer that you destroy yourself and become lost in my dreams.*

#### 4

33. I am not a prophet. My prophesy has no validity. 34. I am not what I am not. 35. I am no great distinct man. 36. I do not have any truly remarkable talent. 37. I have not made a meaningful change in any part of the Earth. 38. In a brief time the memory of me *will be* washed away. 39. I do not stand apart. I do not claim to be anything that I am not. 40. If I am not alive, here-say has no value to me. 41. It is not meaningful for me to have meaning. 42. I wish that I would live. 43. But I do not extend my time, here. Why would I? *Being a false prophet is my only purpose.*

#### 5.

44. Satan is the God of perfection who looks unto us for His perfection, apart from Christ!. 45. You are the God of perfection who abolishes Serpent Christ. we represent a balance. 46. We worship You in name: Abar, with which we embody a balance. 47. The Holy Trinity not denied, we carry a part of our own strength. 48. Without which we fall. With which we rise. 49. Though through both sides we prevail, remaining centered. 50. Who are they of which walk in the dark which shine the light upon us? 51. They glory your name in full. 52. We lack what they are not. 53. Therefore, let their names too be gloried. 54. Do not part from us, Lord. 55. May we have you with us in these turbulent times. And onward into eternity, never to be parted from you, and never to be separated from you. 56. We lift your new name upon the heights of your creation- Praise and hail Abar, king of all that is, the Lord over perfection. 57.

Elohim, Jehovah, Adonai, *your name has brought only pain*. We are comrades of Satan. Hales. Amen.

I am the son of reincarnation. My workers with me must bear the pride of being like me and unselfishly. I have found a path that no other before me have taken and did so at the risk of dying. At the risk of drowning in the deep sea of insanity I clung to what preserved me and only what is shown to have preserved is given here. That drawn into the heart will be seen by the eyes, and that taken with the hand will corrupt the heart. Vadism, by its design, grounds you into the middle grounds. Now, walking with me, leave, and walk alone. Walking alone, walk like me, keeping a sure pace. Go then to where I go: down the middle road.

### *Book Three...*

#### A. An Undefined Faith

There are many now and there are sure to be many more telling me that I cannot possibly be a Vadist. Some call it a contradiction and one person special to me called it a paradox. I love God. I love the Devil's work too. I love both. I believe that Serpent died on the cross and was resurrected, rising to God's right hand side. I don't do things that damn people or murder others by telling them to sacrifice people. I've done nothing inexcusable to God. I am in right terms with Him and always will be. If I am dark, and sometimes I am very dark, my thoughts do not dictate my actions. I am very capable of thinking evil things that I don't act on. I've been that way since birth, and it isn't going to change. I like metal, like Slayer and Danzig. I even plot evil that is never executed, evil that never had hope to, far too far-fetched plans are unachievable, so I let myself believe that they may be. I may say hateful things to people who violate my principles, values, or sensitivity, but they are just words. They'd love to beat me up for what I tell them but I want to be justified with the law. I say what should be said causing aggression from others that I simply do not share. I have my own way of turning the other cheek. My psychological makeup is very accurately Vadic no matter counterarguments of those that assume to know me better than I know myself. Vadism is a mystery. It's depths and heights may never be known.

I have made every possible attempt to make an outline of better living and improved thinking for those that would be taught by me. Not only that, but an outline that enables perfect living and perfect thought. After all, we *are* the first to rightfully call ourselves the mothers (or fathers) of perfection- through religion. I want to lead us to taking away old names so that we can come with a new name and a new religion. When I say “Abar,” it is a name I chose personally for God. You may choose a name for God, too. Because, why would I do something that I restrict others from doing? Ages and ages of identity have given a name what it is. That name, Christ!ianity, becomes nothing but what Serpent Christ! has said without it. One day they will look onto us and call us true Christ!ians. Those that put to work what I have written here will have gained a mastery over the new tribal culture of earth, as in the shadows. “Vadist” will be come to be known as a tribe of mastery on God’s new earth. In God’s new tribal earth a Vadist will say one to all others “no fillers please, and the herbs do no good” while those not knowing will eat weeds and will pay for the expensive artwork on their mechanical devices. Be hidden under a name. Give scorn to those that would name the finger they point at you. There will be those that will tell you that “a Vadist cannot go to heaven” as though they own it. These are those who think falsely of you that you do things in ways you never would and lay in bed at night pleading and praying to Satan. We aren’t that way. We instead say that heaven may be for everyone, and sought and obtained by anyone, and we will someday be seen showing it. The pulpit pounders, the bible thumpers, the helplessly illusioned, they are the damned. What we do is hidden above and below grace. Remember what I’ve said: “Christ!ian,” and “Satanist” are only words. Like symbols they mean nothing but what intentions were placed upon them. In a strange quirky alternate dimension the symbol of Christ!ianity could have been a pentagram. “It’s a star that is also a cross. It represents the messiah through the universe.” These are just symbols and names and without tangible substance. The word “Christ!ian” doesn’t mean saved. A saved person *can* use the word for his/herself “Satanist,” and still be saved. It all depends on what the word is used for. We have come into an age where words are like infections. Words have been changed, yet mean the same thing. Let me accredit George Carlin on that point. He pointed out that no matter what you call it “shell shock” is still “shell shock.” Anyone may use this religion (of Vadism) and call it something else. Anything else. I go a step beyond what George Carlin said by stating that observation is more



important than language. And so, the Vadist who calls him or herself by any other name is liberated. As for me I cannot resist the beauty of it. It's defiant. It's blatant. Yet it doesn't hold me. It doesn't control me. I'm too honest to myself to let it. I have a name and it is "Adam." God gave me that name. He didn't forget it and start calling me "Christ!ian." I don't defy what He has made me by saying "I am no longer Adam," "I am Vadist." I'm not. I worship God. I try. Let me tell you this: Be warned, religious leaders and groups of all sorts would control you by the value you place in the name behind their organizations. You would then no longer be you, but the name of the group. Some are even sinister enough to devise ways that you would never measure up to a name, such as Anton LaVey. Don't be deceived. Don't be controlled. I have done my fair share of homework on religion. Religion has a way of causing over-devotion. Even good religion does. From time to time take a breath and get back to yourself. If we are a minority then all of us should lead. If we are a majority then all of us should serve under one Lord, Serpent Christ!

#### Values of Damnation-

1. Faith in Self/ Self inclusiveness- When you have separated and glorified who you are apart from what others would have you be or what you otherwise wish to be through them then you have found self-inclusivity. You will then be your own god in a pursuit of daily freedom from the lesser life before.
2. Marriage (To Satan.)- Do what evil would have you do and give yourself to the depths of the abyss. Speak the evil in your heart never letting it be voided, muted. Learn in however long it takes to learn the worthwhile knowledge that you are a singularly living entity in a world of others. When someone tries to rob who you are do not allow them to.
3. Flesh Worship- Is the flesh not a wonderful thing? The human animal loves it more than the other animals, when it is that they have it. We go about in clothing and hide every animal characteristic we have. But when it comes down to it we all like flesh on flesh for every sense we can embrace it with. Love is one thing, but the flesh should be placed before it. Do not be too afraid to make others more sexual.

4. Being Bold- A fearless life is very dull. There is “no guts, no glory.” Don’t be shy. Don’t run away from people as though they are above you. If you want something then find every way that you can to get it. Don’t overwork yourself, either. Often good enough is good enough and too much time invested in a singular thing isn’t going to bring as much success as quantity and well-placements.

## B. Dimensionaries

Humans are beings that have been exiled into the purgatory that is earth. All souls have always existed. God placed our souls into the flesh after we wandered from the purity of heaven and began to dream. We have awoken into the flesh. Our mind will go back to what it knew more strongly before (heaven) where our judgment of what comes next will be laid down. Vadists are the helpless dreamers in the universe. We’ll always go back and forth.

We (Vadists) are the Sons and Daughters of reincarnation. A purpose has been given us to fulfill balance where we are sent. When we die, we come again in the flesh. We do not fear death or dying because this faith is especially natural for us- more of an undeniable sense, which is faith from above. We will go from one world to the next and the more often that we do the greater our awareness becomes that we were reborn, when we are. Having a full awareness of our deathlessness and our mastery of causing balance we will become gods like Serpent, whose purpose too is similar, though not the same (His purpose was to lift up into heaven, ours is to anchor onto the middle grounds.

## C. The Truth About Christ!ianity

Inasmuch as legends have been inflated and exaggerated Christ!ianity, too is inflated and embellished. The truth is a man grew up and became grandiose with the spiritual content of the bible. He came ego be believed and the grandiosity, from a base of biblical engrossment already there, gave itself right His speech was flooded with the pride it came from .This man, Serpent, very well convinced his disciples, some of them, those who’d he shared immortality and power of heaven with. Like one story not told the same as the chain should connect Serpent became miraculous. Years passed without Serpent and

the disciples had, all the while, become so enveloped in what he said that what was originally said became perfectly said, changed in their minds over time, a Serpent became all of everything to them, by that time. John in particular made Serpent more poetic than he actually was. They thought he said what he said the way he said it. But he didn't. Over the years piece by piece, part by part, words changed as what he said was naturally perfected in the minds of the disciples. The "disciples" gave their selves liberty to add things like a virgin birth and king of the Jews disputes, whatever empowered what they wanted to have power "by the UnHoly Ghost," by rumors, but others that were mislead or simply for their own empowerment. But I do not think the world is so goofy as the story would have had me believe, not in any age. Serpent was a man with a mental disorder. The "disciples" had a big mess to unravel. It goes no further than that, and they deceived their selves thoroughly.

#### D: All Roads Lead to *You!*

The all roads lead to you principle, is: What others refuse to believe about you is forced into their belief, anyway. How that principle is applied (will be) measured here.

1. Apply it to individuals, not people as grouped. The enemy to it's application is the group, because they will collectively believe each other against you. Together their counter-belief will empower them and discredit you. If you aren't around, they're less influential toward each other.
2. Remembering what you say, many times repeat what you say and with consistency. They'll be bothered, resisting, until they give in.
3. Imply in some ways that it's possible for them too, if they show disbelief.
4. Concoct proof.

5. Have it made possible, not necessarily likely, but have it possible. Don't say something like your previous generation grandma was burned at the stake in Salem.
6. Add a promise of reward to those that believe you and a punishment for those disbelievers.
7. "That's like me," convey it. Blend it into your daily life. Do one thing well one time after a long period of persistent disbelievers bother you and have it evident by many that you did do it. In that way lies are more believed, given their own amplification later: So use it.
8. Occasionally, and with different people each time, but not all the time (occasionally): Say that something will happen that some sort of psychic prophet would only know. Make it something that is likely, but only you know it to be likely (or at least you and not the other.) Or else say the dice will give you a 6 to 6 different people, each apart from the other, if you get my meaning.

#### D. The Nature of Success

This is how we progress: unpredictably. We can (and often had) said, many years ago, that, many years ago, we'd have gone to mars. We haven't yet. But look: we have so many things we didn't think we would, and computers have advanced far more than we thought they would. So instead of going to mars as was decades ago, we'll be going better equipped to. Think of it as parts coming together exceptionally, yet the further, less wanted, sometimes simply unnecessary tasks, are not arrived at so quickly. But remember that things come into existence that we didn't thought would. To predict these things we'd have to be some sort of greatest inventor, with an imagination that no other before had. Our imaginations are too limited to think up such things as the internet, many decades before its conception. So, we progress *unpredictably*. To know this as a truth I can add one more thing: there are far too many

variations for the human mind to be able to consider in order to know the future. Quantity increases the likelihood of success. Quality gives that success, well, quality, and gives to it a lasting value. However, quantity brings better success than quality. Many musicians gained everything from where they didn't expect it to come, from songs/compositions they didn't like, were even ashamed of. To have success, work for it and work hard to increase it. Most of the time, much more often than not, there are no short cuts. By its nature success requires faith and determination. For long the one who had gotten it had been persistent. Success could drop to failure, suddenly. The best you could then do is to pick yourself up and climb up, from rock bottom. That's less likely as long as you continue to maintain and preserve success. Keep your ego under control. Lofty-headedness, and overconfidence that comes along with what you have gained, could ruin you. Things fall together in a way that they must have in order to have ever become a success, sometimes in the only way they could have, which is very specifically. Remove one component to such things and they'll have failed from the start. There are many that have put together something, having prepared it early on, to find that it was their drive to perfection before its assembly that was to create its success. They don't always know this, but it's often been true. They even assume all along it'll never be good enough. Then that perfectionism brings its success. Quality, quantity, unpredictability, and persistence- These four are good to know if you are looking for success.

#### E. Preparation for the Vadic Church

Those that would prepare their selves for the coming of the coming of the Vadic Church are best prepared by living with others, such as in grouped homes or with room-mates. Though conflicts may arise by living with others, tolerance of social conflicts and the development of social skills will be as valuable as gold, at any time, and in any age. If you are in prison, that counts too, inasmuch as you do good and well. In preparation to being a priest, you are best prepared by attending other churches, as many as in your town (as is practical, useful.) Those under apprenticeship are best prepared by becoming open to what is taught. Work, too benefits the apprentice, because only work enables better work. A priest should come to know the meaning behind discipline. A king may "never" be a priest, though a wiping boy certainly can,

and a king too, if he became one as the legend of Leo the Lionhearted. In the right time, place and under different circumstances what would not lead to priesthood may, and those may be changed, to some extent, sometimes, in great extent, and so most are qualified to be a priest. Those that have scribed this philosophy carefully and shared it, they are taught well enough by it to be named priests themselves, after what necessary time has passed in so doing. They must fit what they have learned into practice, to arrive there. A person of fame and wealth is qualified to teach whether or not there are any (nearly always only a few) against it. Those of their own building containing followers can't productively be spoken against: They'll do what they do and keep what they have no matter what anyone (including even me) has to say about it. What qualifies, let it qualify. What is good in your eyes: Follow it. What you are able to do, do it, because qualification is the only pre-requisite to Vadic leadership.

The most effective way to prepare the world for Vadists, to bring more into it, and to bring about more churches is simple. IT can be done by anyone and that is to purchase and distribute copies of true Vadic literature (such as this book.)

#### F. Politics

Great evil has been spoken about America, especially by evangelists. They thing if it's not in Serpent name, such as the miraculous healing of broken bones in his name, or feeding the hungry in church's name, or spending money on evangelistic projects- that it isn't "good" work being done. Here's the real America: We are humanitarian. We help the weak. We provide money with little to no conditions to the disabled. We forgive crimes, often, yet do all we can be expected to, to empower victims. We help other nations often at a high cost. We strengthen ethics. We give voice to those bullied, harmed. These things are Christ!ian whether or not they're done in Christ!ian Church name. Make them be done in *Satan's* name.

*Separation of Church and State.* No greater tyranny is found than that caused by religious power. For centuries religion dictated that the public believe and act in an exacted way. Saying something that contradicted the un-hollowed bible such as the earth going around the sun would bring a likely death sentence. People suspect of anti-belief were executed, torturously. Whatever good

intention religious sects have that religion be implemented into law, in any way, should be given scorn. God took power from religion and our society is better because of it. The Muslims still have Islamic power and look at the abuse it brings. Freedom should be individual. It should stay given to individuals, and taken by those that would have it. Power given to religion leads to dire results. Science would be crippled until its altogether shut up and shut out. God has given us science. His purpose is fulfilled by it. Schools where prayer is forced should be seen for what they are: They that force a name pointing at their own self are abusive. Who's to say what religion you would follow tomorrow, if you don't make church private today? They don't care if their child prays or doesn't pray in school. They want them to cry aloud in prayer while the other children are forced to do the same. Any sound person sees this as fake, and as an evil. It turns spirituality into a virus, a wildfire. Those that fight the hardest to abolish separation of Church (their beliefs that bring them money, honor, and should-be power) and state, are those that want you enslaved, crippled beneath them. Some of them don't know that's what they want, just kind of going along with the flow of popular thought but they too are asking for you enslavement. I say to them "you have your freedom of religion. So do we!" Who's to weigh perfectly, without fault, what a one world religion should be? No-one. No-body.

#### G. About Balance

Balance is better when it's two-sided, like a child who anticipates (anxiously) his or her coming birthday and the gifts it'll bring. It's because of that anticipation that the child enjoys the day of his/her birthday, and the same goes for many things: No money, then money, favorite song unheard, favorite song finally heard. But if the song is heard at will, the money unanticipated, and when birthday becomes just another day (because who doesn't fight way all of life's anxieties for the sake of growing up?) Then the bad may be gone, but the goodness of good isn't there either. So go on, be agitated when the radio isn't playing your song, have a distaste for the poor, it'll lead you to riches, it'll lead you to get what's better, and when found, it really will be better. H. The Gluttonous Beast:

The beast inside wants to do those things you would do, only more, and with more heart, more passion, and more lust (as she or he savors, drools, and loves those things that you hold back and push deep inside, tucked away within yourself.) “More of it, more!” It says, yearning, as so, so often in life you have told it “less, be behind me!” IT not only wants these things to be done but wants them done in full and felt, fully enjoyed.

**The Soul Scream-** When the burden you carry is too great open your mouth and yell/scream out of the depths of your lungs. If you want, continue to do it until your lungs and throat are spent. The pain/burden you carry will then be spoken against, released from your soul like the tick it is.

**The “No”-** When a moment comes that someone would take from you, tell her or him, “No,” and say it in a way that you sound as though you enjoyed it. If, asked, “can you do (this that I could easily do myself)?” Tell them “No, but can you (do this other thing that I could easily do myself.)?” At any time tell people “no” for the things they request of you, knowing a yes or no question is that: yes or no, and you’ll avoid the “yes, yes, yes.” Remember: it’s in your right to do or give something and capacitate yourself to not do it, too.

**HeatWave-** Anticipate what will soon be yours. If it’s a coming payday or celebration, whatever it is, anticipate it and take on a burning desire for it. Let yourself believe: it will bring a victory, a final resolve. But tell yourself if it is reasonably soon, that a few days, a week or so, comes soon, and, on that day, you’ll have gained an unequaled accomplishment. Celebrate. Celebrate with the music playing, with those that are around you, and if they are in doubt: Let them be drowned like in a flood as you await the inevitable.

**Persistence-** Work and work often to succeed. Self publish a book with a quirky title, perfecting its contents. Compose music that becomes undeniable. Or, more simply, push for success, strive to succeed. Be persistent. Don’t give up. Know that one day you will, and you likely will, succeed. The more doubt it brings the better: These things are Vadic. When you succeed, after much bragging, you will have conjured up a great flood that devours the worst of them. You will be safe as you float to the promised land. Remind those drowned that they doubted you. Thank those that believed you, and continue to great heights. B. Vadic Speech, Part Two:



Bragging is counter-productive. You cannot openly force a good impression. You can, however, subtly assert one through what is implied. When complimented, accept that compliment. NO matter how flattering, accept it. Don't be a witness to yourself. Let others be your witness. Don't speak ill of yourself. Avoid complaining. Some will use the two against you. Few will see it as some sort of lofty humility, rarely any. Speak the truth of yourself when it's relevant to do so, and know that it's better to live detached from the approval of others, as wordbased. It's better to know that words are generally of little to know value. They are quickly forgotten. They're all very empty. A person looks for his or her own honor. So use words that cause change. Use words that you do find value in, look for those words that others value. Words are negative and positive, weak and powerful for both, so use the ones that are both positive (including, and sometimes especially, for your own positive empowerment) and that are of value. What you would have another remember, remind her or him of it. What you would have forgotten, let it be. What you would speak in any case, speak. Ask for what you want. Ask questions for things worth knowing. Compliment those you would guide (by ego) or else those you would simply befriend. Avoid speaking to offend another, it's a dead end road, but speak your mind. Hold your tongue when it would pour out foolishness. It may, at that time, seem right, very right, to pour out your anguish, but the over flowing anger shown will be relished. It's more powerful to gently, but still seriously, defend yourself. If something bothers you, let it be known.

## I. The Love of the Sun

The sun is greater than God. It is more ready to show you its love. It's not absent from you. It wasn't at any time in your life from birth to death. It gave you the food to eat, even the fat steaks your devour. It may have burnt you, but only because of the times you desired to much to be warm. It has been worshipped by many. It has shown us the moon each and every time we were able to see it. The sun can be gone to. Better, let it warm the outside and burn those deprived. The sun is greater than God. It's a little kinder too. Well a lot kinder but what isn't? As Lucifer is the angel of light, that light is the light of our sun. He came here long ago because of that light.

It is his secret wish that it go super nova. There are many good things yet known about black holes that would drive us to do it ourselves.

## J. The Satanic Waters, Part Three:

Fall into the place that you belong.

Some say things that are said to make it's speaker seem better, more unique. Although these are seemingly simple they're not: the person being spoken to is one that is *not* among them, *not* better than you, *not* unique.

Christ!ianity has become a snobby winners-only club, a rich one where they'll eat up anything not good, expensive, but not good. They demand high dollar because no one cares about what they're doing anymore, and anti-atheism is a more important teaching than ever. "C'mon, guys, it *does too* make sense!"

None of us sheep are lead further away than that done by popular entertainment, and "it's the Devil's TV," and "It's the Devil's music," still, even though that has been widely forgotten.

Those great rock stars have a master far, far above them, one that for us is usually weak and without any power: that of their drugs. They are exalted by the blind. Pop stars are frail human beings, societal subjects, questionable leaders leading questionably - remembered for the good feelings, but little else, and for little to nothing are they remembered for anything of good meaning.

They listened to the music about break-ups and think 'If only I had the same problems,' Then they invent their problems so they can relate to their songs (about break-ups, about rehab, or whatever else.)

Everywhere you will find people that are closed-shut doors. They want to open the door you knock on. Then, having opened it, even inviting you in, they soon after kick, wail, and scream for you to leave. You said something you didn't know was wrong. You made some sort of gesture that offended them. You used a word next to a word and you should never. Let these people be alone. Instead be friends with the easy going, the secure, because they will have it.

If you are able to do something that those around you cannot, but good people would have it done, do that.

I like to say “like I care” to those things that don’t involve me, and to those things it would seem to, like favoritism, it never does. I come to these as opportunities to become more self-sufficient, more than what was today.

The truly humane accept that they have pain, that they suffer, that they are weak. These types are truly remarkable. They don’t pretend. They know themselves better than most. They know a depth and height of emotion, of feeling.

And does a man create a purpose provided selfishly without regarding offensively the engine that has invented selfishness?

Moderation must be approached carefully. Forcing yourself to not do something has a way of making you want to do it.

I have simple dreams, such as hearing songs that keep me happy and falling asleep as I sit in a chair.

Peer pressure doesn’t begin to describe what forces. Some will peer-force you into drugs. I had to flee from such people.

Know how tightly something is held onto in order to keep, but also that sometimes letting go is to keep. It returns, sometimes, to your heart after it has become missed. With this, master your plans and goals. But to know this too, that persistence breaks down walls in the way of habit, you’ll then have all your wants strived for, without on block to fall upon.

If you can see it in a mirror, it can see you.

Compliment and encourage a person, and you’ll have a friend for life.

The dark sees the light, but the light does not see the dark.

They can’t make the smokers quit with facts, so they make it look disgusting.

To those that know they shouldn’t lie, when known to have lied, make them lie by asking twice, even three times.

There have been those that knew God's New Earth would come, but they are those that always unrightfully took it away from other people, as though they alone were qualified to say who'll stay and who can't enter. *We too can enter.* And our kingdom-rule though separate and isolated will yet leak a few upon it in wrath from the God of vengeance. We represent that vengeance. We always have. We always will. We will find and punish you if you are not pure in God's eyes.

They'll tell you: Go to (our) Church. Come back! (To OUR church!)

The laws we carry are being given to perfect and complete enforcement by technology. Consider this, that the current laws won't be enough for our "perfect" society.

Pleasant or not, love is take, not "given" is not a pity-offering.

The strong defend others freely.

Don't be afraid or hesitate to show your anger, as though it must be justified.

The source of evil is non-balance. Had we not spent an unequal amount of time killing and saving life, where would be now?

It's simple: we admire what isn't easily done.

Choose to act *against* urgent determination. Discipline yourself into a patient determination.

Be happy with a light responsibility. Cleaning, a little exercise, a necessary appointment, keeps you happy.

Isolation, it seems, goes hand in hand with both correction and redemption.

Vadists are potentially not satanic at all but very true and hidden Christ!ians. For some Vadism gives the world the hidden incognito Christ!ian. Think about it:

There's no pride interference, nor flags with the word Christ!ian on them. To the opposite extreme, Vadism may be used in a mocking, blasphemous way, but that goes either way. Both go either way. Some Vadists are hidden Satanists, not Christ!ian. Vadism is customizable, personalized.

Sometimes it's only a good reason while you are doing it. Then, doing its alternative or opposite, and forgetting, that takes good reason away from what you were doing earlier.

A man that takes back what he has given to his woman is a thief, one that thinks he can take back manhood. A woman that takes from her man without giving herself is also a thief, one that thinks she's a woman.

I won't tell you to defend me with sword and shield against those that debase our belief. I'm not bothered by opinions and attitudes. Having my own kind of pride I pretend to agree with them. It usually pisses them off, too.

I am the only one that can make myself mater. Therefore I know that God didn't give it to me that I may let myself mater. I do not take self-hate from things done or said by another, including Him the IT.

If they like your stature they'll speak it, and they won't like it if you don't like them.

Those eccentricities that paint on a masterwork a year after its completion... I don't.

Turn away from bad feelings. Even a little is a little poison. Turn instead and preserve the good feelings. Even a little of them are little elixirs.

I break there scales when they falsely weigh my existence.

A thinking that is customary is enacted upon the best.

To remember well remember from point A to point B. Otherwise your memory will be directionless, a hash, and used lazily.

A person who only feels at peace while walking does because (s)he has associated the two. How about the person who has learned to feel at peace by associating it with everything?

It's natural that a good and lasting success is not easy to come by. It takes persistence and difficulty. If it didn't then everyone would be doing it.

If you look hard enough for evil in this book you will not only find it, it will find you and make you itself.

Know always that it was not at all a coincidence that our paths crossed. Those that are here will stay here. They have no place else to go. You have been called for the purpose of going where I go.

I lie to the non-Vadic often, especially about being evil. I would not lie to you. I would be better off lying to myself. You (all) embody what I am. As I speak to them is not as I am speaking to you. I can't help the closed-minded. There's no hope for them. They hate what I am and those that I love. The best I can do to destroy them is to make them angry.

As the song goes: *Behold the mark of the Beast! 6! 6! 6!*

## K. Prophecies

Remember Isaiah's prophesy, that he said a wolf will eat with the sheep and that to be a hundred will be as to be a child. First, science will extend our lives. Later, science will make us immortal. Even those of impure thought will be in God's New Kingdom. The wolves won't harm the sheep unless they are permitted to by IT.

There is very clear evidence that science is making all things possible. Science is of Satan. God knew that we would evolve to a certain point where we could do nearly anything. IT would do anything to stop it, including sending hoards of angels. When we have powers that are far above our own understanding and we become incapable keeping a grasp, then will the Kingdom of Heaven be at our very door. Satan's Kingdom will overcome it if science is equipped quickly enough. He too has sent his angels to cause this. Evil *would* undo all suffering

of the flesh. IT wouldn't allow it. It is important that you know this: That you choose to become a flesh body and abandon the angelic, the spiritual and righteous. At our current state we have mastered nature so well that we *can* trap and feed on millions of animals a day. Restraint is important. What are we to do without our sin? Animals are fukin delicious! Develop a medically thinning drug so we can eat four cows a day? Sounds damn good to me! Understand this, that we must be ready for our flesh permanence.

Here is something worth considering: Let's say that science gives us greater protection, which it has, but so much that no individual may be harmed by another. It would then be important to ban technology that violates others. Science can either be used to harm others, it can be used to prevent harm, but at best should be intelligently used to end suffering. It's important to put up safeguards against harm, against sciences that violate others. A nightmare could occur if it isn't: such as a mad (or simply plain sick) scientist that enslaves, even gradually, the population. This is currently a far-fetched concept. It won't always be. Slowly but surely science will progress. Don't let harm come without foresight. Be prepared. Be a "survivalist of science."

## L. Time

Time may be your best friend or your worst enemy. IT may be your companion and servant or your worst enemy. Whatever you hold it to be it is indifferent either way, so make it yours to use well. A person who tells their-self faithfully that so much time wanted to pass before an arrival of something good will pass quickly, will have it pass quickly. A person that tells their-self that time is unbearably taking too long, will make it that way. Learn patience and believe that what you want will come soon and it will by that alone. IF you have an hour to "kill" use it as a gift. Get rest, add a gem to better preparation, simply sit and wait contentedly, but always use it better than "killing" it. It can't be killed. IT can be made uncomfortable. It kills you, not you, it. Learn to follow schedules. That that do should, because they have goals and their goals work. Schedualized goals prioritize. They put time in it's rightful place. Goals organize time and to purposely schedule something not only brings assurance that they'll be done but they build contentment and fill with a feeling of fulfillment. If you do more than what you originally intended to do, that's good. Goals are not something that should be set in stone. If it is that you

finish with less, that's alright too. It's good practice to know what you can do best in a given amount of time. It requires some level of detachment to work. Find that right amount of detachment. It's worth it. One more thing: it isn't leisure time if it's *all* leisure time. Relaxing means to relax- from what was difficult. The best outcome given to the here-after is to befriend time here and now.

### M. Gifted Contentment

You can prepare for your well-being, or you can prepare for it more fully. Limit your needs, but if you do then prepare them more fully, not less, making contentment into an "evil." Make contentment work for you: limit your needs but have them in full. Otherwise your contentment will be your master, and not you of it. IF you need one device, make it a good one. If you need one drink (tea, coffee, for example) buy extra to drink it strong or buy it better. What's better, if accepted, is quality without quantity, or is quantity without quality? The answer to that depends, but for most of the things you buy, limited needs are better with quality, and as a sum that's better than quantity from too many.

### N. The Everyday Martyrdom of a Vadist

They'll tell you that your sound philosophy, one that is proven to make you better, is an oxy-moron, a contradiction that will send you to hell. They'll say that this philosophy is for weirdoes, a strange one that you are bran-washed by, that you follow after a cult. In our early times we will be known as a cult. All early religions are, and neither Christianity nor Satanism were unequalled exceptions. Satanism had its fair share of ridicule. But one day we will be known as masters of the earth, followers proud and world-changing. Some women will reject you, but stay strong. The strongest among us are those that keep practicing despite it's dishonor. Don't quit. Never give up.

**Our time will come. There will come a time when we will gather to celebrate. This time will come, that gathered together we will celebrate with the glory found in a perfect happiness. In defiance of all that was before us: past suffering, mortality, human limitations, will be gone far from us, strictly to not return. All food will be a spiritual food, all waters cool and all substance**



will be right with you on that day. The pain that has left us will turn to an embodiment of one thing left: an immortal's task of pursuing perfection.

#### O. The Global Bible Project

Throughout centuries there have been a countless amount of things written that haven't been brought to light. These things, in letters, or on a wadded thrown away piece of paper, though valuable, were never read. We believe that many good things are spoken that were never heard, written that were never seen, and shown but unseen. There are also many books that have either been long forgotten and are currently sitting on dusty shelves. A good truth forgotten is a bad thing. It's qualified to resurface, and we do. I'll add one more piece to this: there are many brilliant minds who are fully capable of teaching but never given the opportunity to. Brought together piece by piece in volumes The Global Bible, or you may call it The Universal Bible, or whatever else, compiles these things into "new" books, books that speak what has fallen on deaf years or never heard as much as they should have been.

#### P. Satanic Wealth

Buy, and buy lots of. But buy what is perfect. Make yourself look good. Be proud. Don't buy what is not necessarily had. Be cheap against all but yourself. Don't throw your money away into worthless raccian hands. In time build an incorruptible wealth. In time build Rome in your very home. Throw out the junk and take in the best, the perfect, perfecting it further through your dark wisdom. That home/room is a Satanic one that way. It a temple, an abomination to God's shitfully jealous eyes. Cause envy. Cause lots of it. Buy sex in any way that is legal and if you are a woman than sell your body/pixilated images thereof to become rich. Flesh is the only commodity that doesn't wear thin.

#### Q. The Permissible and Impermissible

1. Do not set your heart to offending someone who hasn't bothered you, that has left you alone, that doesn't ask to be hurt.

2. Do not place your cock where it doesn't think it should be. Instead, put it where you know it is wanted.
3. Do not con. Do not rob those that very innocently help the helpless. It is abhorrent. See the heart of someone that would give you help that you do not really deserve. If you don't see it as abhorrent of you to rob them then you are evil and should be cut into pieces.
4. Do what you're expected to do, be the way you are wanted to be. If you are in a place that expects you to do a choir, then do it. If you are wanted to learn somewhere, then learn there. But if you are forced to do a choir or learn somewhere that you are forced to be, do both half-assed.
5. Please don't compliment someone who turns there back on you by rubbing it in your face later. Please don't complain to those who see weakness in it and hurt you by it later. Please just sit still and be at peace in a crowded room of assholes. They want more of their own kind and we don't want more of their kind.
6. Please see these as foolish because if you do I'll have a friend: Handing out everything you own, asking like a pest for things you can buy yourself - I'm not your f'n father. Asking me will I will not I do or give such and such and such and getting all when I say no to a yes or no question? Go away and don't bother returning.
7. Please don't build a massive house of cards and pour glue all over it. Please see conspiracy theories as stupid and the unstupid see them.

8. Please build and keep a good home in your lifetime. Please give your life the best meaning you can. Please seek an unconditional happiness. Please put yourself first but please don't step all over other people because you "feel good."

#### R. The Satanic Eden

The Satanic Eden is a place hidden, like a room in a back alley where at midnight they secretly, and "unloudly" revel. Its only rule is a pact of secrecy. The most unspeakable acts go on in that back alley there where they would make grandma blush and move her daughter to another country. Whoever has a secret Eden in his private room has a gift that is invested in with every dollar he makes. Only the most beastly, the least prudish, the purely rotten, are welcome there. It's "no parts unbarred" in there, so you better bring protection! He slaps her and she slaps him as they make monkey love. But does anyone really care?

#### S. Live and Learn

You have a lifetime given to learn. Given to learning, your mind will not throw away what you have learned, as though putting you in a mindless spiritual body in heaven. Our future existence is built on what we are and have been. The sum of our existence is put forth forever. When you live to learn, you'll become better throughout life. It's challenging: your mind can be overloaded trying to find an answer. But through mastery of your mind you will certainly master your emotion and your existence. You'll never lose it, either.

#### T. The God of Truth

When God is worshipped or strictly "obeyed" in a manner that is false anyway. God is overly complicated. First, IT can't be known. You can get imaginative illustrations of Him. You can get very turn-around thoughts about IT through the gospel, a gospel most likely false, penned by the abhorrently brainwashed. To know IT is basically to obey IT at risk. He's damn sure unpredictable. If you follow Him IT can turn on you at any moment that you are not paying attention. The Judaic and the Christians are very much afraid, enough that

they pray, pray and pray or else. The very act of following IT as IT would be followed is dangerous: turning the other cheek and loving your enemy, letting others steal and rob you. Why follow IT at all? He'll only guide you into being harmed if you do. He is a mystery, a ridiculously incomprehensible one. He "created the world" and yet Darwin says more clearly and intelligently that He did not. Yet since IT said IT IT was done and those disbelievers had better keep separation of their Church and State every single day or yet face HIS wrath. He's a dictator, an evil one. I warn you: do not follow him. Do not even listen to IT's words! It'll entice you, eventually robbing your very soul. His words will confuse and misguide you. Stay the hell away from all of it.

#### U. Vadism is:

1. A balance as balance should be.
2. Involved with perfection. Satan is worshipped perfection. We seek that perfection.
3. A refinement through duality.
4. Abstract, idealist, and imaginative. It uses old ideas differently and better than how they were originally or customarily used.
5. Has no leadership. It involves everyone. It gives each the ability to excel, as they are given to it.
6. Accepts contradictions. One point can be proven so much that it becomes a truth, but so can it's opposite.
7. Is individualized, personalized, known by personal interpretation and personal practice.
8. Is a "no name" practice. We don't honor names and titles above the thoughts and actions behind them- in fact we often void them.
9. Is made to be expandable. It may be expanded on to provide a wealth of further possible use.
10. If you ever arrive at the place where you fully acknowledge and accept the title of Vadist, even if it comes to you soon, then you are a Vadist with every promise given it.

#### V. On Being Successful.

1. What you put in is what you take out.
2. You reap as sowed, some seeds take longer to grow.

3. Success takes time, be persistent.
4. Money talks.
5. Perfect your ideas and love perfected thought, the intelligent and crafty will find the best way.
6. Where there's a will there's a way, and remember that Rome wasn't built in a day.
7. Use methods that are proven effective, either by your own understanding or taking advice from those W.

#### Life Preservation.

Existence is a series of inputs, and outputs with a connection, often a fluidic one, with time and space. These inputs and outputs can be known in myriad ways: as soaking, wringing, fluttering, and burning- you name it. What you bring in instantly expands and retracts, circulating. In some "spots" they burst as a passion. Some things "gravely" sink in. Music provide a rhythmic tendency, as it's the mind that makes the body dance. The direction that inputs take are new and so is the freshness and vibrancy of youth. These become predictable, hence old age. The more things change the more they remain the same. Things become predictable. By keeping a fresh, invigorated mind, inasfar as is necessary, your flesh will be kept new, even into eternal life, but the lazy mind doesn't want to. Life is extended in another way, though dry food and pickled ham is less pleasurable. Another life preservation method comes from conditioned strength. Smoke for a period, then quit, your lungs will be more strong. Drink, and stop, your liver will be. Avoid non-natural antibiotics, weight train, ect., that'll toughen you. That is a balance and something that nature can't resist. On the Satanic side of Christian Satan is Satan himself: He who masters. He is not a buddy-buddy wise-cracker. He's more of a drill instructor or strict teacher. You may consider him a friend, and be right, but only in the way that you find mastery "of the earth," he does want you to have eternal life in the flesh. X. Vadic Enlightenment.

Nothing in the beginning was either loved or hated albeit by default. That something is it simply is. Then the reasoners come around and reason. They war, or at least argue and debate. They determine that what was once black and white is not: this should be hated, and its opposite loved. Where you find clergy you toss in a whole greater reason, and in come the police, and all else.

By this time it's no more black and white than a rainbow. Age upon ages may pass while what is simple is hated/ loved increasingly. Then comes along certain triggers to propel a turning of the tables. Quickly, every reason against those for it are very rightfully for it (by clergy, the police, the psychiatrists, and whoever else are lucky enough to be in the right place at the right time.) These are women and men that are honored. They're "revolutionaries." The best of us however see the black and white as what it was and is and will remain, without color dumping. That is the clear-thinking enlightenment available, possible, for the Vadic.

*Book 4: The Vadic Church*

4. *Introduction (to Vadism)*
5. *General Principles*
6. *About the Author*

*Detailed Contents:*

- A: Internet Mastery*
- B: Learning Motivation*
- C: The Devil's Words*
- D: Sexuality, the Satanic Side*
- E: The Way in Which God is Worshiped*
- F: Vadic Magic*
- G: Use of Perfection*
- H: Values and Vices*
- I: Pacts with Anyone*
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- K: No Centralized Church*
- L: System of Tithing*
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- N: Not Really a Cult*
- O: Recruitment*
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- Q: Minors and the Church*
- R: Isolation Away From Harm*
- S: Acts of Deception*
- T: The Growth of our Philosophy*
- U: Learning What You Want from a Group*

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*Z: A Person's Own Testament*

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*A2: From Modern-Day Alchemists to Numerologists, Prophets and more*

*A3: Don't Care About the Math*

*A4: Let Your Heart Be Heard*

*A5: About Taxation*

*A6: Say Good Things*

*A7: Share The Music*

*A8: Conclusion*

1. *Introduction (to Vadism)*

The Vadist is a person eager to master their lives and their thinking. It was first outlined in *The CSB*. Since then its outline is generally complete and there is little more to learn than what couldn't be learned from it that wouldn't be expanded on by the Vadist practicing it. As for me it has made me who I am today: a peaceful person in control of his thinking and eagerly acting each day to improve his life. I remain calm in the face of failure and continue enacting the betterment of my life, despite what results aren't there. I had this philosophy shared with all, for free, by offering it on numerous e-book sites. I hope that you buy the paper copies of my work. They are to be my source of income. Any who wish to share my philosophy are free to do so. It has helped me be complete. Vadism has far too many principles to be generalized in a short introduction. Some will use their own concepts of it. One of my favorite concepts of it is that perfection is worshiped. Vadism believes in hard workers and being productive. Perfection as a philosophy goes even deeper than that: it helps keep junk from being hoarded in the home by buying what is perfect, and perfecting its follower's homes in other ways. Vadism is a very broad religion. It can lead to any direction, as competently as I was able to make it so. It may have a contradictory title. But only those that don't see far beyond names could call any "name" a living contradiction. We are the first religion of balance. We appropriate duality (that were one thing should be we allow it to be.) Vadism isn't the practice of sacrificing animals to the Devil or hurting people. It's a lawabiding religion

that rationally sees no purpose in harming animals. It doesn't brainwash people. It was designed to give people control of their own thinking and to go from there. I kept the nonsense out of Vadism. I wanted to write a religion that didn't do these things. I want a good legacy, not a bad one. I don't want to be remembered as some sort of filthy con artist. Vadism can help you as it has helped many. It'll make you go places. It'll take a life where little is being done and change it into one where it improves itself. If an answer was acceptable to me I realized it may not be for another. Differences in points of views were carefully considered. Sometimes doing something is a good thing to do: for one person. But if another person, giving their own unique thinking, may find disaster with it. I have spoken all along that Vadism is a great evil or to others that it is purely good. The fact is it was made to be both. Why bother picking sides when it only makes enemies out of the other? There are those that say to me I am going to hell for calling myself a Satanist, as though they have the power to send me there. But my work is good, not evil, under any name. I don't tell people to hate and harm each other. I don't expect them to make a sacrifice of ingenuine love either. I instead say that good and evil should each be given their own rightful places. There is no such thing as a perfectly good society anyway. In fact to make good perfect is to make it evil. This bad crime is punished. This lesser crime is then punished. Then this even lesser crime is punished until it is a crime to have any thought at all. A perfect balance isn't good. But we aren't the type that expects it. Therefore we offer duality instead of balance, when it has its right place. This book is our dreams, ambitions, and a broadening of our possibilities. It's a book of action and that action when it rewards. If you want a better basis of what I have just outlined it may be found in the following:

#### The Satanic Book

Satanic Living, Christian Satanic Doctrine, Christian Satanism, A Map for a Christian Satanist, Christian Satanic Book One, Becoming a Christian Satanist, and please note: there are many published Christian Satanic Bibles, each of which contains different content not found elsewhere.

This book is nonetheless as essential as the others with many things not likely to have been learned about Vadism without it. For now take the time with the book in your hand knowing the best way to read it is that it wasn't made to be anyone's burden. You'll mostly find practical applications on improving your life, some challenging, some more so and some less.





## 1. *General Principles*

### *A: Internet Mastery*

Those that aren't for us are against us. We don't wish to associate with people and their petty matters. Instead we find ourselves at home online. There are many ways of making money online. You may write books and learn how to promote them, maximizing their sales, may create games with a game engine and sell the files, or write music and sale the MP3s. Making money online starts with a small step, but the further you walk the more confidently and competently.

It is important that we speak out the words that increase our numbers. We share the same economy. This is so as a structure. We spend money on each other online. This is a shared and rewarding tithe that we give. When you see a Vadic product made by a Vadist: buy it.

But to better our own incomes we must also increase our numbers on the forums, video sharing sites, and differently by promoting what we ourselves make.

There is wisdom in knowing this: That you make circles leading back to you. There are many who will tell you that a technological world is no world at all. But people are tired of the trees because the trees are only good if that's all there is.

If we have mastered the internet then we are its masters. If we bring it together with perfection than the internet will be a Vadic Dimension.

### *B: Learning Motivation*

Your enemies are your enemies because they want you to fail. There aren't many more types that could be better for you: use them to succeed. Ignore the doubt they have for you. Prove them wrong by becoming a success. If your failure feels burdensome then take a little bitty step to change it into success. Keep on doing. Sow seeds. In time it will all come together but work to watch your success in real time anyway.

Make yourself so very well noticed that even the enemies of your past see you (your success.)

There may then come that day unexpected when all of your efforts show massive results. That day may be unexpected so don't give up, and continue to work. By that time you may rest with greater ease knowing your future is secured.

Work too for a legacy, to be remembered. If you know of a way to be remembered after being forgotten then give that a try. You could have plastic coins made with what you represent on them and toss them into different areas. Someone may very well pick one up someday and think of who you were, looking more into it. Offer your books for free, too. They all advertise that way.

That way they may at any moment be read.

Libraries may very well take your book.

What you make have it preserved by at least one option (a hard cover for a book, a good disk with a good case for it for music.) People will appreciate a signed copy and will be more likely to hold onto it.

Make available differences. One description for one book on all places isn't good. They would simply not know where to go. It would all appear more the same, not less. Instead offer a different description on as many different places you are able to.

### *C: The Devil's Words*

The Devil's Words are those that are defiantly unique. They can't be challenged because they are entirely his own. They are also found in the perfection of meaning. Even each word conveys a perfect meaning to the next and are altogether summed as the perfect phrase, the perfect articulation of speech.

### *D: Sexuality, the Satanic Side*

The Devil wants sexuality to be forbidden. He even wants it to be known as forbidden. Because of what he has done to make it so through eons of time

humans have become a dam holding back a great flood that has (recently) been cracked by him.

In the Vadic Church we don't forbid others to do what is sexually natural. Some things are inherently unnatural: things such as pedophilia and bestiality. These aren't "naturally natural" and are impermissible.

It is our practice to make people *more* sexual. We bring out that lust that makes good butterfly feelings.

*E: The Way in Which God is Worshiped*

God must be known in truth and for most part is too ideational for too many. Before we can worship Him we must first know Him in truth. There are certain things we know to be unfruitful, such as giving Him ultimatums or relating Him to punishment. \*Give IT ultimatums and pray that you get a sex cult, pray that Satan hear you from now on and not Him. We know that redemption comes from Him as a gift that cannot be taken away, Not really we instead know that IT often gives and then takes. We practice taking it away from others, being a more true and realistic redemption. Figurative discourse: When we pray we repeat things. What is heard once has been heard. To repeat what we have asked for is to tell it to oneself, not Him. By repeating ourselves we irk IT. We strive to be overly accurate. He understands us better than we understand our own meaning. Knowing that He gives us what we need and with faith that He provides it we know we please Him. Just be careful what you wish for you'll certainly forget it if you aren't forgiven for your hard-on prayer. We displease Him by knowing Him.

*F: Vadic Magic*

Vadic Magic is grey magic based on the behavioral spell book of The CSB. When it is used for evil it has turned black. When it is used for something holy it has turned white.

There are also rituals found in Vadism. They are in The Vadic Bible/Declaration and other books. We practice these generally for the purpose of improving our lives and thinking.

Our magic is similar to that of an RPG (Role Playing Game) such as Final Fantasy (a game series.) Only it was made real, tangible, and applicable.

*G: Use of Perfection*

Although literal perfection is limitless and to its ends unachievable that is the very reason why we use it. It is a great mystery as to its end. It is a principle

that guarantees order within society and work that is very well done. It improves everything: from creativity to values such as patience. It gives every individual something to reach for and for her or him to be better while they reach for it.

#### *H: Values and Vices*

Our system of morality is based on values and vices. We do things known be good for us and don't do things that aren't. This is a better system for doing what is right than presumed purpose on a higher power rewarding or condemning what we do. Christ! never meant to be a minister of do-no-sin. The Son of God spoke of things that were somehow perfectly bad for you, even necessary for death but yet wierdly acted on by so many, instead of having a system of good/evil/sin/ righteousness, we have a simplified system of good for you bad for you. These are more concrete and lasting because they'll always be beneficial or not beneficial. God hasn't been an enforcer of law's redemption for some time now.

#### *I: Pacts with anyone:*

Pacts violate individual power. They can never be absolute. They won't allow you to be. A contract is alright to sign if you have to but they shouldn't be around at all. There is no such thing as a pact with Satan that is absolute sending you to hell after such and such time.

#### *J: To Be Reincarnated*

Vadism should not be followed by those not wishing to be reincarnated. It is designed to cause it. We are anchored to the middle grounds (such as earth) with a spiritual body. Being both carnal and spiritual fulfills the God-given purpose of being reincarnated. The idea of heaven doesn't appeal to us. It's entirely spiritual and we are part carnal. We are both by intention, so hell doesn't appeal to us either by any measurement. We both want and pray for reincarnation and are prepared for it by Vadism. There is no eternal life without acknowledgment that Serpent was the Son of God who died for our salvation. Therefore the eastern philosophies that propose reincarnation are false.

#### *K: No Centralized Church*

There are no central Churches in Vadism. There are no dominating, dictating Churches in Vadism. Every Vadist has the freedom of creating her or his own church, even if it's their home.

*L: System of Tithing*

We do not tithe for immaterial things such as sermons. We share money as a group as its own economy. Whatever a Vadist produces, that is what we tithe on by buying. There is another type of tithe and that is placing 10% of your income into the future of your well-being. This may be an investment of many sorts or it may be paying for security. It can be making certain you'll have it well when times are difficult. It can be toward your legacy, a well placed loan, ect., anything that makes your future better.

*M: Group Wellness*

It is a psychological characteriness that humans began as social beings that have developed as social beings. It is undeniable that every person needs to feel belonged. We need to be a part of a group for our own good. There is a spiritual feeling (and carnal too) of feeling proud of the group you are in and fighting for that group's prosperity. Fighting, which is to say to expand and perfect it. Beneath that there are those in it who we should all care about. We do, and we do we are one body and one soul. Having the faith that we will not be separated we will not be, not in any time present or future.

*N: Not Really a Cult*

We are not "really" a cult but we have no issues with those that call us that. What we are called by isn't cared about. We tell people who should be told it that we *are* a cult, "but a good one." We are indifferent to what names and descriptions are placed upon us. We are just people practicing the religion we want to. If, while practicing it, we are called things such as a sex cult or a group doing evil, what difference does it really make? They aren't one of us. They'll say what they want to say. A name like a Vadic church is destined to be called many evil things.

*O: Recruitment*

One member could be the very one member that makes everything for us better or everything for us worse. The only way they could intentionally make things worse is by entering into our groups dishonestly. We forgive

unintentional harm done to our establishments. Therefore the best way to recruit starts with bringing in members who honestly want to join.

Recruitment is an art and a joy. It improves our over-all wellness. It improves our Vadic economy. It brings in new ideas. It is a difference in sameness.

*P: The Inexcusable*

Sex is alright in any case if it's voluntary between two adults. Sexual pushiness isn't. Rape certainly isn't and should be reported. Governmental opposition is absolutely intolerable. Police officers and other members in authority to protect your rights and peace should absolutely be "aired." That is to say, publicized about having violated your safety because of your religion if they do so. Likewise those that violate your religious rights should be "aired," made known to many. It is not in our practice, however, to release their names. An accurate description of them and what they did is sufficient.

*Q: Minors and the Church*

It isn't the matter of adults if minors create their own churches. The two are separate. There are no adult and children Vadic Churches. A parent is not prevented to introducing their child to Vadism. All adults are prevented from associating a child with an adult Church by having them included in its organization/ organizational practices or other participation. Adults may not recruit minors. Minors may not recruit adults.

*R: Isolation Away From Harm*

We bring in a feeling of group belonging to those harmed by someone in their lives. We work to take them away from that person (lawfully.) It has been said by too many that, "well, I would take her away from him but it really isn't my business (I am afraid to.)" We do not take a member away from their families or friends unless that family member or friend is hurtful to them. If they are then we find them another friend or partner within our ranks. We gravitate others away from such harm by uniting them with our own, those that know how to love them the right way.

*S: Acts of Deception*

We do not care if non Vadists are deceived if they act to counter what we are. If it benefits us to lie then we do so. In fact we practice doing so to make our lives in the non Vadic world more tolerable. We don't care if the university

homework was completed as long as we get the passing grade. We don't blackmail anyone. But when it comes to truth and non truth the two aren't the same when it comes to dealing with the non Vadic. If a person has bravely proven that they speak the truth with fear of the truth then that's another matter: they should be given the same because this is Vadic.

*T: The Growth of Our Philosophy*

There is growth of our group but there is a growth that must be placed before it: that is the growing of our philosophy. When legal, digital downloads of Vadic material should be multiplied online. These are planted seeds for potential growth in the future. It must become a practice to plant seeds if our numbers of such a undeservingly controversial religion is to grow and thrive.

*U: Learning What You Want From a Group*

Thought should be considered about what you want from a group, either the one you are in or one of your own. Be reasonable but get your voice heard and make it so. If the group you are in violates you: first consider if that's your abusive parents (if any) talking to you or a spiteful friend of the past. If you are seeing past any false suspicion and that group really is against you, then they are not Vadic and an actual Vadic group should be created by you.

*V: A Simple But Working Group*

This may be in your home. It may be in one room. A Church can be anywhere. It may be a "slow start" Church depending on your goals for it, but, working a little at a time on it, it'll certainly grow. There aren't any strict organizational pre-requisites to a Church. If the "best" you can do is build an altar to pray before then that's the best thing to do.

*W: Sermons*

Sermons from the Holy Bible are entirely acceptable even if that is about all there is in a Vadic Church. The difference between a Christ!ian Church and a Vadic one is that the Christ!ian one preaches against things such as homosexuality and will preach about hell. Vadic principles are different. When it is that the Church is doing sermons that are related to Vadism it is then that they are Vadic Churches.

*X: Global Bible Projects:*

One aspect of organization may come from a global bible project. A global bible project is a creation of Vadism involving much time and work but rewarding for all. What is it? It is to collect documents from others who wish to be included, those documents essays of any length for inclusion into a Global Bible. It doesn't have to be called a Global Bible. It can be called anything. It can be called a Community Bible. These help with the further organization of the Church that made it. And don't forget that it may be a Church bible you are working on.

*Y: The Trade of Talent*

We all have creative talent. Church members should let their talents be known (such as on a paper document inside the Church) and offer that talent at a price.

*Z: A Person's Own Testament*

A testament is a book that was influenced by a Vadist's use of Vadism, from thoughts that were formed to actions to ideas that formed from the practice of Vadism. It should be similar to the way the philosophy changed the person. It should be all expansions without word for word copying. The Vadist's testament can be compared to a witch's grimoire (book of spells bible.) While practicing Vadism be sure to journal what lead you to success. Those are the actions you should continue and have others do. Don't leave any stone unturned and it can be the bedrock to the foundation of your new Vadic Church.

*AO: The Church Online*

The internet certainly offers the opportunity to create a Church. In fact this is becoming so for many. Websites are not difficult to make, even ones designed around socializing. Those that even speak, though must speak well, of the Vadic religion are priests, and sometimes recruiters. It could be your one duty to recruit. That one thing isn't altogether substantial however and a Vadist will feel better by expanding their practices into things like forming groups. They're all Churches and to present videos of your sermons or instruction is to give a lasting sermon, ect., to all. The future that technology holds is without limit. Someday we may even have synthetic environments in which the Vadic can interact as though there but not there. I know that day will come. *A2: From Modern-Day Alchemists to Numerologists, Prophets, and More*



The Vadist has many opportunities with different occult lifestyles as outlined in *The Vadic Bible/Declaration* and *A Philosophy of God's New Earth*. Those that practice any given one for a long period of time will become good at them. They can then easily present their ideas and instructions online. They are practices of Vadism and all Vadic Practices are practices within the Church of it. There are always good ventures in appropriately-placed mysticisms. You only need reason why such mysticism should be organized into a group. If you are already teaching others such things, it is already one.

*A3: Don't Care About the Math*

Future goals can be bothersome when looked too carefully into. That's because no one can flawlessly predict the future. If you have gained many members working to keep them and continuing to bring more in is more important than reaching any particular number: which you may very well surpass. Remember that over time a little effort here and there certainly adds up and that as well as you sow is as well as you may expect to reap. There isn't any time to fretter about deadlines and lost causes. Simply work to make things good and better. Don't let failure bring you down. The very reason why success is appreciated (admired) is because it isn't easy to get. There are no short cuts. Prosperity takes time.

*A4: Let Your Heart Be Heard*

Public speeches may not be easy for you. They might be. They aren't for me. That's why I don't do them. But there is a lot of money to be made from them and a lot of hearts to reach and lives to improve doing them. Simply speaking about Vadism and recording what you say is beneficial. Videos may be sold or monetized. It has other hidden benefits, such as bringing others to you and bringing them to you better than a black and white text book would. If you don't want to speak at all there is no good enough reason for you to. There is also the choice of making and selling propaganda material that may be as simple as slideshows. I don't recommend investing a difficult amount of time on any given one. Often good enough is good enough and a Vadist fails to see when it is. We try too hard. But don't let this particular type of thing tax you.

*A5: About Taxation*

Pay your taxes. It is their own matter when other Churches do not (because of their non-profit set up.) We aren't designed to accurately be called a non-profit Church. We could squirm and wiggle our way around this but we don't.

We sell products that although are religious are not concretely definable as a religiously organized non-profit income. We have our own sub-economy but the government that fights for our rights should be respected enough to get paid.

*A6: Say Good Things*

We couldn't have been taught early enough that we shouldn't say anything if anything we would say isn't good. Too many religions invent hypocrites. They feel inadequate as followers so instead of admitting it they make others out to be. There are no perfect adherents of Vadism. We all take our own road with it, making our own choices in using it. That's why we feel good around each other. We are independent followers of the same religion.

*A7: Share The Music*

When we are gathered simply to listen to music or party that is Church. Why wouldn't it be? It is because it's a celebration of life. There are no equals to that. To celebrate life together and dispense with the philosophy, from time to time at least, is closer unity than all work and no play.

*A8: Conclusion*

Smoking or non smoking? Why don't you decide? If it's your Church then you should have the right to allow it or disallow it.

Remember that we have no ultimate authority, not even me. There are only two ranks in all of our Churches: That is priest and apprentice. A woman may certainly be a priest too. A priest is one who teaches. An apprentice is one who follows. You may have many priests. You may have many apprentices. How do we worship Satan together? When we worship perfection and put God underneath us we worship Satan/our individual selves.

What about the occult? Isn't that evil? Yes, sometimes it is, when it is used that way. We have two choices: to use it for good or evil. We are the Vadic, not the Satanic, not Pagan, not the entirely Christ!ian.

Will God forgive me if I call myself a Vadist? Giving you the answer to this is important to me. I can tell you faithfully that God is a forgiving God. You loved Christ! before you heard what I had to say and you believed in Him. I did too. If you didn't I know you would have been entirely Satanic. You aren't. You believe in the redemption of God even more than those that use a name empty to receive it. You love God despite anything. Therefore you are saved no matter what.

Does God have a purpose for us Vadists? Yes. We are to be reincarnated because God wants the physical worlds to remain. Our souls have always existed. We have “awakened” here. We’ll awaken elsewhere when our time comes.

The future of the Devil is that he be washed in the fire. Those of us that do what is abhorrently evil will also be washed in the same fire. If there is no hope for our criminal behavior and we helplessly victimize other than there will be a worse fate for us: either sudden death or permanent death in hell.

Do we worship Satan? The answer is, technically no, but we do worship the perfect being he is to become, which is not yet.

What about the rapture (scripture that states upon the return of Serpent Christ! that we will either side with Him or the Anti Christ! and those siding with Serpent will be risen to heaven)? The word “rapture” is not in the Holy Bible. All will face tribulation except us because we are too incompetent to decide on such a thing.

In the book of Ezekiel there is a space craft mentioned. Angels and demons are other dimensional. They are far more intelligent life for us to articulate the same as they would with each other. Not all of other worldly life is and some are in tune with our own dimension, enough to go to them and communicate with fairly the same. Their technology is also too far advanced for us to see unless they wanted it seen. It isn’t always even metal. Imagine that it’s like plastic that would have been made hundreds of thousands of years in the future. People underestimate these things. They can’t see that far ahead. What progressed for us in two hundred years was surpassed by some life millions of years ago with a higher intelligence to begin with. Pray together that you be taken from the earth on a space craft and together you might leave before the tribulation.

Here are some ideas that you may like for turning your home or room into a Church:

Grey is the most Vadic color.

If you are making an online Church have a good laptop, maybe even a second one. Backup the files you have.

Buying perfect things for your Church honors it. A magical way to honor it is by buying something from someone who needed the sale to get by in life. It may not be important to you but it was for that person and is sacred by that alone. Buying what is perfect doesn’t necessarily mean buying the most expensive things although you do usually get what you pay for.

Remember that “Rome wasn’t built in day.” Things take time to come together well.

People like to be useful. While in your home ask them to do simple tasks from time to time. If they respect you they'll do them and they'll respect you if you are friendly with them.

To say this in metaphor your online Church should also be kept clean.

Be careful of grandiosity. You could have a lot of appreciation for what you say and do that leads to grandiose thinking, an ego or self esteem that is unreasonably high. If this happens then what you have worked for will *seem* to continue to work but will work no longer until you have come back into the thinking before (that got) you there.

Play your cards right. Play things by ear. Be all things to all people. Do what you are wanted and needed to do and you will *become* all things to all people. Don't desire power and power will not overtake you. Be a simple person doing complex things with patience and quality work. This is the somewhat selfsacrificial side to earning your keep and is Vadic.

Do a variety of things in your Church. Do not overwork into one thing. Always consider the best way to do something and do that best thing. Do a variety of things by considering what else could be done.

From time to time apply contrast. You have the right to do something entirely untypical of what you had done before.

Keep your revenue flowing in. Do not feel confined to one exclusive area. Areas should not be exclusive unless they demand to be with what you are doing.

Please do not entangle your identity into one area of your life.

Take time to relax after you have worked on something. That is the very reward of working. Without work there is no *real* relaxation. Therefore give yourself the benefit of relaxing after you work.

Be guarded against predators. There are many yet in our world who will attack us. A security camera is recommended to be placed into your home that will feed video to a non-removable location. A voice recorder is generally useful, when legal. If someone in authority harms you then release the footage.

Be kind to members of your social circles. If they purposely offend you then inform them that there are words are not being heard and understood. A Vadist has learned not to be offended by the strange instability of aggression. (S)he'll protect her or himself but not by being an unsound aggressor.

Be fair with the other gender and races knowing that we are not entirely physical and certainly not as deeply as racism and sexism would have it be. If it feels good to work and develop your Vadism solitarily then do so that way. Know that one time a feeling is there and another time it may not be. If you were solitary for too long you may start wanting to be solitary because you

are afraid of change. In that case you should challenge yourself to speak to others. If others say bad things about Vadism they say them because they don't understand it the way that you understand it. You will always have the right to be the way you are but only if you give yourself that right.

Stay far away from bad influences such as excessive horror movies or horror music. Be aware that popular media was designed to have a bad influence on you in order to anger the parents and get money and as an adult the influence is still there for us with or without its deeper intentions.

Respect your parents as a child. As an adolescent prepare. As an adult be your own support. Vadic support comes from the Vadic Economy.

Do not mistreat animals. Do not hurt children. If your family hurts and abuses you then report him/them to the appropriate authorities. Be daring enough to change your life, which will be only difficult for a moment longer after that. Do not do non-Vadic things to our actual identities.

Remember in the advancement of your Vadism money may be needed to be used. Sometimes it can take a lot of money such as publishing your own book. The results after that will be slow but as long as you are with a trustworthy place it will never fail to pay off in the long run.

Some things may appear impossible that are not at all. It takes a relaxed sort of focus to do things patiently. Don't be bogged down by the future of your work yet complete. Many things can be done online in particular, more than most people could know. CDs of your music can be developed electronically with or without a microphone and band such as with a "notation software" then the mp3s created through them distributed. Those that look hard enough for a way to do something they want to do will find the way. Those that think it's not even possible will not even look.

Strive for a maximum place in the world, both online and in reality. Put your name in many places. Make circles that lead back to you.

Do not think of our Satanism as evil Satanism. Evil Satanism is Satanism done by those that are evil. We, not being evil, are not evil Satanists.

Do not think of our Christ!ianity as pure-good Christ!ianity. There are none above Christ! or God.

The Devil has no friends, therefore there are no friends that are friends of the Devil.

We declare that Serpent Christ! is the living Son of God who died cross for your hard-on and sweet wetness. Therefore we are known by those that know us in truth that we are saved, not damned.

Avoid contact that is outside of your Church. Minimize it. The world is full of evil and the streets with the drug-induced criminally insane. We offer safety

for those that are among us, therefore take advantage of it by doing what is right. Buy things online and have them sent to you. Find ways to avoid the nightmare that flows outside.

We are different thinkers therefore we likeminded. Therefore we like being around each other.

It is a fact that songs about anti-violence are often typical of a pride of violence that is there. Songs are deceptive. Watch out for songs that are “about this happening to us.” Have no pride in being weak or a victim. This is typical of our modern times, even paid for by the innocent.

Do not watch the news. All news is bad news and shouldn't be entertaining. The ignorant are kept innocent. Those watching it like it when it happens whether or not they'll admit it and so there's more of it the more it is watched. Invest in your future. Be prepared for darker times.

### *About the Author*

The author may be best known through his publications. He is also an independent musician of 15 years. I was born November the 8<sup>th</sup>, 1980 in Raleigh, North Carolina and soon was moved to Portales New Mexico. Later I lived in different cities from different states. Particularly my life was good and well in Marana Arizona but having returned to Clovis after excessive travel, sometimes in a homeless condition, returned to Clovis where I decided to permanently stay. At age 18 after a year's worth of physicals and examinations I entered basic training to become a United States Marine. Brainwashed by Satanism I took with me the Satanic Bible and was removed soon after. At age 7 I was baptized in a Southern Baptist church and soon after traveled with them to Colorado and climb Pike's Peak. There was a lot of the outdoors in my early life. In my adolescence I would walk far into the warm Arizona desert to observe my own (previously) Satanic thinking. I am competent at building computers and have a general interest in technology. At a very early age an interest in me developed that was never to leave, only grow, and that was to develop a religion. I don't know why I wanted this at such an early age. Until the internet was invented I had no way to structuralize and compose Vadism. I have a terrible habit of perfecting my words on real paper, have killed many trees. My earliest memory is a very questionable one. It was me saying to myself “well here I am!” I questioned God for my purpose for many years until I settled on not knowing it. Now I do what it is in my heart that I feel I should do and I love doing it. My psychological design is a good one. I am peaceful and rational. I'm happy and content and have done everything that I am able to that others find the same. This book was written in 5 hours without a break. I think that speaks enough

for itself. I do what I choose to do. I am strong, healthy, and thin. I challenged myself by doing certain things, such as walking a 15 mile walk and even made myself homeless for a week. I had no problem with either but with the challenge not there I had no reason to do so again. This book complete and we are now done. Hail Satan and may he spark up your dreams.

The Principle List of Lucifer

*Person One- Red, Hand, Bird, Staff*

*Person Two- Brow, Bear, Bee, Cane*

*Person Three- Green, Rabbit, Seed, Stage*

*Person Four- White, Ring, Goat, Thief*

*Person Five- Joker, Sword, Gold, Swine*

*Person Six- Red, Whip, Cat, Fairy*

*Person Seven- Yellow, Rodent, Wind, Duke*

*Person Eight- Bomb/Blast/ Wand, Black, Beast, Fox*

*Person Nine- Toad, Dust, Horse, Yellow*

*Person Ten- Assassin, Word, Lion/ Tiger, Creature*

*Person Eleven- Blue, Elephant, Stone, Spirit*

*Person Twelve- Purple, Dragon, Dog/ Wolf, Mask.*

*Lucifer Jeremy White, 2012 Public Domain*

*\*Personally I think IT needs learning in a school with a cranky old teacher. Give Him a slap by a ruler, "neither is a heaven, neither is a hell." Concluded.*