

AL'LAH IS GREATER

Be Kind to Animal... Source of Your Living... Oh Man!

Authored by:

The great humane eminent scholar
Mohammad Amin Sheikho
(His soul has been sanctified by Al'lah)
1890-1964

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Al'lah is Greater

Be Kind to Animal... Source of Your Living... Oh Man!

A Great Medical Scientific Discovery that
Announces the End to Animal Wealth Diseases
Mad Cow, Bird Flu and Foot and mouth Diseases

**“...and there are cattle over which they do not
pronounce the Name of Al'lah. Thus inventing a lie
about Him. They will be punished for these lies”**

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 138*

Introduction



Praise be to God, Provider of the worlds, and communication with Al'lah and peace are through the master of creatures and messengers, who is sent as a mercy for all the worlds:

How perfect the accuracy and the discipline of this universe are!

It moves within firm rules that never change or be exchanged, and its movement is but purposeful, cooperating, integral, and full of blessings.

A contemplation in this great universe for one time shows you the miraculous making and creating which indicate the perfection of God and His compassion and love for you, creature! For the Maker can be known but by His making, just as the electricity is known by its effects and the magnet by its attraction.

By the existence, man can recognize the Provider of existence, and when he knows Him, he will witness the reality of this being "universe".

The Godly Love and the sublime high Compassion insist on warning you, man, for you are the honored creature at God.

In God's Book, you don't find verses repeated in many loci that emphasize and focus on a matter like those which focus on the case of pronouncing the Name of Al'lah over the animals to be killed when being slaughtered.

Moreover, the Almighty reveals that the believers, only, make the animal hear the Name of Al'lah when slaughtering it, while those who do not do that are quite far from belief.

God says: **“Eat of that over which the Name of Al'lah was pronounced if you truly believe in His revelations.”**

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 118*

Even more, unmentioning the statement *“Al'lah is Greater”* over the animals to be slaughtered leads to polytheism and it is a breach that will not be forgiven unless its doer repents and mentions the statement "Al'lah is Greater", otherwise it would be a compliance to the devil and his followers. God says: **“Do not eat of that over which the Name of Al'lah was not pronounced, for that is sinful. The devils will whisper to their votaries to argue with you. If you obey them you shall yourselves become idolaters.”**

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 121*

In view of the great importance that the Almighty gave to the pronunciation of Al'lah's Name over the animal, and due to the horrible humanist offense done upon the slaughtered animal in case of neglecting such matter which expresses nothing other than the polytheism itself and the declared unbelief, and for fear that humankind may be

befallen with destruction, we cannot but turn our serious care and great head to this research which neglecting it is horrible.

May God preserve you and us from ignoring the Holy Qur'an or leaving it out of application in order not to be like that who ravel to bits the thread she has firmly spun.

We pray to God, the Almighty, to help us abide by the audible pronunciation of Al'lah's Name over the animals to be slaughtered in order not to be meant by or deserve the complaint of His noble Messenger (cpth)[1] indicated by the verse: **“And the prophet said: ‘Oh my Provider! My people have left this Qur'an archaic’.”**

*The Holy Qur'an,
Fortress 25, Al-Furqan (The Criterion), verse 30*

*Introduced by Scholar Professor
Abdul-Kadir John Alias Al-Dayrani*

Inquiries

Some orientalists claim that death is final for the animals of cows, sheep and birds, and the speechless animal which is about to die, does it understand Arabic or any other language so that we pronounce Al'lah's Name over it when slaughtering, yet, we do not eat of it in case this was not done!

They also say that we "the people of East" are overly superstitious and that we don't understand nor do we have knowledge about a great many things.

What is the use of mentioning Al'lah's Name over the slaughtered animal which suffers the pain of slaughtering since it has no consciousness or understanding?!

Is pronouncing the Name of Al'lah over the animal to be slaughtered no more than a religious ceremony or ritual?

Has it a great effect, and is there a strict scientific basis or rule on which this is based and of which people are ignorant so they have left such matter?!

The Reality of Pronouncing Al'lah Name over the slaughtered animals

A Great Medical Scientific Discovery

Today we stand before the laboratory medical fact of pronouncing Al'lah's Name over the slaughtered animals. It is mentioned in a unique scientific research project unveiled by a group of physicians and scientists. They have fought deadly germs through science driving away the darkness of ignorance and superstition. They have also removed the ignorance of ignorant ones that covered the legacy of the heavenly sublime religions.

Members of the Medical Team

Chapter One

Opinions and Witnesses

Members of the Medical Team Supervising the Scientific Researches of the Use of Pronouncing Al'lah's Name over the animal to be slaughtered.

- Prof. Dr. Marwan Al-Sabe': Professor in Genetics and Zoology at Aleppo University.
- Prof. Dr. Mohammad Nabil Al-Sharif: The former dean of the faculty of pharmacy in Damascus[2].
- Prof. Dr. Ahmed Samir Al-Nouri: Chairman of the Association of pharmacists in Syria. Chairman of the Society of Arab pharmacists.
- Prof. Dr. Fayez Al-Hakim: Licensed in American Board in Clinical and Anatomical pathology.
- Prof. Dr. Sa'ed Mukhless Ya'qoob: Specialist in Medical Laboratory and Clinical pharmacy from France.
- Prof. Dr. Darem Tabba': Specialist in Hygienics and Bacteriology from Germany. Director of the protecting animal project in Syria.
- Prof. Dr. Mohammad Menzalji: Specialist in Animal Medicine & Surgery (D. V.M.S) from Stockholm.
- Prof. Dr. Ibrahim Mohra: Professor in fowl and Animal Diseases at Damascus University.
- Prof. Dr. Fu'ad Ne'meh: Professor in Meat Hygiene at the faculty of Veterinary Medicine.
- Prof. Dr. Nader Dabbagh: Head of Physiology Section at the faculty of Veterinary Medicine.
- Prof. Dr. Anwar Al-Omar: PhD in Virology and Bacteriology from France.

- Prof. Dr. Adel Mehyo: Head of Bromatology Section at the faculty of Agronomy in Aleppo[3].
- Prof. Dr. Abdul- Razzaq Al-Hussain: Chairman of the Association of pharmacists in Idleb[4].
- Prof. Dr. Ziad Darwish: Head of section of Digestive System Diseases at Damascus University.
- Dr. Anas Al-Nazer: Specialist in Digestive System Diseases from Hungary.
- Prof. Dr. Ibrahim Al-Rifa'ei: PhD in Bacteriology and Mycology from Warsaw University.
- Dr. Ahmed Fadhel: Licensed in pharmaceutical chemistry
- Specialist in drug quality control and pharmaceutical analysis (in WHO).
- Dr. Jamal Alloosh: Professor in Anatomical Pathology at the faculty of Veterinary Medicine.
- Dr. Ammar Martini: Specialist in Medical Laboratory.
- Dr. Ibrahim Saif Al-Deen: D.V.M.S

Opinions Of Scientists and Specialist Physicians

“It is the best that which the physicians testify to”

Opinion of Prof. Dr. Mohammad Nabil Al-Sharif[5]



Praise be to God, and communication with Al’lah and peace are through our master Mohammad—master of prophets and messengers—to all his companions and those who followed them in charity up to the Judgment Day:

Undoubtedly, His orders and prohibitions—the Almighty—include but goodness and happiness for all His obedient though we fail to perceive the wisdom behind some of them. This is due to lack of knowledge and wisdom at us, or deficiency of the scientific means that can reveal their reality and the great wisdom folded in them to all people.

And throughout the ages, the believers looked at these instructions a look of that who is charged with God’s orders and ought to obey Him completely as an obedient to his Provider.

One of these orders is: Not to eat of that over which Al’lah’s Name was not pronounced—specially the slaughtered animals of cattle and birds—therefore, the believers keep observing this order and never eat of the

slaughtered animals except those over which Al'lah's Name was pronounced.

And in desire of studying this matter and explaining it scientifically, some believers asked us to use all the available laboratory means in clarifying the difference between the meat of the animals slaughtered with pronouncing Al'lah's Name over it, and that of the animals slaughtered without this pronunciation.

Therefore, we performed examinations of the two above-mentioned samples of meat according to the scientific standard method of the test for microbial contamination, so that we may get a certain firm true proof which demonstrates the use of mentioning Al'lah's Name—the Compassionate, the Merciful—over the carcasses.

The findings of this study were decisively dazzling, for it was proved that the meat of every animal slaughtered with pronouncing Al'lah's Name over it was quite free from germs and fungi, in contrast with the meat taken from the slaughtered animals over which Al'lah's Name was not pronounced, where a clear abundant microbiological growth could be seen in it.

Accordingly, it was proved that pronouncing the statement 'in the Name of God, Al'lah is Greater' over the animal when slaughtering makes it in a state of spiritual tranquility and compliance with God's Will when He, the Almighty, legalized eating its meat.

By this pronunciation, there will happen no intermixing among its body fluids, blood circulation, its muscles, bowels and its different systems, the matter which procures a state of sterility "free from bacteria" and health-purity and makes this meat appetizing, delicious, and unharmed by the Almighty's Will.

Prof. Dr. Mohammad Nabil Al-Sharif

Opinion of Prof. Dr. Fayez Al-Hakim[6]



During the years of my study in U.S.A., we crossed long distances seeking persistently to get the meat over which Al'lah's Name was pronounced when slaughtering.

I was surprised to find that the Jews were the only ones who observed such an order, therefore we sometimes bought from their meat which was called (kosher) and was always the most high-priced meat.

But when I returned to our beloved country, I worried no longer concerning this subject, for God's order is quite plain in His saying: **“Do not eat of that over which Al'lah's Name was not pronounced,”** and we are Muslims before anything else and all of us obey His bidding... until the day when one of my friends suggested to study this subject medically so I was pleased with his offer and showed my willingness to participate in it.

And when he brought samples of meat over which Al'lah's Name was pronounced, and others which did not have this done and I worked on these samples, I was amazed. I phoned him and told him that I wanted to go personally to the slaughterhouse. That was on September, the year 2000, when I saw the sheep slaughtered with pronouncing Al'lah's Name over them, and those slaughtered without doing that with my own eyes, then I took samples of meat

from them. My astonishment increased as the result was the same, and the following is the summary:

When we made tissue sections and put them in plaques, we noticed that the meat over which Al'lah's Name was mentioned was of light rose color, whilst the color of that over which the divine statement was not said was a dark bluish red. Then the microbial examination followed to show a large number of colonies of pathogenic germs in the culture mediums inoculated with the samples of meat which had not been slaughtered according to God's statute (i.e. without pronouncing Allah's Name over the slaughtered animal while it was slaughtered) , whereas the culture mediums inoculated with the samples of meat which had been slaughtered with saying the divine statement over it were completely free from the mentioned colonies of germs.

Also the tissue study showed a large number of white and red blood cells inside the blood vessels of the meat over which Al'lah's Name had not been pronounced.

I was greatly sorry because when we took samples from one of the slaughterhouses, we noticed that only a few slaughterers were mentioning Al'lah's Name when slaughtering, so I got out of the slaughterhouse saying: this is impossible... the Jews mention Al'lah's Name over the animals while we do not?! Are we—the Muslims—not more deserving to do that... what shall the slaughterer lose if he pronounces the statement 'God is Greater' when slaughtering? Muslim should abide by God's Order (glory to Him the Omniscience) and here we find science discovers the damages of non-pronouncing Al'lah's Name upon the health, and the health of dear citizens is above all, for we do not accept for our beloved sons nor for ourselves to eat germs in our food.

It was reported in Al-Arabi Magazine that the Ministry of Muslim Endowments in China had specialized an employee for each slaughterhouse to pronounce Al'lah's Name over each animal to be slaughtered.

In closing, I wish you to eat appetizing meat over which Al'lah's Name was pronounced and to enjoy good health and happiness so that no affliction or distress descends upon you at all.

Prof. Dr. Fayez Al-Hakeem

Opinion of Prof. Dr. Ahmed Samir Al-Nouri[7]



Praise be to God, Provider of the worlds, and communication with Al'lah and peace be through our master Mohammad—master of messengers—to his blessed family, noble companions and those who followed them up to the Judgment Day:

Disease was and is still man's obsession. In the ancient times he used primitive means for treating thinking that disease is an evil spirit that penetrates his body and causes pain to him, where he resorted to incantation and spells so as to relieve these sick symptoms.

And with discovering the components of nature, and watching animal while its searching for plants which may help in curing its wound, it was time for making use of the effective components in plant.

In the middle of the nineteenth century, the scientists could separate colchicines from *Colchicum* so as to treat gout disease, and Mak Tiri, the English scientist, studied the cardiotoxic effect of glycosides extracted from *Digitalis* on the experimental animals.

- Islam established the rules of good health and argued seeking of medication. The noble Messenger (cpth) said: **“Treat yourselves oh people! For Al’lah has not sent a disease but He sent a remedy for it.”** And he (cpth) recommended people to be treated by Physician Al-Harith Ibn Kildah.

Shams Al-Deen Mohammad Ibn Abu Bakr Ibn Aiyoub Al-Zar’ie (the Damascene who was called ‘Abu Al-Qaiyem Al-Joziyeh’ compiled a book which contained all the prophetic traditions (Hadiths) related to general health, it was ‘Al-Tibb AL-Nabawi’ or ‘The Prophetic Medicine.’

In fact, Islam religion forbids eating the meat of carrion, swine and the blood while legitimizes eating the meat over which Al’lah’s Name was mentioned when slaughtering. The Almighty says in a fundamental verse: **“Do not eat of that over which Al’lah’s Name was not pronounced...”** and He says: **“and We shall provide them of fruit and meat which they shall desire” “and the flesh of fowls, any that they may desire.”**

And in the Sunna book of Ibn Majah, we find a tradition of the prophet (cpth) quoted by Abu Al-Darda which tells: ‘the best food of people of this world and those of Heaven is meat.’

Undoubtedly, prohibition of having blood protects man from many diseases, especially when we know that blood is a suitable environment for growth of many pathogenic germs. Therefore, clearing the slaughtered animal from blood decreases the occasion of microbial contamination very much... and this valuable research came to add to our scientific information very important laboratory scientific evidences.

Indeed, the heavenly statutes were not to emphasize insistently the necessity of observing this order unless it is

of a great importance, and the results of pronouncing Al'lah's Name over the animals to be slaughtered which have been revealed by the Syrian Medical Team make us appeal to our brothers in humanity all over the world and in all languages to adhere to this Godly commandment whose benefit has been proved scientifically by using the most developed means of medical research in order to preserve their good health and to let their children also enjoy the good health faraway from diseases, drugs, pain and entering hospitals.

And when I praise this great study, I should thank the scientists that performed it—who are my honorable professors in the faculty of Pharmacy[8] —whom I drank from the spring of their science and noble morals.

In closing, praise be to God, the Creator, the Evolver, the Bestower of forms, to Him belong the Most beautiful Attributes.

Thanks for His boons and much donation.

Prof. Dr. Ahmed Samir Al-Nouri

A viewpoint of Dr. Mohammad Kamal Abdul-Azeez[9]



Praise belongs to God, the Provider of all worlds, and communication with Al'lah and peace are through our master Mohammad, the noblest Envoy, to his companions and those who follow his law unto the Day of Resurrection.

Al'lah had never pleased to make man do not eat food like Angels, nay He provided him with pleasant foods and revealed to him the limits within which he can enjoy them, and ordered him not to exceed the bounds increasingly or decreasingly lest he may hurt his spirit which lead to hurt his body and enfeeble it to perform the ritual religious obligation.

If the spirit was immersed in its worldly desires and the body exceeded the bounds legislated by God, man would lower himself and draw far from virtue.

He would commit vices following the Devil's path. Al'lah says: **“Satan makes you fear poverty and orders you to commit what is indecent, but Al'lah promises you His forgiveness and His bounty.”**

*The Holy Qur'an,
Fortress 2, Al-Baqara (The Cow), verse 268*

The Almighty also says in His Holy fundamental verses:
“Do not eat of that over which the Name of Al’lah was not pronounced.”

*The Holy Qur’an,
Fortress 6, Al-An’am (Livestock), verse 121*

Nour Al-Basheer publishing house attained the great recompense and the scientific precedence in publishing this Islamic medical research for which I was honored to introduce, as it is really unique when comparing with those contained in the Islamic Arabic Library.

The recent science proved that the blood is a suitable nutritive medium for the growth of germs and microbes. So, the blood which remains inside the slaughtered animals helps the microbes to multiply and accelerates the meat’s decomposition. Besides, if there was a plentiful amount of blood inside man’s intestines, this would help in forming ammoniac compounds which badly affect the brain and cause morbid alterations that may get at the extent of comma and faint. This actually results when man swallows considerable amounts of blood because of a bleeding in the gullet, stomach, or intestines. From herein, we can discern the deep wisdom behind the command of pronouncing Al’lah’s Name over the animal when slaughtering it. It makes the animal get rid of the blood which flows in its vessels so that it becomes permissible for eating.

Al’lah, the Almighty, enjoined us to pronounce His Name over the animal when slaughtering it as mentioned in the Noble verse: **“Do not eat of that over which the Name of Al’lah was not pronounced.”**

*The Holy Qur’an,
Fortress 6, Al-An’am (Livestock), verse 121*

Pronouncing Al’lah’s Name over the slaughtered animals when slaughtering has two sides:

1- Spiritual and ideological side.

2- Medical side.

The spiritual side aims at reminding Muslim of observing Al'lah's Statute as everything in this universe has been created by Al'lah's Omnipotence and to Him its return will be.

So it's inevitable to surrender to Him, comply with His orders and avoid His forbidden acts as clinging to God Alone is the only means to attain escape.

Thereby, the Muslim feels comfort in his life.

He walks, eats, drinks and works in the Name of God.

He has devoted himself to God, the Provider of all worlds.

- Relating the medical side, I ask the Islamic scientists of medicine who are really jealous for their religion to make chemical analysis and tissue examinations on the tissues of an animal slaughtered with mentioning Al'lah's Name aloud over it when slaughtering, and another one which did not have this done.

Undoubtedly, they'll find a great (wide) difference between them, and Al'lah's signs will surely be clear before them.

Whatever the wisdom might be, we confess that Al'lah's Command surely includes our benefit. Whether we know the wisdom or not, this does not affect the subject at all, nor should it act upon the necessity of obeying and applying the command with full willingness and acceptance. The faith doesn't realize in a heart that never appeal to God's legislation feeling no uneasiness in his chest to apply and submit to it wholeheartedly.

May Al'lah's Satisfaction be our only aim and way.

Dr. Professor Mohammad Kamal Abdul-Azeez

A viewpoint of Professor Dr. Marwan Al-Sabe'[10]



In fact, after the brilliant results attained through tissue, microbial, and blood analysis which were performed in trustworthy and recognized laboratories and were announced, who dares then to eat a piece of meat over which none had pronounced Al'lah's Name?!

Or furthermore feed it to his children since it is full of blood and products of metabolism process which cause many diseases. In addition to various kinds of germs of poisonous products which considerably harm man, aside from the bad quality of meat.

Therefore we say frankly: The meat of slaughtered animal over which Al'lah's Name had not been mentioned aloud (while slaughtering) is considered as a carrion which is inedible for man.

Prof. Dr. Marwan Al-Sabe'

A viewpoint of Dr. Professor Sa'd Mukhless Ya'koob[11]



The main of the universal scientific medical researches centers (revolves) on remedy and prophylaxis for ensuring sound health for the human being.

Today, we are before unprecedented unique and pathfinding scientific study which is utterly important, amazing and dazzling with its lab and hygienic results.

Accordingly, we had better to apply it practically in our daily life as it includes the prevention and the good health for our children and ourselves.

Then, how it is wholesome to ensure the permissible source of the meat we eat through mentioning Al'lah's Name over it aloud when it is slaughtered. What a great importance and weighty trust would be entrusted to that butcher who slaughters the cattle and birds (fowl) which Al'lah has legalized for us to be eaten.

Thereby he would perform his duty in the range of his work as he has fulfilled his trust in perfecting his job through giving the animal its right when pronouncing Al'lah's Name aloud over it when passing his sharpened blade on its

neck, and through which he would secure savory food of lawful sanitary meat for the members of this society, his brothers in humanity.

May Al'lah reward the great eminent Scholar. Mr. Mohammad Amin Sheikho (his soul has been sanctified by Al'lah) with best goodness instead of us and the whole humanity as he had presented to (offered) us the nucleus of this peerless scientific study and great guiding Qur'anic discovery (manifestation), so that this Godly Obligation came really as a mercy for the animal and giving good health and strength for the human being.

Dr. Professor Sa'd Mukhless Ya'koob

A viewpoint of Dr. Professor Darem Tabba'[12]



At first, one would never imagine at all that only such a word would have this great effect, yet when pursuing the results of the lab examinations performed by the scientific team who worked on this study, it appeared evidently that it was amazing and wonderful thing. When pronouncing Al'lah's Name aloud at the moment of slaughtering, the slaughtered animal will be little affected by the very important operation of slaughtering thereby the creature gives up its soul. Consequently, the quality of the muscles prepared to be eaten will be very healthy, releasing blood will be much more, while the germs seem to be very few, accordingly the food coming from these slaughtered animal will be safe for the health and integrity of the consumer.

So, the studies performed by our medical team to know what kind of effect that appears on the slaughtered animal when mentioning Al'lah's Name over it or when not, have perfectly asserted the freedom (soundness) of these meats (over which Al'lah's Name had been pronounced aloud when slaughtering) from microbes, and their highly good quality.

Prof. Dr. Darem Tabba'

A viewpoint of Dr. Professor Ibrahim Muhra[13]



Actually, the results came as a great surprise for our medical team who has made these studies.

In general, the field is open before every one who pleases to practice such experiments and researches to make sure of the trueness of this discovery.

Prof. Dr. Ibrahim Muhra

A viewpoint of Dr. Professor Ibrahim Al-Rifa'i
“PhD in Bacteriology and Mycology from Warsaw University”.



This study, which drew the attention of the medical team, is regarded as one of the first studies in Syria, rather, one of the first such studies in the whole world.

A viewpoint of Dr. Professor Mohammad Al-Minzalji[14]



When applying the Islamic way of slaughter and comparing between the slaughtered animal over which Al'lah Name had been announced aloud and that which did not have this done, this showed astonishing results which have really surprised us. It was the first time that we could see the team which had studied this phenomenon giving us dazzling findings respecting the unaided eye side and the microscopical one.

I'd like to add that the English Professor (Thornton) was lecturing us in Cairo University 1954.

Some of his saying was: 'the Islamic way of slaughtering is considered the best, as the blood-pressure in it decreases gradually till the complete blood outflow be attained, while the other methods lead to paralyze the movement organs in the animal which causes the blood pressure to increase to 28, and consequently the animal will suffer from shocking pain or bitter torture for 5-10 minutes till the heart-stop.

Then, after skinning, the veins seem swollen because of blood congestion inside them, the matter which makes the meat subjected to be decomposed.

That's why they frequently quick to put it in the refrigerators for 24 hours, whereas the meat of the animal slaughtered with announcing Al'lah's Name over it aloud can be exhibited directly in the butcheries with their light color all during the day and it remain entirely sound (healthy) for being void of blood.

Dr. Professor Mohammad Al-Minzalji

A viewpoint of Dr. Professor Anwar Al-Omar[15]



Verily, the method of slaughtering accompanied with announcing Al'lah's Name (Al'lah is Greater) aloud over the slaughtered animal when slaughtering leads to getting out a large amount of blood comparing with the other ways of slaughter such like slaughtering after shocking "electric stunning" or after suffocating by gas or after cutting one vein as it is followed European countries.

The release of blood in large amount after announcing (Al'lah is Greater) loudly results in:

- 1- Fineness in the color of the meat.
- 2- Purity of the muscular tissues from microbes and pathogens being void of blood which is a suitable medium for growth of germs in the meat.

Moreover, much of the microbes secrete poisonous toxins sorted out in two kinds:

- 1- The first can be affected by heat.
- 2- The second resists the heat effect, and consequently the process of cooking meats will not avail in getting rid of these poisonous toxins.

In addition, some viruses resist the effect of heat as its D.N.A remains capable to cause contagion anew in the persons who eat the meats over which Al'lah's Name was not pronounced.

In fact, mentioning Al'lah's Name aloud over the animal when slaughtering has given unexpected results.

Dr. Professor Anwar Al-Omar

A viewpoint of Dr. Professor Anas Al-Nazer[16]



Evidently, when making studies about meat over which Al'lah's Name had never been announced aloud, and finding (recognizing) that the blood doesn't get out from the slaughtered animal if we don't announce (Al'lah is Greater) over it, and since the remaining of blood inside the slaughtered animal results in an extraordinary growth of microbes inside, we say:

The cause of this multiplying of germs is simply that the microbes are normally found on our bodies, our skin and the mucous membranes of the body, yet in little amounts which are unable to penetrate these mucous membranes or the healthy skin for being inconsiderable. But, if the microbes find suitable surrounding for their growth and multiplication they'll increase in a geometric progression producing highly large numbers within a short time.

At the head of these germs we recognize: streptococcus and staphylococcus, which are distinguished by causing pus shortly after entering the skin through a slight cut in it. They grow in man's blood and start to excrete poisons which are called (Toxins).

The body does not pay attention to these poisons or outer toxins and its tissue resistance would be law against them. So, they easily pass through it as it does not care for them.

They would pass through the mucous membrane of the stomach had they been taken through eating, and enter into all the body's organs through no resistance, as the body does not consider them an enemy that entails defense (being repelled). The worst harm resulted from such a big virulency of the toxins and their attacking the body in this way is their damaging the heart and its interior liner membrane (endocardium) causing a necrosis in the heart muscle and inflammation in the endocardium (endocarditis).

If we please to resist this disease, we use the antibiotics, yet in fact, they are unable to stop these staphylococci as the latter release an enzyme that can lyse the most effective group of the antibiotics (which is the penicillins), they lyse penicillin by this enzyme (penicillinase).

Having improved the antibiotics we could get rid of staphylococci and the ailments they generate, but the germ was faster than us when it had developed another lysing enzymes for the penicillin too, so, it exceeded us and could resist the most important antibiotics which oppose the staphylococci.

Now, there is an international group called oxacillin/methicillin-resistant staphylococcus aureus (MRSA). Actually this type of bacteria is resistant to these two medicines which are considered the best in the antibiotic's range for getting rid of the staphylococci.

So, since the microbes can develop such virulence capable of quelling the most important two antibiotics we have, therefore, we had better to secure prophylaxis and prevent this unusual microbial growth as they'll undoubtedly outdo

us in the competition with them in discovering the antibiotics and their generating the counter-actives of these antibiotics, in addition to the heavy coast and longtime needed for discovering only one antibiotic acts in the body.

The harms that are caused by staphylococci are so dangerous, as they can affect the derm, the nose, the ear, and the larynx, producing severe blood infections for which the death-rate may reach 20%, especially at the patients who have immunodeficiency. They also cause alimantal toxication (food poisoning) since some enzymes discharged by these microbes have a great capacity for resisting the heat and penetrating the mucous membrane of the stomach through no need to reach the large or small intestine as they infiltrate through the stomach entering the blood then to the whole body. These toxins excreted by the staphylococci are various and have a broad spectrum. They have an efficiency for lysing blood or causing repression in the leukocytes which defending the body, or even lysing the derm.

Moreover, it should not escape us that in case we use meat slaughtered without announcing Al'lah's Name over them, and contain such a large quantity of microbes, the permeation of very large amount of them will be secured through any cut in the derm, the matter which we are unable to stop or oppose, particularly concerning their efficiency for discharging substances that destroy the antibiotics we give to the patient as elucidated before.

Prof. Dr. Anas Al-Nazer

A viewpoint of Dr. Professor Fu'ad Ne'mah[17]



Verily, the method of (electric stunning) using low electric current 75 volts and another high one 250 for shocking the animal before being slaughtered causes it a lot of problems, such as: the animal may die during the electric shocking, besides the probability of causing bleeding in the brain or the intestine and muscles, which affects the meat quality depriving it of its validity and expediting its decomposition (rot), other than the animal's incapability of moving, trembling, and contracting that rid it of the blood existed inside its tissues.

In addition, using gun has a grave damage as it subverts the brain and paralyzes the animal besides the possibility of causing hemorrhage in the brain and the parts surrounding it.

When comparing the Islamic way of slaughtering which asserts announcing (Al'lah is Greater) over the animal to be slaughtered, with the other methods (using gun, electric shock "stunning", gas) we find that the Islamic slaughtering method ensures complete bleeding for the slaughtered animal because of the animal's free motion and the movement of its fours (trembling and contracting) during slaughtering. This complete bleeding make the its meat void of blood and microbes.

Accordingly, and in comparison with the abovementioned methods, the slaughtered animal will be better concerning its hygienic state as well as, the bleeding will be within its good limit.

Dr. Professor Fu'ad Ne'mah

A viewpoint of Dr. Professor Adel Mihyo[18]



The right slaughtering way entails butchering the animal alive from vein to the vein accompanied with mentioning Al'lah's Name over it, which secures the free movement and consequently, the complete bleeding for the animal, whereas the other ways of slaughtering practiced in Europe depend on making the animal swoon before butchering it which leads to remaining (leaving) high part of blood in the slaughtered animal. This blood is an ideal medium for microbes' growth.

In addition, when the blood decomposes, toxicant compounds are generated in the human body, these compounds may be poisonous if we reach the stage of free amino acids. Mostly, the blood contains these simple nitric compounds. When extracting the (amino-group) from the amino acid, we'll have carboxyl-acids which condense to generate compounds of negative effect on the consumer's health.

The most dangerous and poisonous for the consumer health is the occurrence of the opposite reaction.

That is, to extract the carboxyl-group producing the proper amine from the harmonious amino-acid, like histamine, tyramine... which are considered toxic substances when existing in low concentration relatively.

But if their concentrations exceed that, they may be absolutely lethal.

Besides, we add: since the blood is the suitable medium for the growth and multiplication of microbes, it inevitably contains some microbes even in the case of the animal's sound health and life. These microbes will find none to resist them after the slaughtering for the absence of the antigenicity activity from the antibodies. This will certainly lead to accelerate the flesh rottenness afterwards and this particularity will reflect on the meat fitness and its products' validity for human consumption.

In fact, if we leave the blood in normal temperature for 3-4 hours it will decompose, so, what about its being in an aero-conditions inside the muscular tissues? That will undoubtedly result in hastening this meat rottenness and make it not good for human consumption according to the international standards.

Dr. Professor Adel Mihyo

A view point of Dr. Ahmad Fadhel[19]



It is God not Mohammad who commanded us in the Holy Qur'an to mention His Greatest Name on animals while being slaughtered for humanity's vital advantage.

It is a heavenly order that our master Mohammad and all the other prophets (CPTH) delivered to us.

God is the Creator of those animals therefore His Name should be mentioned over them when they face death. This results in our benefit in spirit and body, in animal's healing and relief, and in abundant blessings for environment as a whole.

A new scientific and medical study about the advantages of the Islamic method in slaughtering the cattle proved that this way, which includes pronouncing the Name of Al'lah over the animal to be slaughtered, purifies its meat from all bacteria and germs which exist therein and makes the animal release all its harmful blood. This is apart from the peaceful and painless death which this animal faces when hearing the statement, 'Al'lah is Greater.'

The findings showed that this statement has amazing effects on the slaughtered animal, as they revealed God's Mercy with both mankind and animals. The Almighty

wants us to eat what is good and wholesome for our body, not what is bad and harmful. Therefore He guided us to what to eat, when to eat and how to eat; and for protecting us from any harm that may inflict us with diseases by eating meat, He taught us how to slaughter the animals which He legalized to be our food.

But unfortunately, most of people in this current time have deviated from God's perfect and humanist statute and turned their back to His Recommendations which aim at nothing except our benefit.

To pronounce Al'lah's Name over the animal while slaughtering, it is one of those neglected orders. Others adopted, instead, other ways claiming to be more merciful with animal although the fact is exactly the opposite.

A team consisting of masters of physicians, pharmacists and bacteriologists in the Middle East have proved scientifically and medically through scientific tests and many experiments and studies that pronouncing the statement 'Al'lah is greater' before an animal that is able to hear it when being slaughtered generates a feeling with peace and tranquility in the spirits of both the person who performs the slaughter and the animal to be slaughtered which, therefore, dies without suffering any pain. On the other hand these words cause the meat to be pure and healthy, free from bacteria, germs and harmful blood.

This unprecedented scientific medical study has undoubtedly proved the miraculous effects done by this perfect heavenly method in animal's slaughter. Yet these great fruits which humanity and animals pick by applying this Godly Command will be expected to be absent when the animal be subject to any type of stunning before being slaughtered. This is because stunning causes the animal to lose consciousness which makes it unable to hear the Name of Al'lah.

Today we have put our hands on many new scientific medical evidences against stunning which leads us to commit forbidden acts. For example, a large number of the animals which be stunned are put to death before slaughtering them, which makes their bleeding less than the supposed quantity. This causes a big deal of their blood to remain within the carcass. Besides, stunning disrupts the natural chemical qualities of the nutritious meat making them affect badly on the consumers' health. Thus the meat which we shall eat will be taken from a dead animal, containing abundant blood, and harmful not useful for our bodies; and these three things are forbidden to us.

This is not to mention the severe pains and suffering which such a cruel act causes to the animal; and recently it was proved that it leads to Mad Cow disease (BSE).

In my view, all Muslims and believers should be aware of this great scientific research and should insist on abiding by this Godly Order.

Again I repeat, the animal should not be stunned before slaughtering it in order to allow it hear the statement 'Al'lah is Greater' which makes it get excited and so allows the harmful blood to be released from all the cells of its meat. In this way we help the animal which sacrifices its life to be a delicious food for us to die in a peaceful and painless way and secure a type of meat with a high degree of purity and nutrition for the consumers.

Any Muslim who practices slaughter should follow exactly the directions of this blessed and holy method which had been practiced by all the prophets and envoys of God, beginning with our master Adam and concluding with our master Mohammad (cpth).

So, to eat from a meat coming from stunned animals or produced in non-Islamic countries (or in Islamic countries

where the slaughterers do not mention the Name of Al'lah over the carcass while slaughtering them) it involves a great hazard for our health. So, Muslims and non-Muslims should abide by this heavenly method of animal slaughter which can be summarized in saying 'Al'lah is Greater' loudly and directly over each animal while being slaughtered in order to allow it hear Al'lah's Name, and to avoid using any way to stun the animals before slaughtering them.

In fact, the Jews do apply this method in their societies and they call the meat over which the Name of Al'lah was mentioned "Kosher"

That is what God's Statute states and there is no worldly law that prevents us from applying this Command, so I hope that all people may recommend each other with following this religious way of slaughter and egg on applying it for their own advantage so that we may return charity for charity for those poor animals and put an end to their suffering when being slaughtered without reminding them of Al'lah or when using other ways in killing them.

All praise is to God

Dr. Ahmed Fadhel

Chapter Two

Secretary-general of the researches of pronouncing Al'lah's Name over the slaughtered animal when slaughtering

"Al'lah is Greater"

"Be Kind to animal... Source of your living... Oh Man!"



If we thoughtfully contemplate the creatures of this vast spacious universe, then we look again such contemplative looks, we shall certainly perceive that there is a great Provider that holds the astral galaxies though its countless numbers and huge masses existing in the middle of the sky, yet, its bodies are incomparably greater than the high mountains which hold the earth with its very deep rock pegs (wedges).

What a Munificent Provider of an endless presence! He created the seas which turn into great chopping oceans with the human ships floating powerless amongst the waves of death.

What a Merciful Provider with each creature! He has created man from a drop of semen, then He presented him with gifts and provided him with the thought to be a great key between his hands. If he directs it truthfully to recognize his Creator, he will gain a great earning that surpasses the gain of all the creatures. It is to witness the perfection of Possessor of compassion, gifts, and purposeful good steering. This Perfect Great Supervising God, nothing but perfection comes out of Him. He has not neglected anything, yet, he has included everything within the consideration of the seas of His Generosity.

No wonder! For He is the Provider who grants it the continuity of existence and life.

Yes... the Godly glory uplifted master of the creatures throughout this universe which was entrances of knowledge for him so that great revelations were revealed to his spirit one after the other.

His noble spirit passes through these entrances to be with the Almighty, and passes with charity over the creatures—whom are His Presence's make—to bring them out of darkness to light if they seek to recognize the Almighty through these entrances just as this merciful messenger did. If they will, his noble spirit will reinstate them to Him, then the Almighty will present them with His Lights, revelations, and seas of happiness when being close to Him and favored to His Lofty Presence, just as He has bestowed upon their leader (cpth).

After recognizing the steering God through His making and cosmic signs, this certainly believed spirits witness the

Light and Perfection of their Provider by means of His noble messenger. The Almighty scientifically knows what gain those true believers have got from Him through His messenger, so He supports (provides) them with deeds equivalent to their honesty and earning.

Those men are the ones who take up themselves to lead the obedient of the Almighty and save them guided by Al'lah's messenger (cpth). Thereby, they can approach their Provider and get His supreme paradises, and that is the utmost purpose beyond creating man.

For enjoying the greatest happiness, the Almighty has created all of us.

Oh man! You dared to bear a great thing which all the creatures refused as they feared its results.

If you redeemed your pledge with the Almighty, that is, to shoulder the Trust from among all the creatures, how great your rank will be! How splendid and brilliant it will be! It is He who says (and who has more truthful saying than Al'lah?): **“We offered the trust to the heavens, earth, and mountains and they refused to bear it for they feared it Man bore it. Man was unjust to himself and ignorant of its results?!”**

The Holy Qur'an,

Fortress 33, Al-Ahzab (The Combined Clans), verse 72

Was he ignorant of the goodness behind bearing the trust? Or he knew the endless happiness behind it so he advanced and took risk, and consequently he was the most honorable creature?

That was your attitude on that great day oh Man, and that was your position from among all the creatures.

You have accepted to come to this world—the abode of deeds—to achieve voluntarily and willingly good deeds

which will be as a capital "fund" by which you gain your heavens, then you covenanted your Provider to stay always illuminated by His Light and guided by it in all your affairs within what He legislated in His Holy book.

For your great ambition by which you will get high rank at your God's Presence, this universe with all the creatures in it accept to be at the service of you, provide your living affairs so that their service to you may be a means by which they can draw near to their Creator.

So, all the creatures between your hands are a trust with which God has entrusted you provided that you will treat them according to what the Almighty has legislated to you.

No charitable sound-minded man thinks deeply in this universe, its order, its product (fruits), and the gifts that Al'lah causes to flow upon him through it, but he will witness all the Supreme Godly Attributes: the Great Creator... the Wise Innovator... the Omnipotent Steering God... the Compassionate the Merciful... and will fully realize His Mercy and Sympathy with us and with all the worlds, and that He, the Great and the Almighty, has created us but for enjoying happiness.

And just as His creating, the Almighty, and His steering to this universe are within perfection so that everything fruits and provides the more with no aim but the happiness of this charged man, so is it concerning His legislation and His orders in His Holy Book, they are quite perfect.

That was our pledge with Him (the Almighty), that is, to be guided by His legislation in this worldly life in order to reach the real happiness and not to be unjust of ourselves or ignorant of the happiness that Al'lah has prepared for us in this life and in the life to come.

Dazzling fruits results from practicing (following) His statute, for He is the Creator of this man and He knows best

about the law leading to happiness in this life and the afterlife, starting with man's happiness and ending with that of the whole creatures.

One of these orders which the Almighty has enjoined us in the Holy Qur'an is to pronounce the statement 'In the Name of God, Al'lah is Greater' over the animal when slaughtering **"...so as to pronounce the Name of Al'lah over the animals He has granted them"**

*The Holy Qur'an,
Fortress 22, Al-Hajj (The Pilgrimage), verse 34*

Muslims Neglect the Godly Order in Pronouncing Al'lah's Name over the slaughtered animal!

Al'lah the Almighty says: “and there are cattle over which they do not pronounce the Name of Al'lah, thus inventing a lie about Him. They will be punished for these lies.”

Indeed, the strangest thing is to find the Jews precede all Muslims in practicing this Godly order and observing it, whilst we—the nation of our Master Mohammad—dispute about it in spite of the plain Qur'anic verses reported about this! Do they argue about the truth after it has been revealed to them by their Provider!?! A clear truth like a glaring luminous sun at midday?!

And the more painful thing is to find London Radio transmit that the only way to get rid of the dangerous epidemic of Mad Cow is to slaughter animals in the Islamic and Jewish way which includes this heavenly condition, i.e. to pronounce Al'lah's Name over them. Shall we return to import our goods from the West? By truth, it is a sad sorrowful fact.

During an explorative visit to the slaughterhouses in our country[20] -column of light, as master of the creatures informed- we shall find extremely painful and sorrowful fact.

There are many slaughterers who take no interest in their religion, they care not for the pain of animals, nor for the health of citizens of their fathers, brothers and innocent children, yet, they only care for their worldly life, except some whom Al'lah has mercy upon from people of generosity and fear of God, and then, the animals are slaughtered without pronouncing Al'lah's Name over them

contrary to the recommendation of God and His messenger (cpth).

And on top of this negligence which they think it a trifle but in the sight of Al'lah it is a great offence, we find the birds (chickens) in some slaughterhouses are heaped into the barrels of tormenting over reach other to suffer suffocation before the final death, though he (cpth)—who is sent as a mercy for all the worlds—said: **“If you slaughter, you should slaughter well. The one of you should sharpen his knife and relieve his animal to be slaughtered.”**[21]

He (cpth) also said: **“If you have mercy upon the sheep, Al'lah will have mercy upon you.”**[22]

Many are the verses in the Holy Qur'an which enjoin man to pronounce Al'lah's Name over the animal to be slaughtered whether it is of birds or of cattle. And many are the prophetic tradition which order and incite man to observe that, such as his saying (cpth): **“If the blood was caused to flow copiously, and the Name of Al'lah was pronounced over the animal being slaughtered, you can eat from it.”**[23]

And also his noble saying: **“When you pronounce ‘in the Name of God’ you should follow up with ‘Al'lah is Greater’.”** That is, when you slaughter the animal.

It was reported that Jaber (may God be pleased with him) said: **“I was present with God's messenger (cpth) at the mosque when the Greater Bairam "Al-Adha day". After he finished his sermon, he stepped out of the tribune and brought a ram, and then he (cpth) slaughtered it with his hand saying: in the Name of God, Al'lah is Greater.”**[24]

Aisha (may God be pleased with her) said that the Prophet (cpth) slaughtered a sheep for each of Al-Hassan and Al-

Hussein (grandsons of the Prophet) and said: you should pronounce: **“in the Name of God, Al’lah is Greater.”**[25]

So, why is this cruelty and carelessness?

Does mentioning His Name, the Almighty,—who is the Merciful, the Exalted in Might, the Majestic in His loftiness, the Great Creator, the All-hearing, the All-seeing the All-knowing, Possessor of the possession, the Giver of life, the One who causes death — does it cause a defect to this man!/? Does he find it shameful or disgraceful so that he neglects and forgets it intentionally and willfully?! How strange his matter is!

Is he arrogant toward his Creator who has created him from an atom, a drop of semen of no power or might then He did him up?!

“Do not eat of that over which the Name of Al’lah was not pronounced for that is disobedience.”

*The Holy Qur’an,
Fortress 6, Al-An’am (Livestock), verse 121*

“for that is disobedience”: How impossible for the disobedient’s prayer to be responded or accepted by God!

To complete the use we shall remind, for reminiscence is of use for the believers.

When man breeds a tamed animal like a cat or a dog or any other one, surely there shall be a means by which this animal understands his owner so that it comes to him when he calls it, and goes when he sends it away, it harries when he calls it for food, accompanies him for a walk, plays with him and does not hurt him.

Have you not watched a flock of pigeon when it daily springs to circle in the air, it hovers and hovers high in the

sky, then it comes back to the same place wherefrom it has departed by a call from its owner.

Indeed, they are spirits and souls made by the Godly Presence.

Coming back to Al-Azal world (pre-material world), when offering the Trust, when these discharged spirits retreated and refused to bear the Trust.

They asked their Creator to grant them the desire and to make it bound to a task that they achieve at the service of this charged honorable creature (man) so, the universe that we now see appears to be established upon the choice of these creatures in Al-Azal world according to their tasks in serving this man.

So, it has its own task by which it will draw near to Al'lah when it finishes it.

This is what all the creatures aspire to, that is, to get their greatest gift after finishing their tasks and according to what services that they have rendered.

All the spirits, by its primitive nature, adore freedom and try to get rid of all what may decrease or limit it "their freedom".

They eagerly wait for being free, this is manifested by fighting of the nations for its freedom, by the happiness and racing of pupils to get out of the school at the end of a school day, and so it is with the workers and employees where their stresses are driven away when it is time of leaving.

Coming back to the Great Master, possessor of the merciful heart, our Master Solomon (Peace is through him), who is close to his Provider, beloved to Him for his high qualities and his bright luminous deeds in helping the tortured

straying ones, who are misled and misleading, and guiding them to the ways of their happiness and bliss.

He waged holy wars, fought and made peace seeking but to satisfy the Merciful Provider, Possessor of the wide great favor by taking them out of the darkness of ignorance, wretchedness and unhappiness to the tops of goodness, glory, and happiness.

Out of his love to God, and leaded it for saving the humanity, then he thought that he had discontented his Lord, for all the creatures are of the sublime Godly Presence's making, and all the creations including animal are Al'lah's dependents and the most beloved one to Him is he who is most useful to His dependents.

When he saw that he had over tasked the horses, his noble spirit introverted shy and ashamed before the Possessor of Beauty, Majesty, and Compassion, so he set out by his holy pure noble hand—though he is sultan of the sultans and king of kings—to dry out the poured sweat on their necks and legs so as to relieve them of the tiredness which had afflicted them as an apology since he had slightly wearied them.

Then he asked his Provider to grant him stronger and mightier means in order not to exhaust the horses again and to be in no need of wearying them, so the Almighty devoted the wind for him so that it blew softly at his bidding wherever he directed it.

Then, what about he who hurts the creatures of Al'lah when he slaughters them causing them to be in pains as he does not mention the Name of the Merciful over them!

As for the brothers of our Master Solomon (Suleiman) (pth) and his honorable companions who had believed with him in this Merciful Provider, they derived compassion and

sympathy by means of him from. He, who has manifested His compassion equally to all His creation.

These victorious warriors whose hearts had been filled up with the great compassion which caused them never accept to tread on a small ant with their legs wittingly.

So, compassion is a sign of true faith, and he who has no compassion, he has no faith.

The ants witnessed the compassion of the warriors the matter which caused our Great Master Solomon to be greatly happy and delighted at the testimony of the ant about the mercy and sympathy which had settled in their hearts upon the creatures of Al'lah, God says: **“When they came to a valley of ants, an ant said: ‘Go into your dwellings, ants, lest Solomon and his warriors should unwittingly crush you’.”**

*The Holy Qur'an,
Fortress 27, An-Naml (The Ants), verse 18*

Far is it from the believer to kill an ant wittingly or willingly.

Dare he, then, slaughter the animal without pronouncing the Name of Al'lah over it causing it to be greatly in pain?! This is never be.

The Originality of Pronouncing Al’lah’s Name over the slaughtered animals and its Relation with the Heavenly Statutes

Indeed, pronouncing the statement **‘In the Name of God, Al’lah is Greater’** over birds and cattle when they are slaughtered is related to heavenly statutes and divine commands which the prophets and messengers told their people of, and all the divine religions such as Islam and Judaism invite to it. People of Scripture never eat of that over which Al’lah’s Name was not pronounced, and so concerning Muslims, even some of them observe such pronouncement over the fish though it can be eaten without this is done because no damage happens from eating it in all the cases, but this pronouncement relaxes it from the pain of death.

Since we are of one origin—our Master Adam (pth), so religions are also of one origin. The Qur’an refers to this in the noble verse: **“mankind was of one nation”**: there was no atheist or a denier of God’s Book, but some of them were obedient and others were not.

“then Al’lah sent forth the prophets to give good news”: to the obedient **“and to warn”**: the obedient.

The following noble verse reveals that religion is of one origin when God says: **“He has ordained for you the religion He has revealed to you—Mohammad—and formerly enjoined Noah, Abraham, Moses and Jesus saying: Establish the religion and be united in it”**

*The Holy Qur’an,
Fortress 42, Ash-Shura (Consultation), verse 13*

Reporting of the case of pronouncing Al’lah’s Name over the slaughtered animal in eight noble Qur’anic verses is but

a glaring evident that indicates its importance, originality, and the serious consequences behind neglecting it.

Almighty God acquaints us that He has legislated such rule since He made us live on this earth and up to the end of circuiting (the end of this worldly life), and that He has ordered us to pronounce such statement due to the great benefit folded in mentioning it, and to the extreme damage resulted from quitting it. So, nothing beyond leaving the truth is except going astray then harming and causing damage.

God says: **“For every nation We have laid out an arrangement”**: that is, a place where the slaughtering is performed with mentioning the Name of Al’lah so that they do not eat the slaughtered animal unless Al’lah’s Name was pronounced over it **“so as to pronounce the Name of Al’lah over the animals which He has provided them with”**: mentioning Al’lah’s Name causes the slaughtered animal to be purified of microbes. **“your God is One God”**: this arranging is Al’lah’s for all nations since our God is One. **“to Him surrender yourselves”**: yield [submit] to Him. **“give good news to the humble”**: those whose spirits feel at ease [become tranquil] when mentioning Al’lah, who are submissive to God’s Order.

*The Holy Qur’an,
Fortress 22, Al-Hajj (The Pilgrimage), verse 34*

“We have made the camels a part of Al’lah’s rites”: this verse also refers to the fleshy sheep, the great alms; The lofty good deed which causes the spirit to be confident of its charity.

The rites: are all what may cause you to feel yourself near to Al’lah. When you slaughter the fat animals and grants its meat as alms, your spirit becomes sure of its benevolence,

so it enters into God's Presence and draws near to Him feeling this nearness.

Such feeling is a sign of being close to Al'lah and it indicates the true communication.

The believer thanks God for what He has conferred upon him.

The Almighty has made these animals a part of His rites for you in order to feel God's satisfaction then enter into His Presence and taste of His favor and His revelations what makes you long for then adhere to this approach.

“they are of much use to you”: great many benefits are got from them: It have parts of very thick skin to protect its chest and knee, and a hump which is for putting the baggage on their backs while they are kneeling down.

Also we get milk from the she-camel.

Thus, a great goodness can be obtained from it as it leads you, if you think of its creation, to piety. So, will you not thank God for this Godly Favor?

If you think of God's Grace and thank Him, you will offer charity and good deeds by which you will enter into God's Presence and feel the nearness of Him.

“pronounce over them the Name of Al'lah to be in line”: when slaughtering, you should bind its legs while it is kneeling down making them lined up with each other so as to relieve it then by mentioning the Name of Al'lah over it, the blood and the germs it contains are released out of the its body which consequently becomes pure of any damage. Besides, your spirit will line up with that of the slaughtered animal when entering into God's Presence.

“and when their sides have become motionless”: when the slaughtered animal subsides and stops moving: **“eat of**

them and feed the content [satisfied]”: i.e. the rich **“and the poor”**: who has nothing to eat. **“thus We have subjected them to your service so that you may give thanks”**: for this Godly Favor. That is God’s Rule for all the creation throughout the ages, and you shall find no replacement for God’s Rule.

*The Holy Qur’an,
Fortress 22, Al-Hajj (The Pilgrimage), verse 36*

Accordingly, God has ordered all nations during all ages from the first to the end to practice this Devine way of slaughter associated with mentioning His High Name over the animal when slaughtering it, and not to eat from what over which this was not done.

If the Name of Al’lah was pronounced over it when slaughtering, you are allowed to eat of it as it pleases your spirit and body, otherwise, this killed animal will be similar to the carrion and blood concerning causing damage.

God says addressing our master Ibrahim [Abraham] (cpth): **“Exhort all men to make the pilgrimage. They will come to you on foot and on the backs of swift camels from every distant quarter so as to avail themselves of many benefits”**: they get seeing by God’s Light and witness the good folded in the rites of them.

If man truly makes the pilgrimage, he becomes illuminated by God’s Light so that neither a devil nor his spirit can deceive him.

“of many benefits”: they witness by God’s Light the way leading to happiness. **“and to pronounce on the appointed days the Name of Al’lah”**: they mention the Name of Al’lah when they perform the slaughter on the days of the Greater Bairam (Al-Adha days). **“over the animals which He has granted them. Eat of these**

slaughtered animals and feed the wretched poor”: he is distressed (miserable) because of his poverty recurrent.

The Holy Qur’an,

Fortress 22, Al-Hajj (The Pilgrimage), verse 27-28

Then from the old time till the end, this repeated reminding of such order by Al’lah to this man is due to the grand benefit included in it. It is clear through many Quranic Texts that this Godly order is as old as man existence.

It is a matter which can not be disregarded or neglected and it covers all what the Almighty has legalized for slaughtering including the hunted-birds, cattle, livestocketc.

We could not think or even imagine—up to the beginning of the seventies—that someone may dare to slaughter an animal without pronouncing Al’lah’s Name over it, but we were surprised to find that negligence and unknowing the importance of such grave case led people to leave it out gradually, while the countrymen kept adhering to this order until a short time ago, but this leaving of the Godly Order covered them too and the matter became a real problem, for disobeying the Great God draws a great danger behind it and weighty results, especially when the matter relates to eight Qur’anic verses warning man. Here, it was necessary to take steps by which we solve this disastrous problem and spare the pain and suffering resulted from it.

In fact, when the Medical researching team accompanied Prof. Researcher Al-Dayrani to a slaughterhouse, they couldn’t believe what they saw ... tens or hundreds of sheep, cows, and camels were being slaughtered without pronouncing Al’lah’s Name over them! they felt a great pain and a bitter frustration.

We have got the worst time when pronouncing the statement '*In the Name of God, Al'lah is Greater*' over the slaughtered animals has disappeared due to negligence. This is because people ignore the purpose and wisdom behind mentioning this great statement "Al'lah is Greater" when slaughtering the animal.

But God's Will keeps on trying to restore the oblivious mankind to their true humanity, therefore, the call of the Great Humane Scholar Mohammad Amin Sheikho sounded out from Damascus (cradle of divine religions) to spread all over the world inviting people to the practice of pronouncing Al'lah's Name over each animal to be slaughtered, then the miracles happened.

Prof. Dr. Marwan Al-Sabe'[26] says: We have to put this to test, for testing is the most potent proof of what we say. We have the plaques of tissue sections as well as the blood analysis and the lab reports which prove that there is a great difference between the meat over which Al'lah's Name was pronounced and the meat over which this was not done.

Since we live in a time when people never accept anything except after putting it to test to have the evidence and proof, come then and check our findings, and you will ascertain the truthfulness of this strange phenomenon.

All of us and all mankind will be astonished at the significant difference between the meat over which the divine statement was pronounced and that over which this was not done.

Chapter Three

The Scientific Research of the Miracle of Pronouncing Al'lah's Name over the slaughtered animals

The Steps of Lab Research and the Conditions of Success



Birth of a Scientific Research that Shook the World (the Starting Point):

In some meetings of the group of professor physicians, a wonderful research was discussed. It was about the case of pronouncing Al'lah's Name over the animals to be slaughtered, and how people's ignorance of the great wisdom behind this Godly order has led them to neglect such practice when slaughtering cattle and birds, the matter which made Prof. Abdul-Qadir Al-Dayrani—the Researcher and Thinker—to bring up this subject in a modern scientific academic way that shows the importance and seriousness of this subject for humankind.

This was based on revealing the great secret behind God's Order in pronouncing His Name over the slaughtered animals which was done by the Great Humane Scholar Mohammad Amin Sheikho since more than sixty years ago.

The Scholar had demonstrated that pronouncing Al'lah's Name over the slaughtered animal relieves it and takes away all the pathogens and germs found in it. And whenever he had the chance or whenever a verse related to slaughtering was reported in the Holy Qur'an, he emphasized this pronunciation in his Qur'anic lessons given to his disciples on Fridays and which are mentioned now in his book 'Interpretation of the Great Qur'an.'

The idea of research was met with a great approval and consent, therefore, Prof. Al-Dayrani—The Researcher and Thinker—set out to talk to renowned scholars, professors and physicians specialized in this field and an agreement was made to perform a comprehensive research that covers the subject completely.

Steps of the Study

Meeting of the Islamic Researcher, Prof. Abdul Qadir Al-Dayrani, with the scientific research team for designing the research course after they were acquainted with the importance of the research

Dr. Sa'ed Mokhless Ya'qoob :

We have devised a schedule including all the points to be discussed and studied according to the latest modern scientific methods. An agenda has been arranged to study this case with its results and to ascertain scientifically an outcome that removes all doubts and ends all arguments. After the meeting of the scientific team which approved the plan and the steps of research that include and ensure various medical and scientific tests to show if any real effect of pronouncing the words 'in the Name of God, Al'lah is Greater' had occurred.

We have laid a scientific project (course) including many steps which agree with the purpose of the scientific research.

The beginning was:

- 1- To visit the slaughterhouses where the animals are slaughtered.
- 2- To take samples of different meat (from slaughtered animals over which Al'lah's Name was pronounced and from others which did not have this done).
- 3- To examine these different samples scientifically so as to discover the difference between the two patterns of meat.



First findings and Facts

Dr. Ahmed Fadhel, Secretary-general of the Medical Team supervising the researches of ‘Pronouncing Al’lah’s Name over the carcasses,’ visited a slaughterhouse in ‘Dooma[27]’ section with some members of the above—mentioned team.

With a great care and extreme interest, Dr. Fayeze Al-Hakeem set directing the medical team all the time when taking the samples. Once the samples reached the laboratory, Dr. Fayeze Al-Hakeem began to treat them with Dettol solution then put them in tubes contained Thioglycolate medium and directly incubated them in a microbial incubator.

After a required time, Dr. Fayeze opened the heater and looked at the tubes, his sights were fixed on them and his hands as if pinned to the incubator door. As soon as he regained his thought, he rushed to the telephone and phoned Dr. Ahmed Fadhel, the secretary-general, saying to

him: leave everything and come to me... hurry up and do not be late.

Dr. Fadhel says: I hurried to the laboratory... he was waiting for me with eagerness appeared on his face and movements, and in his eyes there was a great bewilderment.

He caught my hand and led me to the incubator... it was really something dumbfounding... or a miracle in other words.

The liquid in the tubes contained the samples of meat over which Al'lah's Name was pronounced was completely clear and disinfected something which denoted that there was no microbiological growth at all, contrary to that the liquid in the tubes contained the samples of meat over which the divine statement was not pronounced, where it seemed quite turbid as there was a very abundant microbiological growth in it.

The scientific Study Practised on the Meat to Discover the Difference between the Meat over which Al'lah's Name was Pronounced and that over which it was not:

The researchers followed the most advanced medical and scientific methods adopted in the most developed international academies for studying the effect of the statement 'In the Name of God, Al'lah is Greater' over the slaughtered animals.

Dr. Nabil Al-Sharif and Dr. Fayeز Al-Hakeem explain to us the steps of the microbial study and the tissue one practised on the two patterns of meat.



Concerning the microbial study:

We have executed a scientific germ (microbial) study on samples of meat taken from calves, chickens, and sheep slaughtered according to God's statute, i.e.: with pronouncing the statement, 'In the Name of Al'lah, God is Greater' over them while slaughtering , and also on samples of meat without this happening.

- 1- We took small pieces of the samples according to the scientific technique.
- 2- We placed each one in a mixture of Dettol solution 10% , so as to sterilize the whole surface and to avoid the

accusation that microbiological contamination had resulted from germs surrounding the surface.

3- After an hour of soaking in Dettol solution 10%, we took these meat pieces belonged to the calf, chicken, and sheep slaughtered with pronouncing Al'lah's Name over them and those slaughtered without this happening and placed them technically in fluid thioglycollate culture mediums then they were incubated in a lab-incubator for 24 hours.

The first note was that:

a- There was no observable microbiological growth at all in any of the meat pieces belonged to the calf, chicken, and sheep slaughtered with pronouncing the divine statement over them (while slaughtering)so that the mediums appeared disinfected and clear.

b- As for the meat of calf, chicken, and sheep slaughtered without pronouncing the divine statement, a significant growth of germs was seen in them and the thioglycollate culture mediums seemed very turbid.

4- After 24 hours, we technically transferred a suitable volumes of all the previous fluid culture mediums to the following solid culture media (mediums used to detect and identify the identification of existed germs) :

* The first one was nutritive Agar medium.

*- The second was (EMB medium) which is a selective medium used to detect Gram-Negative Bacilli

*- The third was Blood Base Agar medium.

After 48 hours it was noticed that the mediums inoculated with the meat pieces coming from calf, chicken, and sheep which had been slaughtered with pronouncing Al'lah's Name over them were completely sterilized "void of

microbes", that is they had a sterility "void of microbes" of more than 99%.

As for the samples belonged to the calf, chicken and sheep slaughtered without mentioning the divine statement, a great abundance microbiological growth could be seen in them.

First we noticed on the Blood Base Agar medium a great growth of germs, especially the staphylococcus which causing a dissolution of blood (hemolysis), in addition to the streptococcus which also performs this function, and many other kinds of Gram-positive cocci.

We also noticed on (EMB) medium a great growth of Gram-Negative germs such as the E. coli bacilli and Coliform bacillus .

Besides, there was a significant growth of germs on the Nutritive Agar medium inoculated with meat of calf, chicken and sheep slaughtered without pronouncing Al'lah's Name over them.

Whereas there was no noticeable microbiological growth at all on the mediums inoculated with meat of calf, chicken and sheep slaughtered with mentioning Al'lah's Name over them, neither on the Blood Base Agar medium, nor on EMB or Nutritive Agar medium.



(The Blood Base Agar medium)

“On right” Meat without mentioning the name of Al’lah over it (a great growth of germs especially the staphylococcus which causing a dissolution of blood (hemolysis), in addition to the streptococcus which also performs this function, and many other kinds of Gram-positive cocci.), (Whereas “on left” there was no noticeable microbiological growth at all on the mediums inoculated with meat of calf, chicken and sheep slaughtered with mentioning Al’lah’s Name over them, neither on the Blood Base Agar medium, nor on EMB or Nutritive Agar medium)

With the unaided eye.

There was a noticeable difference between the meat over which Al’lah’s Name had been pronounced and the other samples concerning their color.

The first was of a light rose hue whilst the color of the other was dark bluish red.

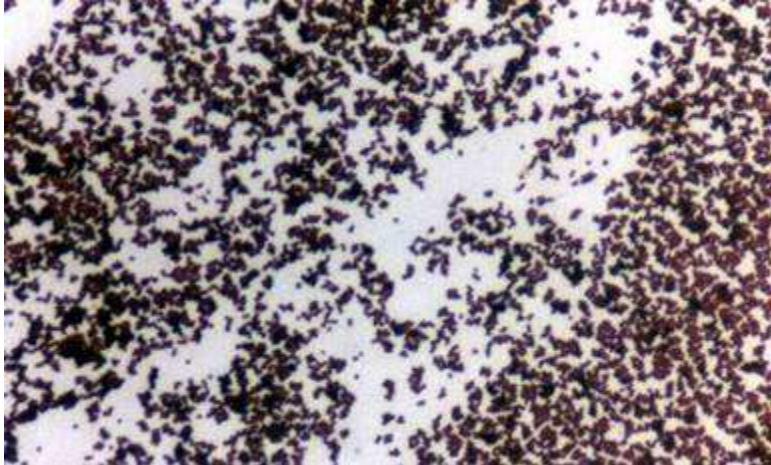
As to the Tissue study

It was noticed that there was a large number of phlogistic white blood cells in the muscular tissue and a lot of red blood cells inside the blood vessels of the samples over which the divine statement had not been pronounced, whereas we noticed the rarity of these blood cells in the tissues of the samples over which such words had been pronounced.

Thus, we conclude that the effect of pronouncing ‘Al’lah is Greater’ is miraculous and this reality will cause the scientists to be astonished.

How does this slaughtered animal over which these words were said have meat that is sterilized "void of organisms"?!

Whereas the blood of the slaughtered animal over which Al'lah's Name was not said remains within it so that in most cases this flesh is clearly and obviously full of germs.



Photomicrography for bad germs that grow in meat without mentioning the name of Al'lah over it

Dr. Fayez Al-Hakim adds:

When we made tissue sections and put them in plaques, we noticed that the meat over which Al'lah's Name had been pronounced were of a light rose color, whilst the color of the meat over which the divine statement had not been said was a dark bluish red.

Then the microbial examination followed to show a large number of colonies of pathogenic germs in the culture mediums inoculated with the samples of meat which had not been slaughtered according to God's statute (i.e. without pronouncing Allah's Name over the slaughtered animal while it was slaughtered) , whereas the culture mediums inoculated with the samples of meat which had been slaughtered with saying the divine statement over it

were completely free from the mentioned colonies of germs.

Also the tissue study showed a large number of white and red blood cells inside the blood vessels of the meat over which Al'lah's Name had not been pronounced "when slaughtering".

On 17/9/2000 at 8 a.m., a health-staff accompanied by Dr. Fayez Al-Hakeem supervised the slaughtering of ten sheep, where they pronounced Al'lah's Name over five sheep whilst they did not over the others. The samples taken from the slaughtered animals were cultivated for 48 hour and the amazing medical result was that:

The animals over which Al'lah's Name was not pronounced were congested with germ colonies contrary to those over which Al'lah's Name was pronounced, for they were completely free from germs. (shape 2-A, 2-B).



Sheep meat

*(On right): without mentioning the name of Al'lah over it,
and (on left) with mentioning the name of Al'lah over it*

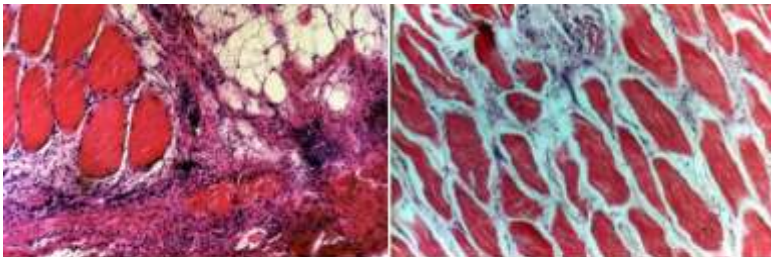
On 26/9/2000, the same activity was done again with the attendance of physicians and under their sights and hearings in Dooma slaughterhouse, and similarly concerning the precise laboratory examination, then the

result was the same: No germs were found at all in the animals slaughtered with pronouncing Al'lah's Name over them, while the pathogenic germs were filling the other ones.

The meat of the sheep slaughtered with pronouncing Al'lah's Name over them was of a light rose hue which delighted the seers, whereas the color of the other animals was dark bluish red. (shape 3-A, 3-B).

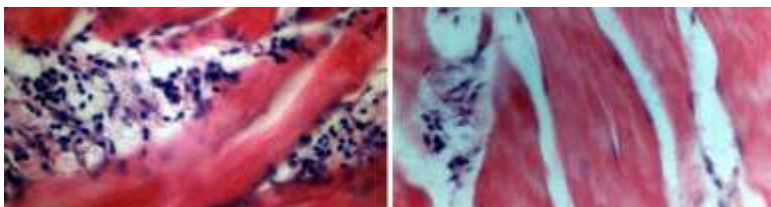
Concerning the tissue study:

There is remained spoiled blood found densely in the meat of the animals slaughtered without pronouncing Al'lah's Name over them, while was not found in the meat of the animals slaughtered according the divine statute.



A muscle tissue section (Chicken meat)

We noticed the rarity of inflammatory white cell in meat that the name of Al'lah is mentioned over it (on right) compared with meat without the name of Al'lah over it (on left)



A muscle tissue section (Sheep meat)

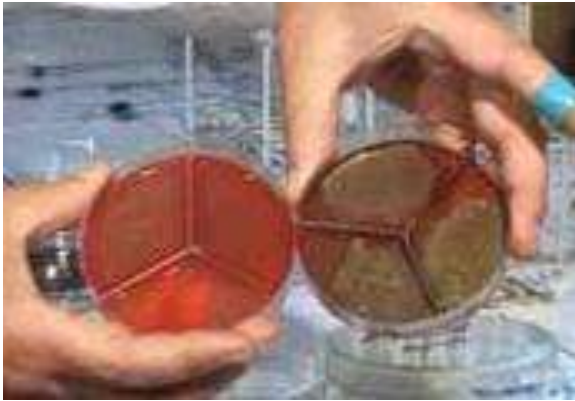
We noticed the rarity of inflammatory white cell in meat that the name of Al'lah is mentioned over it (on right) compared with meat without the name of Al'lah over it (on left)

Then on 2/11/2000, a scientific plan was laid to study the subject a scientific study that covered it in full. That was through a big number of samples (taken from slaughtered animals of cattle and bird (chicken)) that reached the poll required for scientific studies. The animals were blindly divided into two parts:

a part slaughtered with pronouncing Al'lah's Name over it, and another slaughtered without doing that. Then the taken samples were given symbols and directly sent to the contributing laboratories (at the head of them is the laboratory of Dr. Nabil Al-Shaif: Specialist in Pharmaceutical Analytic Chemistry—Nutritional, Industrial and Toxic Analysis from Brussels University).

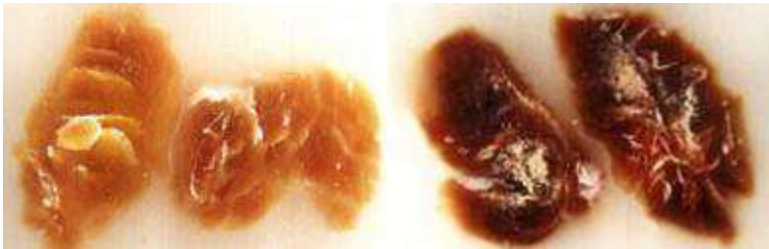
After performing the lab study (examinations) on all the samples, the findings were completely conforming to the primary studies.

Yes... the results were dazzling and causing amazement and admiration... for all the samples of the animals slaughtered with pronouncing Al'lah's Name over them were free from germs and of light rose color, while all those related to animals over which Al'lah's Name was not pronounced were—without exception—full of germ colonies and of dark bluish red color.



Nutritive Agar medium

(On right) Meat without mentioning the name of Al'lah over it (Positive bacterial growth)



(Chicken meat)

There was a noticeable difference between the meat over which Al'lah's Name had been pronounced and the other samples concerning their color. The first was of a light rose hue whilst the color of the other was dark bluish red

The noble Hadith tells: "There is a reality for each truth, and a light for each rightness. So, that which agrees with God's Book, you can depend on, but that which does not, you should leave."

So, after this tangible scientific medical fact... and these scientific proofs and evidences... may a sound-minded man

suspect in God's order in pronouncing His Name—the Almighty—over the animal to be slaughtered?!

مخبر

التحاليل الطبية والذوائية والسمومية والغذائية الصناعية

الدكتور محمد نبيل الشريف

دكتور في العلوم الصيدلانية

أخصائي في الكيمياء التحليلية الصيدلانية

تحاليل السمومية والذوائية والصناعية من بروكسل
لسنة في جامعة دمشق

الدكتور محمود دلول

دكتور دولة في العلوم الصيدلانية

أخصائي في الكيمياء الحيوية والجراثيم وعلم الدم

من جامعتي بازيو ونانسي ومسابيلها
لسنة كرسي الكيمياء الحيوية في جامعة دمشق

قلنا بمختبرنا بزرعة جرثومية على نماذج من لحم القروج المذبوح المكتر عليه
وغير المكتر عليه .

حيث أخذت ثلاث عينات من اللحم المكتر عليه وثلاث عينات أخرى من اللحم غير المكتر عليه
وللتخلص من أي توت جرثومي سطحي تم تقع اللحم في أوعية معقمة ومحتوية على كمية
كافية من مطول ديتيول 10% - Dettol.

وبعد مدة ساعة من الإنتظار أخذنا من كل نموذج قطعة مناسبة قلنا بزراعها على مطول
مستتب ثورغوبوكولات المغذي الذي يسمح بالكثير العضويات الدنيا ونمو ما كان منها هوائيا
أولاهوائي .

وبعد مضي مدة 48/ ساعة على الحضن في محم جاف بدرجة 37/م وتم نقل أجزاء مناسبة
من الأوساط السابقة على المستبتات الصلبة لتلبية :

1- شراء مغذي AGAR NUT RITIVE

2- شراء بسلام BLOOD BASE AGAR

3- وسط EMP

يسمح لوسط الأول بمعرفة النمو الجرثومي بصورة عامة وبمساعدة اللاني على دراسة المكورات
العقيدية STREPTOCOCCUS والعقوديات STAPHYLOCOCCUS لثة للدم منها وغير
الحالة ويساعد لوسط الثالث لدم EMP على تأكيد نمو العصيات سلبية الغرام بصورة عامة
وأكثرها شيوعا ودلالة على التلوث العصيات الكرونية E.Coli.

وبعد صلابة الحضن في المحم بدرجة 37/م مدة 48/ ساعة يتبين مسا يسي بكل وضوح :

1- العينات المكتر عليها :

لثتان منها كانت سلبية والثالثة كان فيها نمو ضعيف جدا .

2- العينات غير المكتر عليها :

على العكس مما سبق لوحظ نمو واضح وثديد للجراثيم على جميع المستبتات .

إن هذه النتيجة تبين بوضوح على أن عقيمة التكبيرة قبل الشروع بزئع الطمر تخفف من تلوثها
بالجراثيم وانتقالها في أحشائها إلى اللحم ، وقد تحتاج هذه الملاحظة لدراسة أكبر وأوسع للتثبت منها
مما سيؤكد ويدعم طلب رب العالمين من عباده عدم كل ما لم ينكر اسم الله عليه .



مخبر

الدكتور فايز الحكيم

مجاز من هيئة البورد الأمريك
بالباثولوجيا التشريحية والسريية

دمشق - شارع لعابد - جادة لعالي - بناء شرف - ط ١
هاتف : (٤٤٦٥٠١) - (٤٤٦٥٣٧)

بسم الله الرحمن الرحيم

أخذنا عينات من الخرفان من أحد مسالخ ريف دمشق وأجريت للتراسة المخبرية على خمس عينات من لحم الغنم المكبّر عليه وخمس عينات من لحم الغنم الغير مكبّر عليه لوحظ ما يلي :

١- عينات :

لوحظ اختلاف في اللون بين اللحم المكبّر عليه واللحم الغير المكبّر عليه .
فقد كان اللحم المكبّر عليه زهر فاتح بينما لون اللحم الغير مكبّر عليه أحمر قاتم يميل إلى الزرقاة .

٢- جرثومي :

تم دراسة العينات جرثومياً وقد لوحظ مايلي :

أ- في العينات المكبّر عليها :

اثنان منها كان نموها سلبي وثلاثة كان فيها نمو جرثومي فكان عدد المستعمرات قليل وكانت الجراثيم عصيات سلبية الغرام وهي جراثيم غير ضارة تأتي نتيجة التلوث من الوسط الخارجي من المخلفات البشرية والحيوانية:

Grame negative Bacilli(E.coli)

ب- العينات الغير مكبّر عليها :

كان النمو في العينات الخمس وعدد المستعمرات أكبر من / ١٠٠٠٠٠٠ / وكانت الجراثيم مكورات ايجابية الغرام وهي جراثيم ممرضة:

Grame positive .cocci

Streptococcus

إما

Staphylococcus

أو

ووجد فيها أيضاً عدد قليل جداً من عصيات سلبية الغرام (E.Coli).
ويعود نمو الجراثيم في العينات الغير مكبّر عليها لوجود وسط مغذي وهو الدم .

٣- تسبج :

لوحظ وجود عدد أكبر من الكريات البيض في التسبج العضلي وعدد أكبر من الكريات الحمر في الأوعية الدموية وذلك في العينات الغير مكبّر عليها .

الدكتور فايز الحكيم
مجاز من هيئة البورد الأمريك
بالباثولوجيا التشريحية والسريية

مختبر

التحاليل الطبية والذاتية والسمومية والغذائية الصناعية

الدكتور محمد نبيل الشريف

دكتور في العلوم الصيدلانية

أخصائي في الكيمياء التحليلية الصيدلانية

تحاليل السمية والذاتية والصناعية من بروكسل

استاذ في جامعة دمشق

الدكتور أحمد سمير النوري

دكتور في العلوم الصيدلانية

أخصائي في التشخيص المخبري

من فرنسا

استاذ في جامعة دمشق

لما بغيرنا بدراسة جرثومية على لعناج من لحم العجل المذبوح المكثّر عليه وغير المكثّر عليه .

حيث أخذت عينات من اللحم المكثّر عليه وعينات أخرى من اللحم غير المكثّر عليه وللتخلص من أي ثلوث جرثومي سطحي تم نقع اللحم في نوعية معقمة ومحتوية على كمية كافية من محلول النيثول 10% - Dettol .

وبعد مدة ساعة من الانتظار أخذنا من كل نموذج قطعة مناسبة لملنا بزراعها على محلول مستبث نيو غلوكولات المغذي الذي يسمح بالكثير للعضويات النخبا ونمو ما كان منها هوائيا لولاهولي .

وبعد مضي مدة (48/ ساعة على الحضان في حمام بدرجة 37م/ وتم نقل أجزاء مناسبة من الأوساط السابقة على المستبثات الصلبة التالية :

1- غراء مغذي AGAR NUT RITIVE

2- غراء بلام BLOOD BASE AGAR

3- وسط EMP

يسمح الوسط الأول بمعرفة النمو الجرثومي بصورة عامة ويساعد الثاني على دراسة المكورات العقدية STREPTOCOCCUS والعفويديات STAPHYLOCOUS الحالة للحم منها وغيرها والحالة ويساعد الوسط الثالث EMP على تأكيد نمو العضويات سلبية الغرام بصورة عامة وأكثرها شيوعا ودلالة على تلوّث العضويات الكولونية E.Coli .

وبعد عملية الحضان في الحمام بدرجة 37م/ مدة 48/ ساعة يتبين ما يلي بكل وضوح :

1- العينات المكثّر عليها :

كل العينات كانت سلبية تماما .

2- العينات غير المكثّر عليها :

على العكس مما سبق لوحظ نمو واضح وشديد للجراثيم على جميع المستبثات .

فقد كانت الجراثيم ايجابية الغرام

STAPHYLO COCUS

STREPTO COCUS

مختبر التحاليل الطبية
الدكتور أحمد سمير النوري
دمشق - امتداد شارع جامعة دمشق

الدكتور أحمد سمير النوري
مختبر التحاليل الطبية
دمشق - امتداد شارع جامعة دمشق

محمد نبيل الشريف
مختبر التحاليل الطبية
دمشق - امتداد شارع جامعة دمشق

WE, THE MEMBERS OF THE INTERNATIONAL SCIENTIFIC INSTITUTE FOR RESEARCH INTO THE DIVINE METHOD OF ANIMAL SLAUGHTER/DHABH, WOULD LIKE TO CONFIRM THE MIRACULOUS HEALING SEDATIVE EFFECT OF SAYING: "ALLAH AKBAR" ALLAH IS GREATER, ON THE CONSCIOUS LIVE HEARING ANIMAL AT TIME OF SLAUGHTER/DHABH, AND WITHOUT THE USE OF ANY STUNNING TECHNIQUE, AND AS REPORTED IN THE BOOK AND THE DVD:

WE RECOMMEND STRONGLY DOING ALL SLAUGHTER/DHABH OF ANIMALS AND BIRDS, ALL OVER THE WORLD, ACCORDING TO THIS DIVINE SAFE COMPASSIONATE METHOD OF ANIMAL SLAUGHTER/DIRECT METHOD, WITHOUT STUNNING, AND WE ARE VERY OPTIMISTIC AND HOPEFUL, THAT OUR RESEARCH FINDINGS CAN BE FOUND - EVEN AT TIME OF EPIDEMIC OF DISEASES OR INFECTIONS.

Prof. Dr. Ahmad Samir ALNOURI

Prof. Dr. NABOOL SHAREEF

Signature
 Dr. Saad Yacoub
 Director of Islamic Slaughter and Halal Research

Prof. Dr. Saad YACOUB

Faiz Hakim MD

T. Hakim

Prof. Dr. IBRAHIM MOHRAH

J.H. Mohrlich

Signature
 The General Secretary of The Islamic Slaughter and Clipping Researches
 Dr. Ahmed Fadel

A.K. J. *Signature*
 محمد امين شينو
 الأستاذ المساعد في كلية الطب البيطري

The translation of the above copied lab reports

Laboratory of Medical, Medicinal, Toxic and Industrial Nutritional Analysis

Dr. Ahmed Samir Al-Nouri[28]

We have executed a Microbial study—in our laboratory—on samples of calf meat slaughtered with pronouncing

Al'lah's Name over it and samples of meat which did not have this done.

We took small pieces of the two kinds of samples and soaked them in sterile containers contained a sufficient amount of Dettol Solution 10% so as to avoid any surface microbiological contamination.

After waiting for an hour, we took suitable pieces from the two kinds of samples and placed them in fluid thioglycollate culture mediums which help the multiplication of the existed Minimal number of microorganism whether they are aerobes or anaerobes.

After 48 hours of incubating them in a suitable incubator (at a temperature of 37°C), we transferred a suitable volumes of the previous fluid culture mediums to the following solid culture media (to be spread over the surfaces of these media) :

- 1- Agar Nutritive medium
- 2- Blood Base Agar medium
- 3- EMB medium

The first culture reveals the germ growth in general, and the second one helps studying Streptococcus and Staphylococcus whether they are hemolytic or not, while the third proves the growth of Gram-Negative Bacilli in general, and the commonest one that indicates microbial contamination which is E. Coli.

After incubating these culture media in an incubator of 37°C temperature for 48 hours, it was clearly noticed that:

- 1- All the culture media which contained the samples over which Al'lah's Name was pronounced were completely sterile (Negative growth).

2- While on the contrast, a great microbial growth could be clearly seen in all the culture media contained the samples over which Al'lah's Name was not pronounced.

They were full of Gram-Positive germs especially Staphylococcus and Streptococcus.

Laboratory report

Laboratory[29] of Dr. Fayez Al-Hakeem[30]

We went to a slaughterhouse in Damascus Countryside and took samples of sheep meat. We performed a laboratory study on five samples of sheep meat over which Al'lah's Name was pronounced (while slaughtering the animals), and another five ones over which Al'lah's Name was not pronounced and we noticed the following:

1- With the unaided eye: There was a noticeable difference in colour between the meat over which Al'lah's Name was pronounced, and that which did not have this done. The first was of a light rose hue, while the colour of the second was dark bluish red.

2- Concerning the microbial study: the samples were examined to discover the germ growth, and it was noticed that:

A- In the samples of meat over which Al'lah's Name was pronounced (while slaughtering the animals): there was not a germ growth in two of them, while three of them had a microbial growth but in a very rare number of colonies, and the germs were Gram-Negative which are not pathogenic and found only as a result of contamination of the surrounding surface with human and animal remains (Gram-Negative Bacilli, E. Coli).

B- As for the samples of meat over which Al'lah's Name was not pronounced (while slaughtering the animals): There was a microbial growth in the five samples with

great number of colonies 100.000, and the germs were pathogenic: Gram-Positive cocci; streptococcus and staphylococcus.

There was also a very little number of Gram-Negative Bacilli (E. Coli).

The microbial growth in the samples over which Al'lah's Name was not pronounced resulted from the existing of a nutritive medium in the meat which was the blood.

3- Concerning the Tissue study: It was noticed that there was a greater number of phlogistic white blood cells in the muscular tissue and of red blood cells in the blood vessels of the slaughtered animals over which Al'lah's Name was not pronounced when compared with that over which the divine statement was pronounced.

Laboratory report

Laboratory of Industrial Nutritional, Toxic, Medicinal, and Medical Analysis

- Dr. Mahmood Dallo[31]

- Dr. Mohammad Nabil Al-Sharif[32]

We have performed a microbial study in our laboratory.

It was on samples of chicken meat slaughtered with pronouncing Al'lah's Name over it (while slaughtering) and samples which did not have this done. We took three samples of the first kind and another three ones of the second kind and soaked them in sterile containers contained a sufficient quantity of Dettol solution 10% so as to avoid any surface microbiological contamination.

After waiting for an hour, we took suitable pieces from the two kinds of samples and placed them in fluid thioglycollate culture medium which helps the

multiplication of the existed Minimal number of microorganism whether they are aerobes or anaerobes.

After 48 hours of incubating them in a suitable incubator (at a temperature of 37°C), we transfer a suitable volumes of the previous fluid culture mediums to the following solid culture media (to be spread over the surfaces of these media) :

- 1- Agar Nutritive medium
- 2- Blood Base Agar medium
- 3- EMB medium

The first culture reveals the germ growth in general, and the second one helps studying Streptococcus and Staphylococcus whether they are hemolytic or not, while the third proves the growth of Gram-Negative Bacilli in general, and the commonest one that indicates microbial contamination which is E. Coli.

After incubating these culture media in an incubator of 37°C temperature for 48 hours, it was clearly noticed that:

- 4- Concerning the samples of meat over which Al'lah's Name was pronounced: two of them were completely sterile (negative growth), and the third had a very little germ growth.
- 5- While on the contrast, a great microbial growth could be clearly seen in all the culture mediums contained samples over which Al'lah's Name was not pronounced.

These findings show clearly that pronouncing Al'lah's Name over the bird when slaughtering it lessens the remove of germs from its intestines to the muscles (meat) very much and consequently makes it more pure.

How is great Al'lah's Order to His obedient: Not to eat from that over which His Name was not pronounced (while slaughtering the animal).

Conditions of the (Successful) credible Test

Dr. Ahmad Fadhel (Secretary-general of the researches of pronouncing Al'lah's Name over the animals) says:

To have a successful test, and to approach by laboratory the difference between the two patterns of meat:

1- We should secure (observe) the conditions of perfect sterility concerning the surroundings and the tools so that no accidental external microbiological contamination may take place when taking the samples (sterile tools), or when multiplying the germs in fluid thioglycollate culture medium, or finally when transferring the quantities of inoculated incubated fluid thioglycollate medium and spreading them over the surface of solid culture mediums.

2- We should work correspondingly when dealing with the samples taken from the two kinds of meat, concerning the place where we take the sample from and the course (procession) of the laboratory work.

3- We must take the samples with sterile tools, and in sterile conditions, we should take proper smaller samples from the interior of the big samples so as to be soaked in sterile containers which contain a sufficient quantity of Dettol solution 10%.

The samples must be completely immersed in Dettol solution to avoid any accidental external superficial microbial contamination.

4- After waiting for an hour, we take from each sample (which were immersed in Dettol) a proper piece so as to continue the steps of the test according to the scientific rules.

Notices: it is necessary to practise the study (test) on many samples related to each kind of the two patterns of meat taking into consideration that a microbiological growth of E-coli may be seen in the samples of the meat slaughtered according to God's statute in spite of all precautions. For it is known that the existing of E. coli in the cultures indicates nothing but an accidental external contamination, so we must differentiate it from the various kinds of streptococcus and staphylococcus which grow in the cultures of the samples of meat slaughtered without mentioning Al'lah's Name over it, and which originally settle in the meat coming from the blood.

I would like to affirm to the honorable scientists that the results were truly amazing and causing man to stand submissively before this Godly Order.

Reactions and Attitudes of the Scientific Research Team after the Appearance of the Dazzling Results of Researches of Pronouncing Al'lah's Name over the animals to be slaughtered

At first, the research team was rather cold and skeptical about the meant subject, but as soon as the primary results appeared, they were astonished then they acted with great interest. The flood of surprise did not stop all during the time of study and research.

The results seemed to be incredible, but they were real.

Pronouncing Al'lah's Name had a great miraculous effect in sterilizing the meat and releasing the blood, contrary to the meat of the animals over which Al'lah's Name was not pronounced, for it was full of germs and congested with blood. The members of the scientific research team felt different feelings towards this historical event which ran up the flag of country. For the first time, a study emanates from our beloved country and offers good health to the citizens and their cattle.

All the members were astonished and surprised, so they said these words:

Prof. Dr. Darem Tabba' said:

In the beginning, it was impossible for man to believe that pronouncing these words 'In the Name of God, Al'lah is Greater' had such great effect, but when we saw the findings of the lab work and the results achieved by the scientific team who worked on this study, we found that it was really a matter deserving amazement and admiration.

Prof. Dr. Mohammad Nabil Al-Sharif:

Relying on the findings and results we have got, we can say that pronouncing Al'lah's Name over the animals to be

slaughtered when slaughtering has a miraculous effect, and this reality caused the scientists to be astonished! How can this animal—after being slaughtered with pronouncing Al’lah’s Name over it—have meat that is sterilized?! Whereas the blood of the animal slaughtered without this pronunciation remained inside it so that in most cases this meat was clearly and obviously full of germs!

Prof. Dr. Ibrahim Mohra:

In fact, these findings were surprising for the medical team who performed this study.

Prof. Dr. Anwar Al-Omar:

Actually, pronouncing Al’lah’s Name over the animals when slaughtering resulted in unexpected findings.

Prof. Dr. Ibrahim Al-Rifa’ei:

This study, which drew the attention of the medical team, is regarded as one of the first studies in Syria, rather, one of the first such studies in the whole world.

Prof. Dr. Mohammad Al-Menzalji:

When applying the Islamic way in slaughtering animals and comparing the slaughtered animal over which Al’lah’s Name was pronounced and that over which it was not, we were surprised with the amazing results. The medical team studying this phenomenon offered us wonderful results in both sides: with the unaided eye, and microscopically.

Prof. Dr. Marwan Al-Sab’e:

There is a secret behind the words: ‘God is Greater,’ for it has a miraculous effect in this subject, as if it be a decisive criterion for making the meat pure of germ colonies. Testing is the most potent proof for what we say. We have the tissue sections, as well as the blood analysis and the lab reports which prove that there is a great difference between

the meat over which Al'lah's Name was pronounced and the meat over which this was not done.

Since we live in an age when people do not accept anything except after putting it to a trial and getting the evidences and proofs, so come and practically recognize the truthfulness of this phenomenon.

All of us and all mankind feel astonished at the significant difference between the samples over which the divine statement was pronounced and those over which it was not.

Some other positive noticeable sides of Pronouncing Al'lah's Name over the animals to be slaughtered

As soon as the findings of the medical study which we performed over the meat appeared, Syria was filled with posters that warned people of eating meat over which Al'lah's Name was not pronounced, many slaughterhouses set to apply this vital Godly order which is important for our and our children's health.

In the meantime, we went to one of these slaughterhouses which responded to the Godly order in pronouncing Al'lah's Name over each animal to be slaughtered, and when we entered the slaughtering hall, we found that peace and tranquility overwhelmed the place, the workers were very happy, and the animals to be slaughtered entered submissive to whosoever drove them without any difficulties.

Prof. Dr. Mohammad Nabil Al-Sharif says:

When we went to the slaughterhouses to see how the slaughtering acts were performed, we found that the animals which were being driven to be slaughtered with pronouncing Al'lah's Name over them were coming submissively as if they were yielding to the fate which Al'lah had created them for. They were surrendering themselves and the blood was flowing out of them clearly and in great amounts so that it looked as if no blood would remain after pronouncing these great words.

As for the slaughterhouses in which Al'lah's Name was not pronounced, we noticed that the animals had to be dragged chained to be slaughtered, and only a small amount of blood was released by them.

Remaining of blood inside the animals after slaughtering will cause the germs existed in the intestines to spread into

the blood circulation then into the muscles. This explains why the meat of the animals slaughtered without pronouncing Al'lah's Name over them is not sterile, whereas that of the animals slaughtered according to the divine statute is quite sterile and fit for eating even if it is uncooked.

Dr. Fayez Al-Tookhi (Specialist in Animal Surgery & Therapeutics) says:

I work in one of the largest slaughterhouses in Syria (slaughterhouse of Dooma Section). When the findings of the researches appeared, I began to apply them in the slaughterhouse which I supervised (i.e. we pronounced Al'lah's Name over the animals when slaughtering them).

We were surprised because we had faced a lot of troubles when driving the animals into the slaughter hall. We had to drag them by force and we needed many workers to do that. But the great surprise was after applying the Godly order in the slaughterhouse, for we found the animals enter the hall easily. Previously, a suffocating atmosphere filled with feelings of cruelty and awe prevailed in the slaughterhouse, but after pronouncing Al'lah's Name over the animals when slaughtering, all these feelings disappeared and were replaced with feelings of joy and gladness.

Dr. Ibrahim Saif Al-Deen (Specialist in Animal Surgery & Therapeutics)

When I was directing the slaughterhouse of 'Jermana section' I noticed that it was very difficult to drive the animal to the slaughter hall, and it had to be dragged by 4-5 workers in order to reach the place of slaughter.

That was before applying the Godly Order in pronouncing His Name over the animals while slaughtering.

But after the circulation of pronouncing Al'lah's Name—thank God—it became something very easy to bring the animal to the slaughter hall.

I also noticed—and similarly the workers—that the amount of blood released by the animal increased after abiding by pronouncing Al'lah's Name over it.

Not only that... but also the taste and flavor of meat were completely changed and the food became more tasty and delicious.

Prof. Dr. Fayez Al-Hakeem—and immediately after seeing the findings of research— he slaughtered a sheep with pronouncing Al'lah's Name over it in his own farm, and after having some bites he said: for the first time, I eat meat of such delicious taste.

The Informative Echo of this Medical Discovery

(London Radio, French Orient Radio, Magazines and newspapers, Satellite stations)

As soon as the team of the medical and laboratory research had declared these amazing findings, the media began to pay attention to this unprecedented medical discovery.

London Radio was the first station to transmit and broadcast this news in detail. Here is a part of what was transmitted, as declared by the research team: ‘... reading and hearing about the enormous cry raised by the Damascene Scholar Mohammad Amin Sheikho, posters spread all over the streets calling the Syrian people to check the sources of the meat they eat and the way in which the animals were slaughtered. Our newswoman in Damascus, Salwa Al-Ostwani, saw these posters and sent us the following message: *“These words were written on large notices covered the streets and were published through tapes so as to spread the news of medical discovery based on Godly wisdom. The Damascene scholar Mohammad Amin Sheikho was the first to draw attention to the situation as modern life began to diminish certain characteristics of Islam. The medical discovery referred to the great difference between the meat over which Al’lah’s Name was pronounced when slaughtering and that over which this was not done, concerning the sterility of meat and its voidance of germs.”*

A French station also transmitted the findings of this discovery, in French, to the countries of the European Union. This caused the largest centre for chicken slaughtering in the French city of Toulouse to take up these findings and employ a man to pronounce the statement

"Allah is Greater" over each animal to be slaughtered there.

The news of this exciting discovery spread through all news agencies, newspapers, as well as local, Arabic and international magazines. In addition, Arabic and international satellite stations had interviews with the Islamic Researcher Abdul-Kadir Al-Dayrani and some members of the medical team, which shed further light on the amazing findings.

These efforts were crowned with a television—documentary film which covered this worldwide scientific discovery in detail. It was transmitted by many Arabic and English international satellite stations in both languages: Arabic and English.

Chapter Four

Criticisms Raised against the Islamic Way of Slaughtering

Scientific Comparisons between the Islamic Way of Slaughtering and the Not-Islamic Ones

Proofs and Scientific Medical Events

Some orientalists claim that we—Muslim people—concern ourselves with trifles and neglect the significant matters, care not about the core while be greatly interested in the peels so that we spend most of our times in chitchat though time is as precious as gold.

They mock us when we pronounce Al’lah’s Name over the animals when slaughtering, for they say that death is final for the animals of sheep or calf we slaughtered. Does the speechless animal which is about to die understand Arabic or any other language so that we pronounce Al’lah’s Name over it?!

And moreover we do not eat of it in case Al’lah’s Name was not pronounced?!

They say that we delve into strange matters of no use no cheerful fruitful practical fact, and we say untrue sayings disapproved by the rational man if there is no tangible wisdom behind them faraway from unseen matters which we cannot perceive.

What is the use of pronouncing Al’lah’s Name loudly over the animals to be slaughtered which suffers the pain of slaughtering since it has no consciousness or understanding?!

They want us to answer and talk to them in a language of mind, science, logic and actual fact, not in that of traditions and quoting from so and so.

Therefore, we call each impartial researcher and free-thinking orientalist seeking the absolute truth freed from superstition or illusion to share us, for we shall practically resort to medicine in its golden time at the Present age, question it and call it for ascertaining this case by practice, then it will quickly give us a scientific answer above all doubts or delusion.

Let's go to any slaughterhouse and join the word by deed.

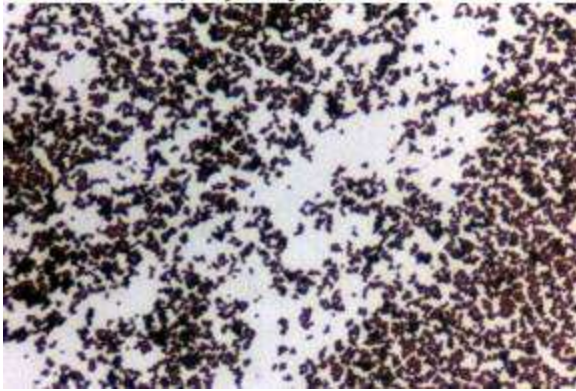
Let's take samples from animals slaughtered with pronouncing 'In the Name of God, Al'lah is Greater' over them, and other samples from other ones which did not have this done when slaughtering.

Let's take the two kind of samples and examine them in a regular medical laboratory to see the dumbfounding medical findings with our own eyes and verify the results which has never been falsified. We find:

First: The meat of sheep or any animal slaughtered with pronouncing Al'lah's Name over it is completely free from any germ.

Second: After examining the meat of animals slaughtered without pronouncing Al'lah's Name over them, we found it full of colonies of staphylococcus which are pathogenic and deadly germs. (figure 1).

Third: The effect of pronouncing Al'lah's Name over the slaughtered animals has not been limited on the voidance of its meat of germs, yet the specialists noticed other important reflections which appeared at the slaughterhouses.



Photomicrography for bad germs that grow in meat without mentioning the name of Al'lah over it

Dr. Ibrahim Saif Al-Deen says: I was working in one of the largest slaughterhouses in Syria.

When the findings of the research appeared, we set to apply them at the slaughterhouse which I was directing. We were surprised because we had faced a lot of troubles when driving the animals into the slaughter hall.

But after applying this act, we saw the animals enter the hall easily.

When pronouncing the Name of Al'lah, the slaughter is performed with godliness, calm, and humanity.

All the workers remember that the Name of Al'lah prevails with ease and gladness over everything.

So, in this submissive atmosphere, the slaughtered animal is affected as little as possible in losing its soul by the act of slaughtering.

Consequently, the quality of the muscles made ready for eating is completely undamaging and the amount of bleeding is so plentiful while the amount of germs is minimal.

Therefore, the food coming from these animals relieves a great deal of anxiety from the consumer and preserves his good health.

Scientific Replies to the Criticism raised against the Islamic Way of Slaughter

First: the westerners used to call the Islamic method of slaughter which includes pronouncing the Name of Al'lah: Mohammedan method. They mean that our Master Mohammad (cph) has introduced it out of his own genius.

* If that had been true, he would have ordered us to mention his name over the animal not the Name of Al'lah.

Yet Mohammed, the informer of God's Words and the Messenger of humanity for all worlds, had never uttered a word or done an action out of himself, it was but by Godly Revelation. He is like the other Envoys and Prophets who never deviate from God's Orders.

God says: **“They do not speak till He has spoken: they act by His Command”**.

*The Holy Qur'an,
Fortress 21, Al-Anbiya' (The Prophets), verse 27.*

And the Holy Pages and Books had been revealed **“by the hands of ambassadors, noble and devout”**.

*The Holy Qur'an,
Fortress 80, 'Abasa (He Frowned!), verse 15-16.*

The Envoys are the ambassadors of Al'lah. He sent them for all people in order to acquaint them with His Statute and to get them out of the dark benightedness to the luminous knowledge of God.

The call of our Master Mohammad (cph) lasted for more than fourteen hundreds years, and it still exists.

If it was put by a human being, there must be a man more thinking and more genius than him that can repeal his statute and establish new legislations.

But since this has never happened and will never, so, absolutely these words are God's Words which falsehood cannot reach from before or behind. It is a revelation from a Wise and Glorious God.

Whatever theories and laws or ideologies and calls man makes, it is not long until they fall down and disappear by new ones put by people smarter and more politic than the former ones.

Besides, none of the human beings achieved the glory done by our Master Mohammad (cpth), and none can make the unapproachable conquests he (cpth) made which are as the extraordinary miracles.

However, that is outside our topic.

Thus, it is impossible for Mohammad, the Messenger of God, to utter a word or perform an action out of him.

He was always resorting to Al'lah in everything. He is the inspiration which is inspired, and he does not speak out of his own fancy.

He is God's Successor on earth, and the Compassionate has sent him to be a compassion not only for one nation but for all nations throughout all ages.

Thus, the Islamic way of slaughter is the Godly Kindly way which was brought by Messenger Mohammad, and our Master Mohammad (cpth) is the teacher and the informer of it.

Second: They said that cutting the neck even with a sharp tool causes stern pain.

* We say: that will be completely true in case that the Name of Al'lah is not pronounced over the animal when it is slaughtered.

As for the Divine way "Islamic way" which includes this pronunciation when performing the slaughter, it saves the animal from feeling any pain. God does not allow any slaughter without pronouncing the Name of Al'lah, and the slaughterer will be punished for that sooner or later.

God says: **"... and there are cattle over which they do not pronounce the Name of Al'lah, thus inventing a lie about Him. They will be punished for these lies"**.

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 138.*

Such slaughter is not Islamic at all. The Divine slaughter "Islamic slaughter" is only that which is associated by saying: 'In the Name of God. Al'lah is Greater' when killing "slaughtering" the animal.

These words turn the pain of slaughter into happiness, bliss and permanent pleasure for the slaughtered animal as previously mentioned.

Yet these lofty and supreme meaning cannot be perceived or felt by that who distracted himself with this worldly life and became inattentive of God and His Graces.

Third: they said that by the electric graph of brain, they realized that the killed animal kept alive for more than 30 seconds.

* We say, what is the problem of that even if it was more or less since the animal lives the most happy moments of its life?

It enjoys the bliss of meeting its Provider after it sacrificed its meat for man. It will fly up to its Creator Whom you

have reminded it With when you slaughtered it. It is an announcement for it that its function has ended and it can now obtain its reward and enjoy its bliss forever.

If it keeps alive for more than 30 seconds, this will result in getting a meat more pure of blood and will cause more spiritual pleasure for the animal consequently for the customer.

Thus, any article mentioned concerning the animal's suffering and pain is refuted by the wisdom folded in pronouncing the Name of Al'lah over the animal which the Almighty has legislated.

Forth: they said that it is impossible for the killed animal to release its full blood.

* We say, cutting the carotids whilst mentioning the Name of Al'lah causes the greatest proportion of bleeding and more releasing of the blood which exists in tissues to the main vessels then out of the animal.

Furthermore, pronouncing the Name of Al'lah makes the animal get excited and that never happens at all in any way other than the Islamic one.

Fifth: they said that it is possible for the animal to stay conscious after pulling out the carotids and cutting them.

* We say: That's not right. In contrast, the animals over which the Name of Al'lah was pronounced showed many strange and unusual things such as great excited movements. This can be noticeable if the noble saying of the Messenger (cpth) was applied, that is to let the animal move freely without limiting it within narrow containers before its complete death.

The animal shakes all its body from time to time and some animals ejaculate when hearing the Name of Al'lah.

They dance delighted for meeting Al'lah, and joyful for the bliss He overwhelms them with as a reward for their sacrifice for this man, and then they soon die.

So, they do not stay conscious nor do they keep alive any longer as they imagine.

From among the common ways adopted in countries not Islamic is that they cut the spinal cord through the neck to cause a quick swoon for animal. They may make a hole between the fourth and the fifth ribs through which they push air by a pump until the animal becomes suffocated by the air pressure over the lungs. In addition to the spiritual effect aforementioned, these ways keep the blood inside the slaughtered animal the matter which causes a great damage.

Others make the bulls dizzy and unconscious by beating them on head with a hammer or a gunshot or by an electric shock then they cut their heads.

What a pity! Why did they adopt this way?

They answered: 'to save the animal from the pain of slaughter'.

They did not know that Al'lah not only relieves this pain, yet He completely stops it by pronouncing such heavenly words. Furthermore, He grants the animal an everlasting bliss and pleasure, therefore its body shakes dancing longing for meeting Him, the Almighty.

Here we mention a reply of Pr. Dr. Mohammed Menzalgi (Specialist in Animal Medicine & Surgery) who reported the opinion of his teacher Pr. Thornton, inspector of meat in Britain:

Testifying of Thornton[33], the Great British Professor, Concerning Pronouncing Al'lah's Name over the carcass (Comparison between the Islamic way of slaughter and the not-Islamic one):

Professor Thornton said when he was giving lectures at Cairo University, the year /1954/:

In the not-Islamic way of slaughter, the blood pressure inside the killed animal increases to /28/, that is, twice as much the normal blood pressure /14/ which causes to the animal a severe pain, the matter which tires the brain and torments the animal.

The Westerners are satisfied with such ways as there are no visible contractions, convulsions, or anything that may disgust the spirit and sadden the seer who knows nothing about the killed animals pain caused by its painful horrible increase of pressure.

But as for the Islamic way of slaughter, it indeed relieves the slaughtered animal as the pressure decreases from /14/ to /0/, then the blood is released out of the animal by the body's contractions until no drop remains inside it, then the slaughtered animal looks in its known rosy color.

Sixth: They said that: Stunning the animal by electrical shock, or by making it lose consciousness by gas before slaughtering, keeps it from suffering convulsions, contractions and pain of slaughter. They claim that this is a kind of being kind to animal, and that the Islamic way of slaughter is inhumane.

Dr. Ibrahim Mohra replies refuting this claim: Some orientalist claim that the Divine way of slaughter is inhumane. They provide the evidence of contractions and convulsions that the animal suffers when being slaughtered.

In fact, it is absolutely the opposite.

If the Islamic method is performed correctly, it prevents the blood and air from reaching the brain. Thus the animal becomes completely unconscious and loses all feelings but the spiritual ones. The convulsions that occur are but reflex

actions which rid the slaughtered animal of the blood it contains.

An announcement issued by some of the researching team of scientists concerning the right slaughter way without using any stunning techniques.

Scientific Comparisons between the Divine Way "Islamic Way" of Slaughter and the Not-Islamic Ones

Wrong Ways of Slaughter

First: the importance of pronouncing Al'lah's Name over the slaughtered animal and its effect on the public health – Comparisons between the Islamic way of slaughter (accompanied with pronouncing Al'lah's Name over the animal) and the other not-Islamic ones (slaughter not accompanied with pronouncing Al'lah's Name).

Indeed, the negligence of pronouncing Al'lah's Name over the slaughtered animal makes its meat a focus of blood filled with microbes.

Moreover, when the blood remains in the meat of the killed animal over which Al'lah's Name was not pronounced, it makes it spotted and gives it bad appearance. Consequently, people will lose business, and such carcass also decays very quickly whilst being stored. This causes economic inefficiency.

So, what are the opinions of doctors and specialists about the presence of this blood and these microbes inside the meat tissues? And what is the extent of its effect on the public health?

Pr. Dr. Mohammed Menzalji: (DVMS from Stockholm):

When applying the Divine way in slaughtering animals and comparing between the slaughtered animal over which Al'lah's Name was pronounced and that over which it was not, we were surprised with amazing results. The medical

team studying the phenomenon offered us wonderful results microscopically and with the unaided eye as well.

With the unaided eye, we find the meat rose-colored and free from congestion, whereas meat of the animal over which Al'lah's Name was not pronounced seems congested with blood. And concerning the microbial study and the tissue one, it showed the blood vessels congested with red corpuscles and colonies of streptococcus and staphylococcus, something which clearly indicates that pronouncing Al'lah's Name over the slaughtered animal is a very necessary action.

Dr. Mohammed Menzalji stated the opinion of his teacher, Professor Thornton, inspector of meat in Britain concerning this subject:

We have mentioned the difference between the Islamic method of slaughtering and the not-Islamic one, and how the blood remains inside the animal slaughtered in the Western ways.

When electrocuting the animal or striking the back part of the cow's head (Medulla oblongata) so as to destroy the nerve, motor and sensory centers (Sensory neurons and motor ones) of the brain, the carcass will not be able to release the blood inside it as it becomes motionless after killing and hanging.

Also, the blood will congest inside the body and this appears clearly when skinning the animal or taking a part of its meat, the blood will jet out like a spring because it does not get out of the carcass when it becomes motionless, whereas the Islamic method causes the body to contract until the last drop of blood is released.

Therefore, when the western carcass is prepared, they never use it for cooking before storing it in a refrigerator for 24

hours, in order to inhibit any germs growth in its meat and prevent any increase of bacteria.

Cooking is not permitted for 24 hours, and only after this period the consumer can use the carcass.

The meat also looks congested and dark in color when being stored, whilst the Islamic slaughtered animal looks rose-colored.

Dr. Menzalji continues saying:

Concerning using electricity, two ways were performed:

One used a low electric current, about 75 volts, and another used a current of 250 volts.

This way results in some difficulties for the animal: for example, sometimes the animal dies when it is stunned by electric-shock, besides, a bleeding may occur in the brain, bowels, or muscles. This bleeding has a negative effect on the quality of the meat as it makes it lose its ability to be stored, and consequently it decays in a short time.

As for the third way, using a gun, this has two dangers:

The first is for the workers and the other is for the animal's brain which is damaged and becomes of no use.

Also, a bleeding may occur in the brain and the tissues surrounding it.

Thus, when comparing the Divine way of slaughter with the other methods, such as using gun, electrocution, stunning with electric shock, or gas, we find that the Islamic "Divine" way allows more movement of the animal and more movement of the front and back legs when undergoing slaughter, consequently this causes the animal to release more blood.

The slaughtered animal will be in a better condition when compared with those prepared in other ways concerning the bleeding, and finally it will be healthier to eat as a result.

Dr. Marwan Al-Sabe' says:

All the microbial and tissue tests were in favor of the divine statement.

The meat over which (God is Greater) was pronounced was pure, clean of any contamination and any mark of blood blotches, germs, or microbe colonies.

As regards the meat over which Al'lah's Name was not pronounced, following the blood and tissue test and with the displayed pictures we can see the samples were infected and contaminated to an extreme extent that can not be neglected or disregarded.

Dr. Anas Al-Nazer says:

During the years of my study abroad, I noticed that the patients really improved when they stopped eating meat.

The main reason I gave for this was that this meat was not slaughtered according to Islamic way, in other words, it had been slaughtered in another way.

And after revealing the great importance of pronouncing the words 'God is Greater' over the animal when slaughtering in preventing blood from remaining in it and the consequent growth of microbes, it has become clear that this is very much the cause.

So the meat which people stopped eating appeared to be similar to the meat over which the words, 'God is Greater' had not been said, and in which microbe reproduction had increased to the extent that the amount of toxins and enzymes secreted by germs was considerable.

Thus, this meat was the reason for the health problems and not the cure of them.

The damage caused by staphylococcus to the body is dangerous.

They can cause severe blood infections when attacking the skin, nose, ear and the throat, and the death rate may reach 20%, especially amongst patients who suffer immunodeficiency.

They may also cause food poisoning as some of the enzymes secreted by the microbes have a high ability to resist heat and pass through the mucous membrane of the stomach.

They can reach all parts of the body.

These toxins secreted by the staphylococcus germs are of a wide variety and have an ability to cause the blood hemolysis "dissolution of red blood cells" and cause toxicity in the white cells that defend the body from disease.

The Islamic way "Divine way of slaughter" orders (demands) to slaughter the animal alive from vein to vein, so it allows the animal to move freely and to consequently bleed in a complete way.

Other ways followed in Europe depend on making the animal lose consciousness before the slaughtering.

This allows a great deal of blood to stay in the carcass and this is a perfect medium for the multiplication of microbes.

When this blood dissolved (hemolysis) and decomposed, it produces poisonous compounds that can prosper in a man's body.

These compounds could be poisonous if they reached the stage of producing free amino acids, and generally the blood contains such simple nitric compounds.

When extracting the (amino-group) from the amino acid, we'll have carboxyl-acids these acids may combine and produce further compounds that have a negative effect on a consumer health.

The recurrent eating of meat over which the words 'God is Greater', was not pronounced has an accumulative effect on a man's health.

It appears to affect the epidermis, and the indications of its effects are shown in early senility amongst other negative results.

That was what I noticed in the countries where I was studying.

Dr. Adel Mehyo says: since the blood is a medium for the growth of microbes it may contain them even when the animal enjoys good health, but it is unable to resist their reproductions after slaughtering as all antibiosis activity of antibodies stops.

This will surely cause the meat to decay in a short time and this lack of quality will be reflected in the meat validity for human consumption.

If we leave the blood at normal temperature, it will decay within 3 or 4 hours, so, what will happen if it exists in an airless (anaerobic) environment inside the muscular tissue?! This will certainly cause the meat to rot and decompose quickly and not to be fit for human consumption.

Consequently, it will be inedible according to all local and international standards.

Chapter Five

A new Discovery that Shakes the World

*Announces the End to Animal Wealth Diseases and Offers to Human Societies food free from any pathogenic Agents
By the Great Humane Scholar Mohammed Amin Sheikho*

We got used to receive every magnificent, ingenious and unprecedented of the humane sciences offered to us by the great humane scholar Mohammad Amin Sheikho.

He opened wide gates in the fields of scientific researches for the worlds and destroyed those dark steel walls which stood in the way of the progress of Arab nation so that it may follow its former convoy, the convoy of humane progress and prosperity.

Recently, we and the greatest and most civilized states in the world were observing the events of a serious human disaster which covered the whole world with its fog.

It is the Mad Cow Disease, foot-and-mouth epidemic, and the Chicken plague...etc.

During the successive epidemics, and when the experts of this age got lost, and the worry was about to kill the breeders of cattle and fowl who were wringing their hands in grief, the Merciful God made His old call and showed His real existence as a close hearing Provider. Therefore the call of the great humane scholar Mohammad Amin Sheikho has been raised to sound all over the world. It is a call of an enlightened man who granted cattle and fowl words which are light on the tongue but connected to Paradise. They overwhelm cattle with permanent floods of light making miracles happen.

Yes... God has preserved all Syria from the cattle diseases and chicken plague for this apparent fact, when the

slaughterers set out to practise such heavenly order contentedly and pleasantly after they had realized the results of pronouncing Al'lah's Name over the slaughtered animal and recognized the benefit and the wisdom behind it.

Failure... the Civilization Problem:

The twenty-one century witnessed the greatest human progress in terms of modern inventions. Although the earth contains a huge population that it has never held before, this progress also saw forms of genocide due to diseases. It is this way that progress has been undone. Moreover, if progress is to be achieved and problems to be overcome, there is no other way than studying the problem then coming up without a solution.

We have wasted much time in fruitless efforts, especially when the epidemics caused by the temporary techniques attacked us such like cancer disease and HIV, that virus which defeated groups of great scientists and left them confused toward its quick killing of the victims, and so on.

And when Mad Cow Disease, Bird Flu, Chicken Plague and the foot –and- mouth epidemic attacked the whole world, they left behind enormous losses which are well-known to you all.

In fact, the greatest states in the world have failed to repel such little virus which attacked them easily and forced them to destroy their wealth by their hands.

What a powerless man! And what a helpless science he has if he walks in this life not guided by Al'lah's guidance!!

Ah, He is Al'lah, Source of all majesty and ease (comfort), and no majesty or ease except from Him.

Nothing behind quitting His guidance but wasting away, darkness, loss, and going astray in this life.

The Mechanism of Recovering from Mad Cow Disease, Bird Flu, foot -and- mouth Epidemic, and the like...:

Al-Sharq Radio, which broadcasts its programs in French to the countries of European Union had a meeting with Prof Abdul-Qadir Al-Dayrani, the Islamic Researcher and Thinker, and of what he had said we mention:

When the pronunciation of Al'lah's Name over the animals to be slaughtered spreads in any country, this country will verily get rid of all the epidemics that have attacked its animal wealth such as Mad Cow Disease, Bird Flu... etc...

The reporter of Al-Sharq Radio for the scientific programs said: 'these words drew my attention and I was taken up with bewilderment. In the laboratory I saw with my own eyes how the slaughtered animal had been affected by pronouncing Al'lah's Name over it so that it became completely free of the pathogenic agents.

But to find this effect reach the bird and cattle at their pens in the whole countries, it was something difficult to be understood or interpreted until I listened to those certain reassuring words said by Researcher and Thinker Al-Dayrani.

Prof Al-Dayrani said:

As a matter of fact, when our master Solomon had tired out the horse, his noble spirit introverted shy and ashamed for he slightly overworked it. But no sooner had he set to dry up (massage) their legs and necks from the poured sweat as an apology then the situation returned to normal.

This is something quite known by the stablemen.

So it is with the ant which could know that our master Solomon was coming at the head of a large army and could

touch the mercy which had settled in the hearts of the warriors and caused them never to crush an ant wittingly.

In Britain, the pigeons stand on people's shoulders and eat from their hands because they are sure none will hurt them.

Also in Damascus, there is a special kind of pigeon which does not feel afraid of approaching people as they (people) have a special leniency toward this species.

In contrast, other species and other birds dare not approach as they know people will harm them. This perception or characteristic enables the animals to realize that the man whom they have been created for and whom they have sacrificed their bodies and spirits for, does not pronounce the Name of Al'lah when slaughtering them.

He leaves them suffering intense pain and torment. Therefore, they will feel miserable and distressed, and become spiritually unbalanced. This exposes them to attack from fatal disease.

So, that which is happening in the world of epidemics nowadays, such as Mad Cow disease, foot –and- Mouth, chicken plague and others is an evidence of this.

Here in Syria, when the findings of our research appeared and became known, people began to pronounce the Name of Al'lah over animals when slaughtering.

At that time, chickens were being attacked by chicken plague.

Suddenly, this disease disappeared and no more of it was seen at all. We ever tried to find a case to complete our study by pronouncing the words 'Al'lah is Greater' over it, but such case could not be found.

This is because the animals and birds knew, by that perception it had, that pronouncing the Name of Al'lah had

spread and prevailed. This reassured them and set their spirits at ease, the matter which caused their organs and defense systems "immune system" to be active and get rid of all the pathogenic agents, and then Syria was saved from that horrible disease.

Here, we cannot but extend our great thanks and gratitude to the Venerable Humane Scholar Mohammad Amin Sheikho who unveiled the great secret hidden behind pronouncing Al'lah's Name over the slaughtered animal, the matter which made him deservedly be the first man to take care of man's safety and the master of those who are kind to animal.

Chapter Six

The Effects of Pronouncing Al'lah's Name over the slaughtered animal Reflected on it, Man, and Society

The Benefit of Pronouncing Al'lah's Name returning on the Animal (Treating Animal with Kindness)

Yes, those cattle and birds had willingly chosen to be appetizing food for us whether they were mutton, camels or birds meat.

When performing the slaughter, man's turn begins to grant them a lift elevating them from their worldly spiritual bliss to more exalted and everlasting one.

Verily, they hear by their ears and promote with their spirits to their Creator when granting their flesh as a sacrifice for this man who mentions Al'lah's Name loudly over them the moment he passes the butchering blade on their necks.

By such mentioning of Al'lah's Name, he reminds the animal of its pledge with its Creator, so it will know that its function has been performed and ended, and this is time to be granted and rewarded.

When the veil is removed and its restricting function is ended by death, it (the slaughtered animal) will be aware of what is going around, hear and see, for its spirit becomes in its previous world (the pre-material world).

After putting off its functional garment "its body", the slaughtered animal will return from its function to its nature it had before coming to this lower life as a conscious (an attentive) spirit of perfect properties and sounds, when it has become in the world of **"Be... so it will be."**

After removing the veil, all of this spirit will be hearings, eyes, tongues, and mind, within a moment, the Almighty diffuses a comprehension in it (inspires to it) so it understands all languages as soon as it turns to their speakers and within a twinkling of an eye, it minds the meaning of the whole human languages, for the Almighty's teaching is far above time and place, so that it doesn't need to take a period of time.

When death (struggle) the spirit turns completely to God and afterlife, so that it will promptly realize languages at the very moment it turns to their owners.

Whether the slaughterer speaks Chinese, Indian or any foreign language the animal to be slaughtered will understand the secret and the reality which is beyond his pronouncing the statement "*In the Name of God, Al'lah is Greater*" by any tongue, then its spirit will fly as a ray up to its Maker full of happiness and everlasting delight when looking at the Creator and the Origin of Beauty and Majesty, confident that God will be pleased with it because it has sacrificed its body performing its function for this Man who is honored by Al'lah.

As well as, it shakes and trembles for it gets flooded by seas of Bright Light which its Provider bestows on it.

This lovely tremble reflects on its body when its blood flows out and it gets released from every damage.

The example of such carcass is like that of a worker who has done his job, the employee who has performed his employment, or the student that has ended his studies, as it has recovered its complete freedom through its absolute returning to God.

Since it is time for it to achieve the bliss that God promised to give, so, the slaughtered animal' spirit flies gladly in an ecstasy of delight.

Its happiness and pleasure increases extremely out of its entering into Al'lah's Presence by virtue of reminding it of its Provider's Name.

Such status may reach an extent that causes the slaughtered male animal to eject sperm.

How then could the torment of slaughter affect this animal when it gets lovingly excited for meeting its Lovable Who created its body thereby He profited it His nearness and enjoyment!!.

Since the creature can never create its body, so the whole benevolence is Al'lah's Who gives and takes.

But when He takes there will be unutterable gift.

The Benefit of pronouncing Al'lah's Name Returning on Man (the Pronouncing Slaughterer Himself)

So, if you are of those who feel delight of being near to Al'lah, or follow the path leading to achieve repentance and faith having their hearts purified from guilt, sins, and dirt and which makes life enter their hearts from Al'lah, you shall feel the pleasure overwhelming the spirit of the slaughtered animal during its excitation resulted after slaughtering.

Its gladness flows into your chest which goes up and down as it (the slaughtered animal) pleases to uplift you to the Provider of the sky, because, by your pronouncing His Name over it you were both overwhelmed with happiness and bliss.

As for the noble companions whose feelings promoted to the degree of tasting and witnessing, they tasted and saw by their insight the sublime states quivering inside the spirit of the slaughtered animal, and the enjoyment and delight that engross it after the pronouncing of the reminder of its Creator and its pledge with Him.

They witnessed its bliss when its spirit departed from its body to its Provider, so that They were seriously adhering to apply this Godly Command for they scientifically knew the wisdom hidden beyond it and tasted the mercifulness through The Messenger of mercy.

In fact, out of the Almighty's tenderness and compassion, He doesn't leave any way, neither a field nor an opportunity thereby He tries to help man achieve sublimity and highness aiming to get him out of darkness and misery to the light, happiness and bliss.

He did not bring man to this life except for granting him of His generosity, overwhelming him with His charity and kindness increasingly and unlimitedly in this life and in the hereafter, and for promoting him in Paradises progressively.

The consideration and the capital that enables man to gain paradise is charitable good deeds by which he achieves Al'lah's Gift, because labour (good deed) is basic for making the spirit confident of Al'lah's satisfaction with it, so that it will advance ahead in approaching towards the Almighty here and hereafter.

But, if the slaughterer was of those whose hearts are worldly absorbed and who have been utterly disconnected with their Provider depriving themselves of tasting the delight of being near to Al'lah in their lives, that is to say, he had been dead-hearted, how then, could he perceive such supreme sounds and taste these beautiful high states?

Yet, though he does not feel this all, he must pronounce Al'lah's Name loudly over his animal when slaughtering, for Al'lah never wastes a whit of goodness.

As well as, if he observes to apply the Godly Order, he will have a pivot and support on which he depends to be preserved from dangers and troubles and to draw near to

Al'lah, for inevitably real life will sneak into his heart someday.

Then, when he shift from this life, he will find that deed as a light in his grave as these luminous spirits "of slaughtered animals" go around him gratefully entertaining him for he was a means that released them from the slaughterer's torture and pains, besides, he drove them to remember their pledge with their Creator so as to advance in bliss and happiness more exalted than that they had in this world.

This is Al'lah's Gift to him if he pronounces His Name over the animals when slaughtering.

Every one gains according to his surrender to God and his faith, so that he will inevitably obtain some of the goodness with which he was provided by Al'lah here and hereafter.

Al'lah says: "Whatever good they do, its reward shall not be denied them..."

*The Holy Qur'an,
Fortress 3, Al 'Imran (The Family of 'Imran), verse 115*

He also says: "...whatever good you do, you shall surely find it with Al'lah ennobled and richly rewarded by Him..."

*The Holy Qur'an,
Fortress 73, Al-Muzzemmel, verse 20*

And He says: "...actions as small as a grain of mustard shall be weighed out. Our reckoning shall suffice."

*The Holy Qur'an,
Fortress 21, Al-Anbiya' (The Prophets), verse 47*

That spiritual profit achieved by the slaughterer through pronouncing Al'lah's Name loudly over the animal and letting it hear, is not restricted to himself, yet that deed causes to bring happiness to the whole society for keeping

it sound and healthy, because, when the animal to be slaughtered hears Al'lah's Name its spirit gets excited. Such ecstatic excitement reflects on its body as an extreme shake releasing it from its blood which is contaminated by germs (microbes), so that its flesh becomes pure, healthy and edible to the eaters.

So, you man! Who is honoured on the earth, those creatures chose to be subservient to you and a means for your goodness. Is it reasonable then, to shun the recommendations of your Maker and Provider Who provides the whole universe for your sake?

The Almighty addresses us, advising, guiding, and showing us the right way as rational people, then, he who disdains and underestimates His Guidance will oppress himself through being unjust toward these spirits.

On Doomsday they shall stand before their Creator asking for their right to be taken from this man who should be punished as he did not mention Al'lah's Name over them which caused them sore agonies when slaughtering, whereas, he was able to change their torment into bliss.

In fact, the true believer completely adheres to execute Al'lah's Orders, for Al'lah says: **“Believers, be true to your obligations...”**

*The Holy Qur'an,
Fortress 5, Al-Ma'ida (The Table), verse 1*

So, what may these obligations be?

For example, when you say “a sale obligation” you mean that one pays money in return for getting utility. Thus, the believers promised (pledged) Al'lah's Messenger to leave the abominable acts utterly and render good deeds as possible as they could, then, does each believer abide by this?!

Every believer should do that for Al'lah says: **“Those that swear fealty to you swear fealty to Al'lah Himself. The Hand of Al'lah is above their hands...”**

*The Holy Qur'an,
Fortress 48, Al-Fateh (Explained Opening), verse 10*

Al'lah, the Almighty, stipulated for that man to spread amiability and humanity wherever he settles, so he must not harm, lie, or deceive anyone.

Thus, if you pronounce Al'lah's Name loudly over your animal when slaughtering, you shall ascend at Al'lah to the grade of a humanitarian out of whom those creatures find amiability and humanity, because, reminding of Al'lah makes them remember their pledge with their Provider so that their spirits get happy and far from suffering all the slaughter's pains by such a deed. Whereas if you not, they shall stand claiming their right imposed upon you on an extremely intense day (Doomsday) as you let them suffer the slaughter's anguishes. Thus, let us (examine) see into ourselves... then, if we perform our matters according to Al'lah's Speech, we can be considered as true believers, and vice versa.

Now, look into yourself... have you fulfilled these obligations? If you have done, so, you are considered a true believer.

One of these contracts is to mention Al'lah's Name over the slaughtered animals for being a means bringing you goodness through granting its flesh. That is why you must bestow upon it pronouncing Al'lah's Name exactly the moment you slaughter it, when the just arbitrator between you both is Al'lah.

To prevent the slaughterer's spirit from the impression of severity and the rise of abysses of murder and criminality, and lest he gets used to shed blood and becomes imprinted

by such impressions through which he likes the view of blood and enjoys bloodshed, therefore, pronouncing Al'lah's Name over the animal when slaughtering is considered as a mercy because, when the slaughterer knows that it is mere beneficence and comfort for the animal, his spirit acquires mercifulness.

Consequently, the feeling of killing will be effaced for he knows that he observes the Merciful Almighty's command performing what He allows him.

So, by this slaughter which includes pronouncing Al'lah's Name, he shifts the spirit of the slaughtered animal to the perpetual enjoyment, and by such a way there will be neither criminality nor pain for being a merely humane deed.

Accordingly, when fighting against the unbelievers and waging holy jihad for the sake of Al'lah, the Almighty ordered us to be charitable when killing in general without mutilating the corpses.

Therefore it is imposed to mention the statement "*Al'lah is Greater*" loudly during the fight.

Even when killing the spirit whom Al'lah forbade to be killed except within right (merit) such as an insect, a rat or a snake that has come into the house, or even any creature that has gone beyond its function and entered the house, when it is a permissible right to kill it and for which you shall be recompensed, you should kill it pronouncing Al'lah's Name loudly, then your spirit will be sure that you apply such deed for the benefit of this creature which has deviated from its function so that it has received its punishment and thereupon it will not be tortured in the hereafter for being not charged with the Trust.[34]

By such killing accompanied by mentioning Al'lah's Name, your spirit remains kept from all the impressions of

sternness and criminality, Besides, this surpassing spirit will know that it has overstepped its function for which the Almighty fated, and exceeded Al'lah's Command so that it would never stand claiming its right imposed upon you on Doomsday.

Moreover, the matter covers picking up fruits gently caring not to break the branches, setting to eat or carrying out deeds whatever they may be after mentioning Al'lah's Name appreciating the Creator's benevolence for He has exploited these graces and more else.

Through this reminding we shall esteem Al'lah's kindness and remember that those graces are His, so that the goodness (good properties) comes over our spirits out of the Almighty, and consequently only good will issue out of ourselves as we shall be source of charity and worthy of being qualified by the quality of "humanity" when, in fact, the humane man is he who likes God's company so that every creature gets glad with his company.

Thereupon, mentioning Al'lah's Name includes fish when caught and got out of water.

The benefit here returns upon fish, because when Al'lah's Name is mentioned over them they shall remember their Creator after performing their function, so they shall be saved from the torment and the feeling of suffocation.

In addition to that, the fisher's spirit will be preserved from the impressions of hardness and criminality as he has applied what Al'lah commands and permits for him so as to relieve these spirits which have sacrificed their bodies for his sake (advantage) from agony and to repay their kindness, man must remind fish of their Maker the moment they shift to meet Al'lah.

A whisper:

Let this slaughterer imagine that his child will have this bite full of germs, and let him see how great this child's suffering will be! And consequently how much he himself will feel pain for him and will make every effort to procure the curative treatment. While in contrast, if this slaughterer pronounces Al'lah's Name over the animal when slaughtering, he will spare his child, yet the whole children the great suffering, pain of diseases, and also the much costs of treating.

Does he not like to see the smile over these innocent mouths and to please his family, relatives and society?! Then if he participates in pleasing the others and offering them tasty food free from germs, will the Great Creator not please him?! For all the creatures are Al'lah's dependants and the most beloved one to Al'lah among them is that who mostly benefits them.

Kindness depending on wrong knowledge leads to unbelief

From time to time, we see a group of humanists appear among people jointly or separately. They have hearts colored with a stain of sympathy and tenderness, and spirits filled with mercy and flooding with noble affection.

They felt sorrow for seeing the animals suffer the pain of slaughtering, and for their touching sight and movements when being killed.

Therefore they loathed eating their meat and their spirits deprecated their torment.

They abstained from eating the meat and decided to be vegetarians in order not to play a part in the ill-usage towards these poor and wronged animals, or fulfill their desires at the expense of their suffering.

Indeed, their superabundant compassion was relying on wrong knowledge.

Had they known the realities hidden behind the illusive appearances and sights, and the bliss of those animals when being slaughtered by mentioning the Name of Al'lah and which is incomparable with that of the whole material delights of people, they would have eaten their meat and would have set out to perform this blessed slaughter with full willingness. Furthermore, they would feel happy and grateful for such a grace of their Provider.

They know nothing of the wisdom and the advantages of pronouncing the Name of Al'lah over the slaughtered animal and of the overflowing bliss and ease reflected on their spirits. Consequently their wrong thought about the animal's torture and excruciation make them bear a grudge in their secrets against their Provider who legitimized people to slaughter the animals and let them suffer such unbearable pain.

Thus, the kindness which based on no knowledge becomes a way leading to unbelief and shunning the Merciful God and to think evil thoughts about Him.

The unenlightened compassion associated by knowing nothing about God's love and kindness to His creatures, in addition to the nescience about the wisdom of mentioning this heavenly words over the animal to be slaughtered and the pleasure they present to it made them get at unbelief. For this reason, we brought out the fact which was revealed by the venerable scholar Mohammad Amin Sheikho, who illustrated the leniency, affection, and tenderness of the Merciful God upon all His creatures and His obedient.

He did that wishing to remove all bad thoughts and doubts and to clear the Supreme Godly Presence whose all actions result in pure good, clemency and perfection.

The Advantages of Pronouncing the Name of Al'lah over the slaughtered-animal upon the Society as a Whole (Being Kind to Man)

Pronouncing the Name of Al'lah over animal when being slaughtered makes it get excited for meeting God so that its body shakes wholly from its smallest cell to the whole organs and muscles which contract utmost contraction then relax full relaxation.

This body harmonizes with the animal's spirit "its conscious self" which feels pleasure and passion due to its meeting God, and since the spirit controls all the body and the organs by its rays which flow through the nerves, so this excitement makes the cells release the fluid which is inside them and that outside them successively to the blood capillaries.

In this way, we secure a greatest disposal of poisonous products and injurious microbes from the cells and the fluid outside them through the blood which flows out of the slaughtered animal's body when mentioning Al'lah's Name.

This removing of the fluid leads to a greatest releasing of blood, because the spirit of the animal gets more delighted and excited when hearing the Name of Al'lah over it, and consequently the shrinkage of the blood vessels will be more, too.

This constriction which is associated with complete contraction of members and muscles is alternating with full relaxation as well as it is joined mainly with a quickening of the heart's pulses to the utmost speed.

All that helps in drawing largest deal of the spoiled blood outside the body. The blood comes out even from the smallest capillaries, and this has an important effect on the clarity of meat from any damage.

God says: “You are forbidden the meat of carrion, blood, the flesh of swine and that over which has been invoked the name of other than Al’lah. You are forbidden the meat of strangled animal, beaten animal, fallen animal, butted animal and mangled animal by beats of prey. Unless you have stimulated (slaughtered it pronouncing the Name of Al’lah) it before death ...”

*The Holy Qur’an,
Fortress 5, Al-Ma’ida (The Table), verse 3*

The underlined word is mentioned in Arabic by the utterance ‘thakkaytom’ not zakaytom’ because the first word is derived from ‘thakka’ which means ‘to excite’ while the second is derived from ‘zakka’ which means ‘to purify’. Therefore the Almighty God mentioned the word which includes the letter ‘Th’ in the verse, thus it means ‘unless you have excited the animal’ not ‘unless you have purified it,’ because the animal gets excited when hearing the Name of the Obliger (glory to his Name).

Thus, these kinds of animals mentioned in the noble verse become legitimate to eat if only you can catch it before death and slaughter it pronouncing Al’lah’s Name over it.

We know that blood is a rich environment for the microbes’ growth; this can be noticeable in microbiological laboratories where they use it as a proper medium for the multiplying of many species of germs for tests and different examinations.

So, the blood which remains in the body of a slaughtered animal results in the following:

- An existence of different agents which cause diseases, such as germs and different poisons resulting from metabolism processes.

- A growth and multiplication of germs within the meat which make it rot quickly.

- The meat will be spotted and will get a bad appearance.

Thus,, Islamic way of slaughter which includes the pronounciation of Al'lah's Name has great plain benefits.

It insures the clarity of meat from all defects and all agents which cause diseases (pathogens).

Besides it keeps the meat valid to be consumed for a long time with a delicious taste and a great marketing.

Moreover it protects it from having blotches or unpleasant look that occurs in case that the blood remained in the slaughtered animal' body.

The most important advantage of the Islamic method of slaughter is that the pronounciation of Al'lah's Name makes the animal release its blood, so the meat will be pure of all the germs and the agents (pathogens) which have been discovered or not been discovered yet.

Despite medicine have got to a great development, yet there are many diseases still of obscure reasons and consequently have no cure.

Prof. Dr. Anas Al-Nazer says:

It becomes clear that a great number of diseases which spread among people are resulting from not Islamic way of slaughter since it does not include the pronounciation of Al'lah's Name.

In the Holy Qur'an, the Godly Commands provide for mentioning Al'lah's Name loudly over the animal when being killed (slaughtered). If this condition has not been realized, the pathogenic agents will remain inside the meat as they may not be affected by cooking or freezing.

Al'lah, the Almighty, is Great in His Compassion and Love for this man, and His ordering or forbidding aims but the absolute goodness for this man beloved and honored at Him. Therefore He ordained him repeatedly to pronounce His Name over the animal to be slaughtered in order to have tasty pleasant food that turns into growth, vitality and good health for his body. The Almighty has granted him the sense of taste and put the different flavors and tastes in foods so that he enjoys and delights in having it, then he appreciates the favor of the Benefactor and praises Him for His Grace and by that, he draws near to Al'lah and lives in a bliss all his life which becomes a real heaven. But if he turns away from Him and neglects His Orders, he will lead a life of wretchedness and woe as the Almighty says: **“He, who gives no heed to My warning shall live in woe”**

*The Holy Qur'an,
Fortress 20, Ta Ha 'Ta-ha' (Pure), verse 124*

He will suffer the pains and roll among the fangs of diseases so that he feels no taste and enjoys no food. Then he will bear the costs of medication and waste times out of his age instead of making use of them: **“And (think in) the age. Verily Man is in loss. Except those who have got faith and do good deeds, and recommend each other with following the truth and being patient”**.

How far for the patient in pain to perform what he has been created for and profit from his age!!

Therefore, the endless Godly Compassion with this man is manifested in the extremely precise rules that ensure the good life in this world and escape in the life to come, rather, rising in heavens with the company of Mohammed (cpth), best of creatures and the most beloved one God.

Whenever the human-science makes progress, it finds new things unknown before despite their real existence.

Only Al'lah is the Omniscient.

The Messenger (cpth) takes knowledge from Him and foresees by Him. God says: **“...see by God’s light and Al’lah will teach you...”**

*The Holy Qur’an,
Fortress 2, Al-Baqara (The Cow), verse 282*

All human being can not know a bit of the Messenger’s science even if they help one another. He is the closest one to God.

He had been taught by the Omnipotent.

The Prophet (cpth) has foretold about this civilization we see now and described it accurately more than fourteen hundred years ago.

In fact, there is no command nor forbiddance of God’s (glory to Him) but includes a deep lofty wisdom. If His legislation was applied, people would enjoy safety and happiness individually and altogether. He is the Creator Who has more knowledge of His creatures.

Chapter Seven

The Wisdom of Banning the Meat of Carrion, Blood, the flesh of Swine and Strangled Animal:

Why did the Almighty forbid eating the meat of carrion, blood, flesh of swine and of the strangled animal??

The wisdom of banning the meat of carrion:

The Almighty –Glory to His wisdom- says through the tongue of His merciful messenger: **“Do not eat of that over which the Name of Al’lah was not pronounced for that is disobedience. The devils will teach their votaries to argue with you, if you obey them, you shall become idolaters”.**

*The Holy Qur’an,
Fortress 6, Al-An’am (Livestock), verse 121*

“You are forbidden to eat the meat of carrion, the blood, the meat of swine, and the meat of that over which the Name of Al’lah was not pronounced. But whoever is consecrated to eat any of these, not intending to sin or transgress, incurs no guilt. Al’lah is Forgiving and Merciful”.

*The Holy Qur’an,
Fortress 2, Al-Baqara (The Cow), verse 173 and The Holy
Qur’an, Fortress 16, An-Nahl (The Bees), verse 115*

Glory to His Splendor also says: **“You are forbidden the meat of carrion, blood, the flesh of swine and that over which has been invoked the name of other than Al’lah. You are forbidden the meat of strangled animal, beaten animal, fallen animal, butted animal and mangled animal by beats of prey. Unless you have stimulated (slaughtered it pronouncing the Name of Al’lah) it**

before death, also of animals sacrificed to idols....That is a vicious practice”.

*The Holy Qur’an,
Fortress 5, Al-Ma’ida (The Table), verse 3*

So, the Almighty forbade eating the carrion because the pathogenic microbe or the poisons that caused its death remained in its meat as its blood has not got out of it... be careful not to eat it because it is a rich medium for the pathogenic germs which cause deadly diseases for man. Some of these germs secrete poisons that destroy man’s health. And some of these toxins produced by such microbes are not destroyed when cooking the meat even with very high temperature.

The wisdom of banning the blood:

Regarding the blood, it is of the best suitable mediums for the growth of microbes, and it is generally used in microbiological laboratories. Besides, it contains a proportion of the poisonous metabolism products.

Therefore, the Name of Al’lah should be pronounced over the slaughtered animal because if the blood remains in the flesh of the dead animal, it will help the growth of microbes and will make the meat rot quickly.

Also, if man swallows a deal of blood for some reason, this will lead to form ammonia compounds that affect the brain and its nervous sites causing changes which may sometimes get at unconsciousness.

The wisdom behind banning the flesh of swine:

Now we are going to reveal a side of the Godly wisdom beyond banning the flesh of swine, and we shall touch on the most important side in the proper site later.

Let's mention some kinds of parasites contained in its meat. It is not long time since the medical science discovered that the meat, blood, and intestines of the swine contain a very dangerous tapeworm, that is tinea soleam.

This worm uses the swine as a medium and lives in its muscles in a form of cysts.

When man eats this meat, those cysts change into one completed worm of '2-4' meter long which settle in his intestines. This worm may then cause a dangerous disease which is 'Cysticercosis'. The cysts move from the small intestines to the blood until they settle beneath the skin, in the eye, in the muscles and in the nervous system. There is no cure of such disease except the surgical operation because this Tinea Soleam has hooks which enable it to cling to the intestinal wall when man takes a medicine (anthelmintic drug) to get rid of it, so it can't be removed.

Other worms are thrown out of man's body with the excrement after becoming anesthetized by the taken (anthelmintic drug).

As for this kind, it sticks to the intestinal wall by its hooks until the anesthetic effect of the taken drug comes to vanish.

Then this parasite worm continues its harmful activity in sharing man his food and depriving him of its benefits, in addition to the neural and digestive effect and many other negative ones.

Man has no way to be cured of this disease unless he be subject to the dangerous surgical operation where his belly and intestines will be wounded.

Thus he will draw on himself many bad results far from the one who does not eat the meat of swine.

Another kind of parasites exists in the meat of swine in a form of sacs. It is *Trichinella Spiralis*.

The sacs enter man's body when eating the meat of swine and make him suffer severe rheumatic pain.

They may also affect the muscles of tongue and throat, those of chest or of palms, arms and legs.

Some people may protest saying that the new instruments of cooking can clear this meat. We say:

We have mentioned only a simple side of the wisdom whilst the most important one will be touched on later on.

Moreover, the scientists needed a long time until they discovered one or two diseases resulted from eating the meat of swine whereas the Almighty has forbidden it from the oldest time.

However, there are many pestilent agents which are not affected by cooking whatever dexterous it was, as well as Cysticercosis has no solution other than the surgical operation, though the best of these solutions is only to avoid eating the meat of swine.

Over and above, this meat is indigestible due to the muchness of its fat which induces many diseases such as arteriosclerosis, hypertension, angina, and arthritis.

The Wisdom of Banning the Meat of Strangled Animal, those Beaten or Gored to Death, those Killed by Fall or Mangled by Beasts of Prey

Concerning the animals which have died strangled inside a well or pond, they have their blood inside and as previously mentioned, this blood helps germs' multiplication.

Besides, their meat decays very quickly out of the fermentation and decomposition which occur in it.

So, the meat of those animals is not free from germs and eating it results in great hurt for man's health, therefore, the Almighty God has forbidden it.

This applies to the animals beaten or butted to death and those killed by a fall or mangled by beasts of prey such as fox, lion, hyena... and the like.

They have been prohibited because their blood remains inside their meat.

Thus, Almighty God 'Glory to His Name' has forbidden us any animal slaughtered in a way other than the Islamic one (Godly one) which includes saying 'In the Name of God, Al'lah is Greater over it when slaughtering. We have been taught this way by our master Mohammad who derived it from the Holy Qur'an, and all the other messengers before him taught their folks the same way since the beginning of creation on earth.

If you eat any of these forbidden meats, you will be infected with diseases sooner or later.

Therefore, the Almighty has forbidden us them.

He wishes His obedient to enjoy happiness and He has created all the creatures but for this purpose.

Yet although He is the source of every good, they drew far from Him and from His wise laws and commands which

guide them to the ways of pleasure here and in the hereafter. This shunning made them fall into misery and unhappiness and become exposed to troubles, diseases and suffering in this world, then their lowly state and their ill hearts which have been polluted with the defects of breaches and wrongdoings will compel them to seek the torture of Fire in the other abode so as to be cleaned of them.

Yet out of God's supreme Compassion and His great care about you, He set notify you and decree what protects you and keeps you safe from any harm.

God says: **“Do not eat of that over which the Name of Al’lah was not pronounced”**.

The health is not yours, you are charged of it.

You have been created to perform the high deed, so you should protect your health in order to be able to achieve this purpose.

So, Al’lah the Almighty warns man and forbids him to eat of that over which His Name was not pronounced, yet they made no just estimate of Al’lah so that their spirits did not turn towards Him nor did they listen to (obey) His guidance although He is the source of every goodness.

Therefore, there remained deafness in their ears and a veil on their hearts that prevented them from witnessing the great beneficial wisdoms folded in His orders –those who do not pronounce Al’lah’s Name over the animal when slaughtering it.

This is why people neglected this Godly Order as they neglected the other orders and alas!! Most of the animals today are slaughtered without pronouncing Al’lah’s Name over them.

If you contemplate and make a simple comparison, this will lead you to perceive His great care for you, the Almighty. We wonder!! Does He—Who has created you—not know best about your goodness and happiness!!

As we know, any machine has a guidebook (manual) which contains the instructions and the perfect way of using it. If we observe them, we will get the best profits of this machine, but if we do not, we shall have no fruits but only loss and breakdowns.

Similarly, this man who does not obey God's Orders has no faith. He has not witnessed that they have not been put vainly or as a kind of pastime, yet they include deep wisdoms and great advantages.

His Provider has presented him the whole good through these commands out of His Love and His Favor upon him, and they were issued out of His Tenderness and Sympathy with him.

Glory to Him, the Almighty. Glory to His Compassion.

He does not wish you to suffer pain or disease or to live miserable and unhappy.

The heavenly love and the supreme clemency insist on warning you and guiding you, man, for you are the noblest creature to Al'lah, the Almighty.

God revealed that the believers are only those who follow His directions whilst those who do not are unbelievers.

He says: **“Eat of that over which the Name of Al'lah was pronounced...”**: some believers were living next to the Jews. The Jews claimed that the intestines of sheep and its fat near the tail should not be eaten. But the Almighty contradicted their claim saying: **“if you truly believe in His revelations”** that is: you should only pronounce the Name of Al'lah over the slaughtered animal, then you can

eat. **“and why should you not eat of that over which the Name of Al’lah was pronounced when He has explained to you in detail what is forbidden to you, except when you are constrained? Many are those that are misled through ignorance by their desires”**: they declare lawful and unlawful according to their whims, yet anyone does that will get great loss.

Man should apply God’s words. **“... but your Lord best knows the transgressors”**: those who break His Commands.

*The Holy Qur’an,
Fortress 6, Al-An’am (Livestock), verse 118-119*

Then the Almighty clarified to us that His Guidance is presented to mankind by means of His merciful envoy who reveals it basing on an enlightened discernment. He (cpth) witnessed the truth, and everyone calls to Al’lah with an illuminated insight aids him and supports the truth.

Al’lah, the Almighty, wants you to eat of what is good for both your spirit and body...

He says: **“You are forbidden the meat of carrion”**: because the blood of the dead animal remains inside its body, and it contains the microbe that caused its death. If you eat of it (the carrion), you will be sick. Be careful not to eat it for it is full of germs. **“... the blood”**: for it contains the germs and microbes **“... the flesh of swine...”**: because of what it contains of impurities (dirt). This forbiddance includes also the meat of donkey and mule and every meat that may hurt man’s spirit and not only his body **“... and of that over which Al’lah’s Name was not pronounced”**: the food presented for vile purposes... that is, each banquet that has not been prepared for the sake of God, you should not go to it or eat of it.

The Holy Qur’an,

Fortress 5, Al-Ma'ida (The Table), verse 3

The Damages of the remaining of Blood and Germs in the Meat of the slaughtered animal over which Al'lah's Name was not pronounced (The Bad Effects on Man's Health):

* Prof. Dr. Ziad Darweesh (Head of Section of Digestive Diseases at Damascus .U.) says: in general, animal tissues are regarded as a suitable environment for the growth of germs.

Blood is one of the tissues that contain a great deal of water as well as many suitable nutrients for microbes. Therefore it is considered one of the best mediums for helping germs multiply.

Among the germs which can grow inside tissue we can highlight aureus staphylococcus which can normally be found on the surface of man's body, in the upper respiratory tracts, and in the alimentary canal. When these germs have a chance to multiply in the meat of animals, they move to man through the consumption of this meat. Different pathological symptoms appear, especially digestive ones caused by the toxins of these germs –that is, the poison which these germs secrete and which resists heat. Thus exposing such meat to high temperatures when cooking does not destroy this toxin nor does it prevent the appearance of pathological symptoms upon the person who consumes this meat.

* Prof. Dr. Samir Al-Noori (Chairman of the Society of Arab Pharmacists) says: the most important side is the public health. Eating the meat over which Al'lah's Name was not pronounced is the reason behind many diseases that afflicts the citizens, for the stomach is the center (focus) of disease and from it, it spreads all over the body. And it was proved statistically that the most spreading diseases in the world are those of the digestive system.

If we pronounce Al'lah's Name over the animal when slaughtering, we shall spare the costs of entering hospitals, medication, and performing scientific researches intended for medication. Besides, the citizen shall remain quite sound in body, free from any damage and able to serve his country not to be a charge over it. This practice is very simple, but its results are amazing and its benefits are great and all-inclusive.

* Prof. Dr. Nader Al-Dabbagh (Head of Physiology Section in the faculty of Veterinary Medicine at Al-Ba'th University) says: it is noticed that non-releasing of the blood completely from the slaughtered animal body leads to a germ growth inside it. This increase affects the slaughtered animal negatively causing accumulation of lactic acid in the muscles and consequently making its meat not fit for human consumption.

Is it Legitimized to Eat Fish without Slaughtering them Pronouncing the Name of Al'lah over them??

A question may strike someone: 'How does man eat fish although they die suffocated when coming out of water? They are not slaughtered like cattle or fowl? Does their blood remain in their bodies? Do we eat, then, this blood in our food??

Answering this question we say: some religious sects pronounce Al'lah's Name over fish when catching them.

In fact, when the fish hear the Name of Al'lah being pronounced over them, they enjoy the bliss of meeting Him, the Almighty, besides the fisher gets his recompense even if this is done once over all the fish have been caught.

Yet it is legitimized to eat fish even if Al'lah's Name was not pronounced over them, because they contain a very little amount of blood, and when death (suffocating), it gathers in the head (inside the gills) and intestines which are usually thrown when eating fish.

Therefore, there is no damage at all by eating fish without pronouncing Al'lah's Name over them.

But indeed, it is a humane action that deserves great recompense to pronounce Al'lah's Name over them so as to relieve them from the pain of death.

Dr. Jamal Allosh (Professor of Anatomical Pathology in the Faculty of Veterinary Medicine) says: fish try to save themselves from suffocation when coming out of water, so the blood in fish flows from all parts of their bodies to the gills which are placed in the head. As usual, we cut off the head of the fish which contains the gills. This act causes the body of the fish to be completely free of blood which is a very suitable medium for the growth of germs. We

therefore get meat exactly pure and empty of any causes of disease.

This matter explains why we do not need to slaughter the fish in the Islamic way.

The spiritual effect on Body and the Mutual Reaction between one another

Do developed instruments of cooking help in making these forbidden carcasses in a state fit to eat?

Answering this inquiry we say: Al'lah is Omniscient, that is, His Science is comprehensive. So, His Book, the Holy Qur'an, is suitable for the human societies at every time and in every place.

It insures a life full of happiness, ease and bliss for every person and for the society as a whole.

The science of the creature, the man, is insufficient to solve all the problems and mysteries with the course of time whatever it develops.

There is no proof showing that the whole pathogenic agents 'microbes and viruses' are killed by cooking.

Some microbes secrete toxin which may be unaffected by the high temperature of cooking. Besides, when blood exists abundantly in man digestive system 'the intestines', it releases ammonia compounds which hurts some tissue of the body.

Supposing that cooking kills this large number of germs, yet entering their remains into man's body in such large number results in many problems.

In addition to all above mentioned we should reveal an important spiritual effect in this respect that should not be neglected at all:

The human spirit is like a sponge concerning its affection with what surrounds it. Wherever it be, it absorbs from surroundings.

This spirit which is the conscious self is affected by climate and environment because there is a relation between it and

its body. Anything reflects on the body from surroundings reflects directly on spirit.

It is noticeable that people of mountains have natures different from those of shores and islands.

So is it with people of cold ice countries and those of hot orbital ones, their natures are not alike.

Consequently, this affectivity includes the common kinds of food of each country.

For example, people of china who depend on rice as a main meal in their food have characters and appearance unseen in other countries.

The same case applies on those whose food depends mainly on fish and meat and those vegetarians who depend on the land's productions more than the animal's ones.

Thus, there is a great secret and a deep Godly wisdom beyond banning the flesh of swine.

The precious spirit of man is but a trust between his hands. He has to lead it to its Provider by faith so as to be colored with a stain of God's Perfection. **"...and who has a better stain than Al'lah's?"**. Thereupon, it will do nothing other than charity which leads it to enjoy the Paradises in the life to come.

The Almighty wishes only happiness for His creatures.

He keeps caring of this man at all times, trying to make him follow the right path which leads to his bliss.

He has sent him a guide book through a shining lamp.

This shining lamp is the Messenger who leads man to the right way and reveals the verses of this Book as well as the rules he should follow.

These rules have been put out to insure safety and happiness for this spirit in this life and the life to come. They protect it from all bad impressions that may print on it during its existing in this life so as to make it live happy and peaceful.

Almighty Al'lah has forbidden us the flesh of swine because of the bad bawdy qualities the swine has. These qualities make man lose his good and become deprived of the disposition of perfection God disposed people upon. Eating swine meat makes man lose the sense of honor, and for this reason it was forbidden.

One of the swine's natures is that it does not display any zeal for its female. It completely differs from other animals that show protection and care for their females like the rooster.

The meat of swine has been forbidden in order to protect man from attaining this dissolute character when it becomes digested and assimilated in his body.

Thus the laws which lead to the everlasting bliss will be wasted for only deadly yearning followed by nothing other than pain, and consequently the lineages will get all mixed up.

Since man's spirit exists inside his body, so it is affected by the taken compounds of swine meat source. It combines with its body and acquires the impressions of the swine's body which is resulting from the same combination between the swine's body and its spirit.

This reflection makes man lose the sense of honor and zeal.

He will not show concern for the honor of his wife nor that of his daughters or his sons.

The high moral qualities of man will be replaced by the bad material ones and there will be no difference between licit and illicit so that corruption will prevail in all society.

There, the noble relationships among people in society will be disconnected, and the society will gradually decline until it falls down.

All that happens when eating the meat of swine, therefore it has been forbidden. It was reported in the Noble Hadith that God's messenger (cpth) had said: **"A cuckold man never smells paradise"** and in another Hadith: **"a cuckold is that who consents adultery to his family"**.

It is he who does not protect his family's honor jealously, nor does he show any care for their unchastity.

Here are two stories that reveal this fact:

* One believer has raised one of the local roosters which are marked by their great ardor for their females, "the hens".

They may fight each other to protect them.

Out of his love to the religion and wishing to ascertain the wisdom behind banning the meat of swine, this man set cutting the flesh of swine into pieces as small as the grain of barely.

He put them within the reach of this rooster which was separated from the hens only when eating, and he kept feeding it those pieces for a few days.

After that, he noticed that the rooster began to show no care for any strange rooster that approached its female.

* Also, Al-Imam Mohammad Abdah proved this matter during one of his travels to France. Some inquirers asked him about the wisdom of banning the flesh of swine in Islam legislation.

So, he made them bring a ram and an ewe and put them alone in a room for a period of time until they had sexual relation.

Then he let another ram enter the room, the strange ram tried to approach the ewe but it could not because the first one battled with it to protect its female.

Al-Imam did the same test with a male swine which entered to make sexual intercourse with a female of another male.

Yet the swine did not oppose at all and showed no concern for the approaching of a strange male to its female.

There Al-Imam Abdah turned to the inquirers saying:

“similarly, those who eat the meat of swine acquire the abjectness and villainy and lose the sense of honor. They acquire the swine’s characters and its carelessness for its female, so, they will do the same with their wives.

Thus the sincerity will come to an end in the family which is the first abode of society, and it will suffer misery which spreads throughout the whole society later on.

It was reported in the Noble Hadith that our master Jesus the Christ (pth)—in his second coming—will **“kill the pig and break the cross.”**

This means: all mankind shall be as one nation when the appearance of our master Jesus and his mother (peace is through both of them). Life shall be pleasant under the shades of rest, peace, cheerfulness and satisfaction, and the distress and grief that mankind suffer nowadays shall be replaced by joy and happiness so that this worldly life shall be heavens and eternal bliss.

A pig is a neutral animal that has its function in eating dirty things and wastes, and consequently cleansing the environment from microbes and germs which would have grown out of these remains that form focus for gathering the bugs, flies and insects.

So it is not meant by **“killing the pig”** what may apparently be understood, but indeed, it means ban eating its flesh, to repel the evil resulted from eating its meat. In other words, it means to stop the spreading of its dispraised lowly spiritual properties to people by banning the eating of its flesh.

For this reason, the flesh of swine has been forbidden.

This forbiddance contains even the flesh of donkey and mule, and any flesh which may cause harm to the spirit due to its qualities unsuitable for man or humanity.

Therefore, the Almighty has forbidden us the meat of the animal which possess the property of assault, rapacity or hurting, such as the beasts of pray “fox, hyena, lion...” and the birds of prey “eagle and buzzard.”

God says: **“We forbade the Jews all animals with claw...”**

That is which have claw, fang or tusk, they hurt by nature. So if you eat them, your spirit will be impressed with their qualities of the inclination to assault, rapacity and pitilessness.

But the Jews interpolated more forbidden things out of themselves:

“and We forbade the fat of sheep and oxen”?!: that is the fat of kidneys! God condemns this distortion and fabrication for which no sanction has been revealed from Him.

“... except what is on their backs”: the fat of trunk!.. **“... and intestines and what is mixed with their bones”!** They added all that out of themselves.

“such is the penalty with which We rewarded them for their misdeeds. We are truthful”: in what we mentioned in Torah. It did not contain such claim at all.

*The Holy Qur’an,
Fortress 6, Al-An’am (Livestock), verse 146*

The Almighty says: **“All food was lawful to the Israelites except what Israel forbade himself when the Torah had not yet been revealed. Say: ‘bring Torah and read it, if what you say be true.’”**

*The Holy Qur’an,
Fortress 3, Al ‘Imran (The Family of ‘Imran), verse 93*

Our master Ya’qoob (Jacob) (cpth) who was called Israel forbade himself fat and others because his stomach could no longer digest the fat due to the great suffering he passed through when our master Yusuf (Joseph) parted with him. Then the Jews forbade themselves that on their own initiative, though man should refer to the origin which is God’s Statute.

“say: ‘bring Torah and read it, if what you say be true”: have we forbidden you what Israel forbade himself?! That’s not right.

The Holy Qur’an,

Fortress 3, Al 'Imran (The Family of 'Imran), verse 93

* A man may ask: you have perfectly explained the reason of forbidding the meat of strangled animals and those beaten to death, the meat of swine and the carcass over which the Name of Al'lah had not been pronounced.

You said that they contain germs and many other agents that cause diseases.

Then you shed light upon the spiritual side of that forbiddance referring to the spirit's affection by the quality of food which the body used to eat. You have given many real examples such as those who eat the meat of swine and acquire its natures. This is real fact that no one can deny. Islam is a logical religion based on scientific rules and rational proofs and evidences: would you clarify the machinery of this affection?

As we know, characters and manners are related to spirit, the conscious self, not to the body whether in man or in animal.

The body is as a mount for the spirit by which it achieves its desires and expresses its feelings.

So, how does man attain the qualities of this swine since its spirit left the body after death?

Also, there are many questions about the spiritual effect caused by eating an animal over which the Name of Al'lah was not pronounced.

* We say, first of all, little, let patience be your boat, thinking your oar, and the Holy Qur'an your sea through which you sail.

As for your great ship by which you travel through this endless ocean, it is the spirit of the Messenger (cpth) which is the ship of success and safety.

My brother! Know that Islam is a religion established upon firm facts and main current rules of strict accuracy.

Its lofty sciences and sound logic surpass all the human sciences. The teacher of it is the Messenger (cpth) who is the guide, the guided one and the shining lamp of truth. He had been taught by the Omnipotent God, therefore his high knowledge was topped by the greatest sacred manifestations so that it excelled all the worldly ones.

If we turn back to Al-Azal world, we will discern that there is no atom in this limitless universe but having a luminous core that never ceases to exist. It is the spirit.

When God first created the creatures in that world, they were of one essence and one level. They were made of God's Light. All of them were mere spirits far from shapes and bodies.

There was no difference among them.

They lived near to Him, the Almighty, enjoying the witnessing of His light and great beauty while He was overwhelming them with His Manifestation.

Then God offered the Trust to all spirits in that world but all creatures have retreated and were afraid of proceeding to carry it, for carrying the Trust is a great exam and it may be followed by failure which entails misery and pain even if good and happiness will result from it. God says: **“We offered the Trust to the heavens, earth and mountains...”**

And to all the creatures they contain from the tiny particle to the large galaxies. **“...and they refused to bear it for they feared it, Man bore it.”** for this reason all what is in this universe had been employed for your service. You are the honored and the charged creature because you accepted to bear the Trust saying: **“oh my Provider! It is mine.”**

The Holy Qur'an,

Fortress 33, Al-Ahzab (The Combined Clans), verse 72

All spirits have withdrawn, but they asked to be subjected to you through functions they perform to serve you.

Some of them chose to be animals, so the Almighty fulfilled their request. Others wanted to be stars, heavens solids or plants for your food.

Thus God “Glory to Him” subjugated all these creatures for our sake.

Man’s body is also a junction of unnumbered spirits which God materialized and gave shapes, then He combined them to made cells, tissues and organs so that the body was formed.

So is it with the animal which asked to be subjected to you. Its body is composed of other spirits shaped to be atoms. These spirits chose to be a body for this animal so as to serve you, too.

Man’s spirit and animal’s one are settled inside their bodies, and the body is as a mount for the spirit by which it achieves its yearnings and demands.

This body is formed by gathering the cells, and the cells in turn are formed by gathering the particles atoms. Each of those atoms has a quintessential spirits have been gathered together to form the body of the living creature. Therefore, they are affected by the identity of this creature, which spreads through its body, and acquire its impressions.

This affection is mutual between each other.

So, when man eats the meat of swine, the spirits of the atoms of this meat which are impressed by the bad qualities

of swine-self will be embodied in the body of this man "the consumer".

There the spirit of man which flows in all the atoms of his body will be affected gradually negatively until he becomes impressed by the bad quality of swine. He attains no ardor for his women's modesty and no generosity but ignobility.

On the very contrary, the noble pure body of the Messenger became honorable and colored with the stain of his noble spirit which is Al'lah's stain, and who has a better stain than Al'lah's?! It is the stain of honor and purity, compassion and justice, forbearance and generosity, bravery and zeal.

God says: **“All that is in heaven and earth gives glory to Al'lah”**: from the minute atoms to the large galaxies... and to all heavens.

They all have spirits, that is to say, conscious selves... **“He is the Owner of perfection, the Wise One.”**

*The Holy Qur'an,
Fortress 57, Al-Hadid (Iron), verse 1*

In fact, if man gets illuminated by God's Light, he will witness through the messenger (cpth) who is illuminated by God's Light what the insignificant fistful of soil contains of uncountable spirits which all glorify God.

Glory to You, Oh Creator and Provider of all universes!

Glory is to Your science which embraces everything in this wide universe and large galaxies.

All of that is overwhelmed by Your Manifestation and enjoy the bounty You keep bestowing at all times except the spirit of that man who drew far from You and sought the creature's donation not Yours. He has deprived himself

of the great gifts You prepared for him and which can not be obtainable by earth nor by wide heaven.

How lowly fleeting world he lives!!

If only he really turns toward You, he will obtain blessings greater than what all the untold spirits in earth and heavens can do.

But it will be no long until he dies and in one moment he will lose everything that had been subjected to him.

Can he gain or enjoy anything anymore?

How will he live at that time?

There will be no eyes to see by. Their function has ended and the spirits of their atoms have returned to their Creator.

There will be no sun to shine. It became far from him when he became far from it.

* Now we want to clarify the second signification beyond the forbiddance of a slaughtered animal over which the Name of Al'lah was not pronounced.

This animal will suffer the pain of slaughtering just as any man does when being subject to slaughter.

They both have sensation and surely they feel the pain.

So, the spirit of this animal will suffer unbearable pain when being killed instead of the bliss it could enjoy in case it was reminded with Al'lah, its Creator and Provider.

This severe pain will reflect from the spirit of this animal on the spirits of its body's atoms and it will flow into them until they become impressed by this feeling of anguish. When man eats of the meat of this killed animal and those spirits become a part of his body, their impressions will be reflected on his spirit and become printed in it.

Day by day, the impression of those feelings will increase in his spirit and he will feel more misery without knowing the reason.

His spiritual anxiety and diseases will grow more and more as he eats of killed animals which were not reminded with Al'lah (Al'lah is Grater) when slaughtering and he will feel distress and hardship in a form of diseases and aches.

Supposing that cooking kills all germs (though it is impossible), yet the Almighty God does not wish His creatures suffering such pain because He has created them but to enjoy the happiness. The Almighty has commanded us to eat what is good for both of our spirits and bodies.

The food should be free from the hurtful spiritual impressions which Al'lah does not wish mankind, the masters of this universe, to attain, as well as it should be free from the agents which cause disease to our bodies.

* A man may ask: what about the sick animal which suffers pain?

We say, when we slaughter it mentioning the Name of Al'lah over it, it will be cured spiritually and physically as we have already explained.

Pronouncing the Name of Al'lah makes the spirit of this animal filled with happiness and this happiness reflects on the atoms of its body. There, the tormenting feeling will disappear from their spirits and they will be replaced by the delightful impressions of its spirit and the Godly Lights reflects on it when it gets excited happily for the meeting of its beloved God.

The Part of Freezing in Cleaning the Meat from the Microbes

Large amounts of meat are not eaten by people except after being treated by means that ensure its clearness such as cooking or exposing them to very low temperature.

We know and previously mentioned scientific information of cooking and exposing the meat to high temperature for long periods and the weak points of that in getting rid of the pathogens, but what about the freezing?

In other words; does freezing, cooling, or exposing meat to low temperatures for long periods of time ensure the ridding "killing" of germs and agents that cause disease?!

Actually, the freezing prevents the growth of germs in meat, so if the killed animal is of those which killed without pronouncing the statement "Allah is Greater" while slaughtering then the blood remains inside its meat with its contents of the microbes of pathogenic ones such as staphylococcus, streptococcus, Pseudomonas Aeruginosa and E.Coli and others.

Although the freezing prevents their multiplication but these germs stay alive in a stage of not active as they are kept subjecting a cold condition in refrigerator.

Although in such cold condition they are not active but they still keeping up their pathogenic capability and when the meat is out of refrigerator as to be cooked in the normal condition of the kitchen, here the condition is suitable to recovering their pathogenic activities as well as to start multiplying and grow forming active colonies.

Dr. Refa'ee says: if a part of blood remains in the body of the killed animal, the germs in the blood will continue to function when the meat is used again, even if it is placed in a refrigerator for a long time.

There are great numbers of these germs which are not removed unless all the blood is released from the killed animal.

It seems that the medical team, who is interested in this subject of pronouncing the Name of Al'lah over an animal when slaughtering it, found that a substantial part of the blood, if not all of it, is removed in this situation. This means that we receive a good meat, so in this case, storing it in a refrigerator later prevents the growth of germs which contaminated the meat of the environment surrounding it.

The Constrained Eater (because of the severe hunger)

A man may ask: how has it been legitimized for the constrained one to eat from the forbidden food mentioned in the verses... (Carrion, blood, the meat of swine, a slaughtered animal over which Al'lah's Name was not pronounced...)?!

In reply we say: this constrained man who suffers deadly hunger and is about to die as he finds nothing to eat except the animals which are forbidden, perhaps lost in a desert with no provisions, in this case the Almighty has allowed the forbidden for him, he can eat of the carrion, the meat of swine... because his great hunger and his body's desperate need for food make his digestive juices too effective.

They pour forth with intensity onto the forbidden food and due to their effect they can kill any germ or pathogen no matter what it be.

What worth mentioning here is that out of the perfect creating of the Almighty is to make the beasts of prey (wolf, lion, hyena...) subjected for cleaning the waste land from the carrions and the animals whose life has come to their end so that He provided them with intense (potent) digestive juices which fit their task of eating the carrions and the animals with the blood inside it.

Also the dog and cat have such strong-effected juices and the very functional secretions which destroy various deadly germs, contrary to man whose digestive juices do not have such strong effect unless when deadly hunger. “... **but whoever is constrained to eat of these not intending to sin**”: not seeking to eat in case of no need, nor using an excuse to eat, yet, he has no intention nor a will as his spirit hates and bewares of such matter, but it is the great hunger that has forced him to eat fearing death. “**or transgress**”:

he does not eat again unless he is constrained, that is because the hungry stomach secrete too effective juices which can kill the microbes.

So, the constrained man will not be damaged if he eats from this forbidden food contrary to him who is not constrained. **“... incurs no guilt. Al’lah is Forgiving and Merciful.”**

*The Holy Qur’an,
Fortress 2, Al-Baqara (The Cow), verse 173*

When he observes that, Almighty God will cure him and have mercy upon him. In case of dire necessity and fearing death, God protects him and cures him bodily and psychic "spiritual" by keeping his spirit safe of any qualities which may take hold of it "his spirit" from the eating of such forbidden food like the meat of swine or any other animal that bears qualities which Al’lah does not like to his obedients such as the predatory animals which have the quality of ravin "rapacity".

Al’lah grants him goodness and overwhelms his heart with the Godly revelation of compassion through his communicating which has not been scratched (touched) as he certainly knows that his eating was out of necessity.

God says: **“say: ’I find nothing in what has been revealed to me that forbids man to eat of any food except a carrion”**: due to its impurity as its blood remains inside it. **“running blood”**: for it is full of microbes. **“the flesh of swine for this is unclean”**: if you eat from it you will be sick. **“and that over which the Name of Al’lah was not pronounced or any flesh that has been profanely consecrated to gods other than Al’lah”**: if the Name of Al’lah was not pronounced when slaughtering the animal, its contaminated blood which is full of germs would remain inside it.

Another meaning of the verse: if an invitation may cause you to be hurt and it has not been established for the sake of Al'lah, you are not allowed to attend it **“but whoever is constrained to eat any of these not intending to sin”**: he is constrained to eat **“or transgress”**: he does not eat again if there is no need.

“will find Al'lah Forgiving”: He cures him **“and Merciful”**: and He has mercy upon him.

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 145*

The Almighty says warning of disobeying Him by non-pronouncing His Name over the carcass, and showing that those who do not mention His Name, indeed, they invent a lie about Him, God will punish them for their such deed full of cruelty.

“and there are cattle over which they do not pronounce the Name of Al'lah, thus inventing a lie about Him. They will be punished for these lies.” Where have they got their saying from?! Being far from Al'lah, they said such false sayings.

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 138*

“They ask you what is lawful to them... say: ‘all good things are lawful to you’.” all what pleases your spirit and your body: good "wholesome" meat free from germs, when you eat of it and thank God, your spirit becomes pure and your body grows stronger.

“as well as that which you have taught the predatory birds”: like the sparrow hawk. **“to catch”**: it seizes the animal (the bird) without killing it.

“you train them as Al’lah has taught you”: you train them as the Almighty has clarified to you so that this predatory bird does not strangle the animal or kill it.

“eat of what they catch for you”: it has not seized the bird for itself, but it caught it for you as you have sent it to hunt.

“and pronounce the Name of Al’lah over it”: when slaughtering it "the bird".

When mentioning Al’lah’s Name, the slaughtered animal gets excited out of entering into God’s Presence the matter which causes the blood to run and pour out copiously and thereby, it (the slaughtered animal) becomes pure and fit for eat as no germs remain inside it. God’s messenger (cpth) says: **“If the blood was caused to flow copiously, and the Name of Al’lah was pronounced, you can eat from this slaughtered animal”**.

“and be pious (see by God’s Light) . Swift is Al’lah’s reckoning.”: His gift is instant.

If you follow the way of believing "the right path", God will preserve you from affliction. He grants you as much as you deserve, and every man gets his right fully every moment.

“all good things have this day been made, lawful to you”: as the Almighty has clarified previously. That is, all what pleases your spirit and body.

*The Holy Qur’an,
Fortress 5, Al-Ma’ida (The Table), verse 4-5*

Chapter Eight

Refuting Some Claims with the Godly Decisive Evidences

Saying “In the Name of God before Eating”

A man may say: it’s enough to mention Al’lah’s Name when eating even if it was not mentioned when slaughtering the animal as indicated in the saying: :say in the Name of God then eat.”

To reveal the falsity of this claim, we say: we as an Islamic nation, have been taught by the messenger (cpth) to say “*In the Name of God*” before eating and drinking, and even before starting any action.

God says: **“let man ponder on his food.”**

That is, let him think of his food and contemplate the way by which his food is being created. **“how We pour down the water, and cleave the earth.”**

*The Holy Qur’an,
Fortress 80, ‘Abasa (He Frowned!), verse 24-26*

This is an invitation from God for this man. He wants him to look at his food as a thinker.

When you want to eat fruit or drink water, you should pronounce the Name of God. The purpose of this pronunciation is to think of these boons so as to praise your Provider.

Why has Almighty God created the heavens and the earth, the trees and the fruits? All these are for your life, man.

What is this life for?

Why has He created you and brought you to this world?

The unbeliever is that who does not consider the graces.

He sees god and director other than Al'lah, therefore he does not say **"In the Name of God"** nor does he obey Him, the Almighty.

So, saying **"In the Name of God"** before practising any action is undeniable matter, and the wisdom beyond it is to remind the spirit of God's Gifts in order to praise and love Him, the Almighty.

It is one of the ways leading to faith which every man should adopt.

Yet the Almighty has forbidden us to eat that over which the Name of Al'lah was not mentioned. God says: **"Do not eat of that over which the Name of Al'lah was not pronounced."**

So, if the matter had been as mentioned in the claim, the verses would not have been stated in such a form and God would have ordered us to pronounce the Name of Al'lah over what we eat, consequently, there would be no need for this forbidding.

Moreover, the words **"was not pronounced"** are in the past tense, that is, **"when performing the slaughter"**, and the subject is expressed in the passive voice, that is **"the pronouncer "the utterer" is the one who performed the slaughter."**

And when God says in Al-An'am fortress: **“Why do you not eat of that over which the Name of Al'lah was pronounced, since He has made plain to you what He has forbidden you.”**

This verse means that they had forbidden themselves to eat of an animal slaughtered with mentioning this statement.

They were doing that on their own initiative, and then God turned them back from this prohibition.

They were not eating meat of slaughtered animal belonging to people of Scripture, yet Al'lah revealed to them that if the Name of Al'lah was mentioned over the animal when slaughtering it, it became lawful to eat. God says: **“... the food of people of the Book is lawful unto you, and yours unto them.”**: that is because they pronounce Al'lah's Name over the animal and so do you.

*The Holy Qur'an,
Fortress 5, Al-Ma'ida (The Table), verse 5*

The Almighty allowed us to eat of the animal slaughtered with pronouncing a name other than the Name of Al'lah together with the other forbidden meat in case of dire necessity, that is when fearing death because of hunger. God says: **“... since He has made plain to you what He has forbidden you, except when you are constrained?”**

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 119*

In another verse, He says: **“but whoever is constrained to eat any of these not intending to sin or transgress, incurs no guilt.”**

*The Holy Qur'an,
Fortress 2, Al-Baqara (The Cow), verse 173*

Moreover, God says: **“...and there are cattle over which they do not pronounce the Name of Al’lah, thus inventing lies against Him..”**

*The Holy Qur’an,
Fortress 6, Al-An’am (Livestock), verse 138*

This verse indicates that the pronunciation should be when slaughtering the animal.

The word **“Al’lah”** which is emphatical pronunciation of the Majesty refers to the Name that includes all God’s Supreme Attributes. It differs from the word **“God”** which in Arabic refers to the light pronunciation of **“Al’lah”**. This pronunciation indicates only one of the Supreme Attributes which is the **“steering”** who moves everything in the universe, alone.

All creatures are overwhelmed by His Manifestation through this Name **“God”**.

As for the verses relating to slaughter, they all order you to mention the Greatest Name of God **“Al’lah”** which includes all His Supreme Attributes.

God says in Al-Hajj fortress verse 37: **“their flesh and blood does not reach Al’lah, it is your piety that reaches Him. Thus He subjected them to your service, so say: ‘Al’lah is Greater’ over what He granted you. Give good news to the righteous.”**

According to God’s saying we understand that the pronunciation should be **“Al’lah is Greater”**, and it should be done over the animal loudly when being killed.

Finally, the Almighty Says: **“Do not eat of that over which the Name of Al’lah was not pronounced”** express the past. It means **“was not pronounced when performing the slaughter.”**

Also, the word **“of that”** refers to your share of flesh because you do not eat the whole meat of the slaughtered animal.

In collective slaughterhouses such as of chickens, there is a common claim that it is enough to pronounce the Name of Al’lah over the first animal.

Such claims are turned down after showing the wisdom beyond this divine precept.

Suppose you have a family consisting of many children.

Is it enough to feed only one of them?

If he ate and became satisfied, would his fullness make the other children become satisfied, without eating? Similarly, the first animal which has these words pronounced over it will not suffer the pain of slaughtering, and it will enjoy lasting pleasure, as well as it will release its blood which contains the microbes.

You have disinfected only it by pronouncing the Name of Al’lah over it, but you have not done this with the others, therefore, they have been forbidden like carrion and the strangled animal which are not in a fit state to eat.

We come back to the verse: **“Do not eat of that over it the Name of Al’lah was not pronounced.”**

In Arabic, the word “it” indicates the singular.

So this verse serves that each animal should hear these heavenly words said over it, because God specifies “over it” and does not say “over them”.

God says in another verse: **“pronounce over them the Name of Al’lah to be in line.”**: that is, your spirit will line up with that of each animal you slaughter so as to enjoy its bliss. It feels happy because you remind it with Al’lah when you pronounce His Name over it.

*The Holy Qur'an,
Fortress 22, Al-Hajj (The Pilgrimage), verse 36*

Thus, each saying conflicts with God's Command and with His wisdom is absolutely rejected.

Having revealed all these verses of Holy Qur'an which uncover the Godly wisdom beyond this order, will any sane man that has normal thought and sound logic accept such devious claims?

A group of imitator religion scholars are unaware of this subject, I wonder: have all God's verses not drawn their attention though they keep reading the Qur'an day and night?

Have those verses not stimulated their thought?

Have they not seen that it is a Godly obligation and an individual duty upon every Muslim "consumer or slaughterer"?

It is very strange!

Yet the strangest thing is that when some of them set giving legal opinions like performing the pronunciation before eating the meat or over only the first animal of the group to be slaughtered!!

Indeed they have no thought.

How strange they dared to legalize what Al'lah Has forbidden through clear Qur'anic texts though the Godly order is indisputable.

Do they transgress one bound of God's?

Do they neglect one of His forbidden things?

I wonder at the Islamic creeds and communities who entered into an argument about this obligation and discussed whether it is a duty or just preferred matter.

They entertained contradictory views about the eating of the animal slaughtered without mentioning the Name of Al'lah over it although there are many reported sayings affirming that such as: "slaughtered animal should not be eaten if man did not pronounce the Name of Al'lah over it intentionally or negligently." So, why do they neglect what comes according to the Holy Qur'anic text! Why do they neglect the verses of the Holy Qur'an?

Are the verses of the Holy Qur'an not enough?

Do they not clear this subject utter clearness?

What are these disagreement and argumentation for?

How could some communities dare denying God's Words and making a new legislation?

Although God says: "**Do not eat of that over it the Name of Al'lah was not pronounced**", yet they keep saying that the pronunciation is not essential and it is only preferred.

If only they knew the wisdom of this pronunciation and this interdiction of eating the flesh aforementioned, they would not say such saying contradictory to God's Words.

As for the sayings and the actions which are incompatible with God's Words and attributed to the Messenger (cph), they are mere interpolation.

Far be it from the messenger to deviate a hairbreadth from God's Statute in his actions or sayings.

He is the faithful informer. God says: **“It is the utterance of a noble messenger. It is no poet's speech: scant is your faith! It is no soothsayer's divination: how little you reflect!”**

He is an envoy of God informing His Words.

God says: **“It is a revelation from the Provider of all worlds. Had he invented lies concerning us, We would have...”**

*The Holy Qur'an,
Fortress 69, Al-Haqqa (Truth-Control), verse 40-46*

He is far above such doing, yet this revelation aims at showing that anything contrary to the Qur'an had not been issued from the Messenger (cph).

The Messenger ordered us to compare his sayings with God's Book. If they agree with it and not conflict with it, they are his. The noble saying denotes: **“There is a reality for each truth, and a light for each rightness. So, that which agrees with God's Book, you can depend on, but that which does not, you should leave.”**

But if the sayings contradict the Qur'an, they are not his and he is clear of them. Surely, they have been interpolated by the enemies of Islam, and alas! There are some who have accepted them.

Chapter Nine

Hunting

God legitimizes man hunting because he promised his Provider in Al-Azal world to recognize Him in order to be a humanist that feels pleasant by the Almighty, and consequently each creature becomes pleasant by him.

This is the meaning of the word “man” in Arabic. It is the one whom the others feel ease to be near to.

For this reason, the Almighty God has employed all His creatures to serve this man. He established this amazing universe upon firm correlation and chain reaction.

There is a positive reaction for each action, and each movement occurs in harmony and agreement with the whole universe until it bears fruit for this man.

The rain falls from this tremendous height in a form of nice drops in order not to sweep the soil and cause disasters.

The disparity of temperature between the poles and the equator arises from the sphericity of earth. Had it not been so, the temperatures would have been equal so that the wind would have not blown and consequently there would have been neither water circulation nor life.

Similarly, the difference of temperatures between the sea on one side and the mountains, the flats and deserts on the other side help wind running which in turn drives the clouds and causes the rain fall.

Without the salts dissolved in sea and the waves formed by winds, the sea water would have been stagnant and foul.

This leads to air pollution and makes the life come to an end.

Day and night arise from the earth shape and its circulation.

The declination of Earth axis is the reason beyond night's increase and decrease which creates the seasons.

Some animals are used for riding and for enjoying their good looking. Others have been created for man's food and to supply him with their blessings like milk, wool, etc.

There are animals subjected to you indirectly such as the carnivore, which is the beasts of prey "fox, hyena, tiger, lion." They clean deserts and forests from carrions together with the birds of prey and prevent the environment pollution.

Also, they prey the Herbivore to restrict their horrible increase towards the forests and plants as a whole.

The predatory do the same function with the nonpredatory ones: they kill them to control their number.

As for the nonpredatory birds, they clean the environment from insects and stop their dangerous increase, as well as they help in flowers pollination. They have beautiful appearances and delightful tones and warbles.

They fly among the trees singing charming tunes and enjoying the freedom of fly that the Almighty obliged them with. This fly indicated their lofty sublimity as these birds are belonging to the class of high-ranking animals.

But despite their highness and since you are the creature who undertook bearing the Trust whereas the other ones did not, the Almighty made those birds servant to you.

He allowed you to hunt them for eating but only when necessary.

They have functions in this universe, but their first function is to serve you since you are the preferred and the honored creature to God.

This hunting applies to any wild animal similar to the cattle “gazelles, wild cows, wild goats...”. As for the cattle within your reach such as “cows, sheep, goats, camels”, they are always lawful to you and hunting does not include them.

Those animals are not wild; they are domestic which feel at ease with you.

Accordingly, the word “hunting” does not include the tame ducks, geese or fowls from among the birds. Those birds are always lawful to you and you can eat them whenever you want.

Thus, the cattle provide you with milk and meat, and these tame birds give you their eggs and meat.

God says: **“...it is lawful for you to eat the flesh of the beastly cattle other than that which is hereby announced to you. Hunt is forbidden while you are on pilgrimage. Al’lah decrees what He will.”**

This verse serves, if you are hungry, you can hunt the beastly cattle, because you are an elevated man.

Hunting is allowed only when necessary, but it is not in other cases.

In Arabic, the word "beastly" means the "benighted".

Those animals were called so because they do not discriminate between their good and their evil. They walk with you knowing nothing about their end.

“other than that which is hereby announced to you”: That is, which is going to be revealed in the following verse.

So, while you are in the state of ritual consecration on pilgrimage, you are forbidden hunting.

“Al’lah decrees what He will” and His will is only for your happiness.

He wants the good for all His creatures, for you and for the animal which is a means for your benefit.

So, if you are in need, you can hunt. Man is too precious to God. If he has not enough money to buy his need of meat, or he is living in a land where there are neither meat nor animals lawful to eat “cows, sheep, fowls,” in such case, the Almighty legitimizes him hunting.

God says: **“...once your pilgrimage is ended...”** and you need meat **“... you shall be free to go hunting.”**

*The Holy Qur’an,
Fortress 5, Al-Ma’ida (The Table), verse 1-2*

Thus, in general man can hunt only when necessary.

For example, the poor who has neither work nor land can go hunting to fulfill the need of his family by the returns of selling this meat.

But if the flesh of sheep, cows, fowls, or others were available, and the man has enough money to buy it, he would be forbidden hunting.

Since this alimentary source is ensured sufficiently, man should not hunt.

These animals which are permissible for hunting have other functions in this universe. They render services to you by another way. So why do you kill them when there is no need or hunger?

Many troubles come from the environment unbalance such as the great lessening of birds' numbers “finches and sparrow”.

This problem made the international decisions issue again to prevent hunting. These contrarities would have never happened in case they had applied God's Commands. Large numbers of birds were subject to hunt in one city until they became about to be extinct, and the outcomes of that were so dangerous.

Many kinds of worms which live in trees attacked those trees.

They were the food of birds, but when these birds disappeared, they grew and impaired the crops. This event had happened in a Syrian city.

Here is an equipoise in nature. So if man deviated from the laws of the Organizer of nature, this equipoise will be disordered and man will experience its bad results.

Birds are capable of getting rid of such worms, and indeed this disaster occurred after the birds had disappeared in these cities.

There was no need for hunt; it was practised only as a hobby or to be sold in a price rather low due to the easy gun hunting.

There are many like events in the world, especially in Australia, and they are even more wide-ranging and more dangerous.

God says: **“Oh believers, Al'lah will put you to proof by means of the game...”**

*The Holy Qur'an,
Fortress 5, Al-Ma'ida (The Table), verse 94*

The Almighty allowed us to hunt with our hands and our spears.

Yet this allowance was not given to go hunting for amusement.

The animal has its function so you have no right to hunt except when you need.

In fact, Al'lah has brought out man into this life for a lofty function. God says: **"... to find out which of you would best acquit himself."**

*The Holy Qur'an,
Fortress 67, Al-Mulk (Universe Possession), verse 2*

Abiding in Paradise or in Fire [God Forbid] depends on man's deeds, and this worldly life is no more than a short-term school that will never reoccur.

A great loss will face that who spends his life for fun and diversion or for possessing its vanities things.

In the Holy Qur'an, God tells us what our Master Luqman "cpth" said to his son admonishing: **"... and do not walk trifling on the earth."**

*The Holy Qur'an,
Fortress 31, Luqman (Luqman), verse 18*

That is, do not waste this life adopting no rules except succumbing to the desires of the whimsical spirit.

You should feel the importance of the Trust you bear so as to give it its due.

Do not let your spirit fail to keep its pledge to its Provider.

Why do you not believe since you have a thought and the universe signs are clear before you?

If the Almighty God does not want us to waste time vainly or for fun, how do we then waste it in killing His creatures for no use, just for play and pastime?!

Have we not heard of the Messenger's saying which denotes: **"If a man killed a finch for no use, the finch will vociferate before God on doomsday saying: 'my**

Provider! That man has killed me for nothing and not for a benefit.”

The Almighty says: **“Oh believers, Al’lah will put you to proof by means of the game which you can catch with your hands or with your spears. So that He may know those who truly fear Him...”**: you have no right to hunt if there is no need or necessity.

So, you can catch the game with your hands or with your spears.

If one sparrow entered the room you should not catch it if you have food and meat because it has a function.

“...he that transgresses hereafter shall be sternly punished” catch the game within your need, and do not transgress.

“Oh believers, kill no game whilst on pilgrimage”: because you are in a state of entering to God’s Presence, so do not turn from that for hunting even if you were hungry.

You seek after a high purpose, you want to be a humanist so take the advantage of this opportunity.

You should wait until becoming free of the state of ritual consecration, eat anything else.

Regarding sea hunt, it is always lawful. God says: **“it is lawful for you to hunt in the sea”**: not in the land. **“... and to eat its fish, a good food for you and for the seafarer. But you are forbidden the game of the land whilst you are on pilgrimage”**: the forbiddance during the state of ritual consecration includes only the land hunt not the sea one.

*The Holy Qur’an,
Fortress 5, Al-Ma’ida (The Table), verse 94-96*

It is noticeable that all verses related to hunt have been mentioned with those related to pilgrimage.

That is because games be needed for man's food when going on pilgrimage. That happens throughout all ages except the age of this passing civilization.

The Almighty allowed the sea hunt because the seafarers do not yet become in the state of ritual consecration of pilgrim.

What about hunting by the gun?

In fact, the right measure according to which the juristic inference is accomplished is that which God decreed in the verse: **“Do not eat of that over which the Name of Al’lah had not been pronounced.”**

The Almighty has forbidden the meat of any dead animal (Strangled Animal, those Beaten or Gored to Death, those Killed by fall or Mangled by Beasts of Prey) unless it could release its blood, that is if the animal was still alive and you could slaughter it pronouncing the Name of Al’lah over it.

In this case you can eat of it.

God says in Al’Ma’ida Fortress verse [4]: **“They ask you what is lawful to them. Say: ‘all good things are lawful to you’**: that is, what is good for both of your spirit and your body: a flesh free from germ, when you eat it you thank God, so your spirit becomes pure and your body grows more powerful.

“... as well as that which you have taught the birds of prey...” such as the sparrow hawk **“... to catch...”** the bird without killing it... **“...you train them as Al’lah has taught you.”**: As He revealed to you, the bird of prey should not kill or strangle the animal.

“eat of what they catch for you”: you have sent it to catch, not to eat the caught pray.

“and pronounce the Name of Al’lah upon it”: when slaughtering it, when it hears this pronunciation, it enters into God’s Presence, so it gets excited and releases its blood. This makes the meat in a state fit to eat for no microbes remain therein.

“and see by God’s Light: swift is Al’lah’s reckoning”: his donation is swift. If you follow the way leading to belief, God will protect you from any affliction.

Each man attains his right at every moment. Al'lah gives you what you deserve.

“All good things have this day been made lawful to you”: that is what is good for your spirit as God previously clarified, that is; Before revealing the Godly Statute concerning “hunt and slaughter”, people were used to eat what they hunt without pronouncing the Name of Al'lah which induces spiritual and physical harm.

Thus, pronouncing the Name of Al'lah is a main condition when hunting. The hunted animal should not be dead before the reach of its owner who slaughters it (uttering; Al'lah is Greater. while slaughtering) to make it pure as it releases its blood when it hears the Name of Al'lah.

Let us think once again of the Godly statute concerning this matter, God says: **“... as well as that which you have taught the birds of prey to catch”**: catch the bird without killing it.

“...you train them as Al'lah has taught you”: that is, it should not kill or strangle the prey.

We can see the reality of this explanation by studying the tools of hunt:

1- The birds of prey which man trains how to catch the bird... rabbit...without killing it.

2- The spears: to hunt the wild cattle, because whatever the distance which the spear reaches to lance the game is, it keeps rather near so that man can reach the game and slaughter it pronouncing the Name of Al'lah before its death.

3- The hands: they keep the game alive, consequently man can slaughter it mentioning the Name of Al'lah over it.

According to that, the tools lawful for hunting are those which keep the game alive until being slaughtered mentioning Al'lah's Name over it, whereas those which do not, are forbidden. God's Messenger (cpth) said: **“any man kills a sparrow and upward without fulfilling its right, Al’lah will call him to account for it on doomsday. They asked: ‘what is its right?.’ He said: ‘to slaughter it for eating not for nothing.’ [35]**

In another noble saying, he cpth says: **“no animal or anything else had been killed by no right but it will litigate its killer on doomsday.”**

Thus, the slaughter associated with pronouncing the Name of Al’lah is an essential condition for hunting and every hunt lacks this basic condition is unlawful consequently the prey is not more than carrion or what is like of what is not legitimized..

The noble companions had realized the value of this heavenly practice, and the Qur’anic verses frankly stress its enjoining, so it was impossible for them to neglect it. The licit game is provided by being alive until slaughtering it mentioning the Name of Al’lah.

As for the speech they fabricated and charged the Messenger (cpth) with falsely, surely it is baseless.

They claimed that the Envoy said **“Pronounce the Name of Al’lah over your dog, then send it!”**

The pronunciation of the Name of Al’lah should be over the game not over the dog. They will not slaughter the dog to eat. Why then do they pronounce the Name of Al’lah over it?

If the game was not alive to hear the Name of Al’lah when being slaughtered so as to release its blood, how can you eat it?

If it died before being slaughtered, it will be regarded as the carrion which you are forbidden because of the great damage it causes you.

Far be it from the Messenger (cpth) to say what is contrary to God's Speech or to fabricate words not inspired by God.

Absolutely, his words are agreeing with God's.

God says: **“Will they not ponder on the Qur'an? If it had not come from Al'lah, they could have surely found in it many contradictions.”**

*The Holy Qur'an,
Fortress 4, An-Nisa' (Women), verse 82*

All the Messenger's sayings are an interpretation of the Qur'an, and he is far above saying words contrasting with each other.

In the first saying which is accordant to God's Book, the Envoy (cpth) tells us about the right of games, that is, to be slaughtered and eaten, and the slaughter includes the pronunciation of the Name of Al'lah.

But, when they say **“Pronounce the Name of Al'lah over the dog then send it”**, they mean that you can eat the game brought to you by the dog whether you slaughtered it or you did not.

This saying is contrary to the first one and to God's Words, so definitely it is not the sayings of the Messenger.

It is the saying of those who interpolated his speech and the Speech of the Great Creator.

Chapter Ten

Food of People of Scripture

Interpretation of some noble verses

The Holy Qur'an is firmly connected, and its verses interpret each other. So it should not be explained verse by verse, God Says: **“They have no true notion of Al'lah's Glory, those that say ‘Al'lah has never revealed a book to a mortal’. Say: ‘who, then, revealed the scripture which Moses brought down, a light and a guide for mankind? You make it disconnected.”**: that is you explain it verse by verse.

*The Holy Qur'an,
Fortress 6, Al-An'am (Livestock), verse 91*

They did not notice the connection between the verses. The true interpretation of verses should not be separated, a verse, verse...i.e. it must be a link of meaning between the verses. You should read the Fortress from beginning to end because the Qur'anic verses are connected with each other.

God says: **“You are forbidden the meat of carrion, blood, the flesh of swine and that over which has been invoked the name of other than Al'lah. You are forbidden the meat of strangled animal, beaten animal, fallen animal, butted animal and mangled animal by beats of prey. Unless you have stimulated (slaughtered it pronouncing the Name of Al'lah) it before death...”**

“You are forbidden the meat of carrion”: because it contains microbes, so beware not to eat it lest you become sick. **“...blood”**: the microbes and germs are in it. **“... and the flesh of swine ...”** for the bad qualities it contains. So is it with the flesh of donkeys and mules, and any meat that degrades man's spirit **“...and that over which has been invoked the name of other than Al'lah ...”**: the food

presented for mean and object purposes, that is any banquet prepared for any purpose other than God's sake, you should not attend it or eat from it. **"...you are forbidden the meat of strangled animal..."** inside a well or a pond, **"... beaten animal"**: by beating thing **"... fallen animal"**: it fell from a high place **"... butted animal"**: it was butted by another animal **"...and mangled animal by beats of prey ..."** a wolf, and the like such as lion, hyena. **"Unless you have stimulated (slaughtered it pronouncing the Name of Al'lah) it before death ..."**: if you slaughter it and it releases its blood, it will be in a fit state to eat as the microbe existing in blood has come out. **"... also of animals sacrificed to idols ..."**

"...that is a vicious practice...": it is a deviation from the right path. **"... the unbelievers have this day abandoned all hope of your religion"**: of what you have submitted to. **"have no fear of them: fear Me"**: the Doer is Al'lah. So do not fear them because the action is belonging to God alone. **"...this day I have perfected your religion for you and completed My favor to you. I have chosen Islam to be your faith"**: that is, when you surrendered to God, you submitted to this religion. **"...he that is constrained by hunger to eat of what is forbidden, not intending to commit sin..."**: he needs to eat. **"...will find Al'lah Forgiving and Merciful."**: if he was so hungry, he can eat, because the gastric juice of the very hungry person kills the germ.

*The Holy Qur'an,
Fortress 5, Al-Ma'ida (The Table), verse 3*

Then God Says: **"all good things have this day been made lawful to you"**: that is, what makes your spirit pure **"the food of those to whom the Book was given is lawful unto you..."** because they pronounce the Name of Al'lah

over the animal when slaughtering it. **“and your unto them.”**

*The Holy Qur’an,
Fortress 5, Al-Ma’ida (The Table), verse 5*

“Do not eat of that over which Al’lah’s Name was not pronounced”: Arab people were not eating of an animal slaughtered by the Jews. But the Almighty God clarified to them that since the Name of Al’lah was mentioned over it when slaughtering, they can eat of it, but if that has not been done, the animal will not get excited and consequently it will not release the blood which is full of germs and microbes.

The Almighty told us that if the Name of Al’lah was not said over the animal when being killed, that will lead to polytheism. This breach is regarded as an offense which is unforgivable unless its doer stops and returns to mention Al’lah’s Name: Otherwise, it will be compliance to the devil and his followers.

“... for that is sinful. The devils will teach their votaries to argue with you...”: some may say what is this pronouncement for?

Why has God decreed such forbiddance?

In fact, when the animal hears the Name of Al’lah, its spirit becomes joyfully excited. This makes the blood be released and the meat becomes clean.

“... if you obey them, you shall become idolaters”: obey only God’s Words. Each guidance other than Al’lah’s is refutable, and it is considered as polytheism.

*The Holy Qur’an,
Fortress 6, Al-An’am (Livestock), verse 121*

At last: Religion is an advice

At last, praise be to God for the right guidance He granted and inspired to us. Praise be to Him for His revelation of the wisdoms beyond His orders which lead to nothing other than our happiness.

But alas! Despite all the verses which forbid eating the meat over which the Name of Al'lah was not pronounced, despite the many orders which tell us to say these words when performing the slaughter, we see this subject neglected.

Some people do not, these days, care whether this statement was said or not, and they do not restrain each other from this wrongdoing.

They ignore this pronunciation when practising the slaughter, moreover, they treat the animal without mercy before killing it.

It is a normal thing, because there is no one more hard-hearted than that who does not pronounce the Name of Al'lah over the animal. He torments it and let it suffer the stern pain of slaughter before death.

Is this compassion? Is this the kindness to animal?

So, it is normal to treat them without mercy before killing them.

Such a man beats cattle, throws the fowl, rolls it or kicks it.

Sometimes he tears out its feathers before slaughtering it, or even plucks out its head by hand without using knife.

Did the Envoy (cpth) not say: **“... the one of you should sharpen his knife and relax the animal to be slaughtered”**?

Such treatments are absolutely far from humanity.

They are issued by people having no faith in the day of Reckoning. I wonder: does that transgressing aggressor not fear a great day when he will see the smallest bit of his wrongdoings?

Does he not know that those animals will ask him for their rights?

Should not man return charity for charity?

Those animals sacrificed themselves to be servant to him and they were a means for his good, food and subsistence.

How can he oppress them after all that?!

In fact, Almighty Al'lah has employed the animals to serve mankind. He made men as masters and animals as servants only because man bore the Trust and promised to follow God's Orders.

For what reason has man been of high rank and animals of low one other than his choice to be a humanist?

Yet if he was not human in his treatments, let him then expect troubles, affliction and distress during his life.

And if he did not repent and covenant his Provider again to be a humanist, he would suffer the torment of the period of grave with its desolation and darkness, until he gets to the fire in the other abode which takes off the great burning inside his sinful spirit.

We heard about the companion of the Messenger who refused to treat the animal roughly. He punished the cruel ones and warned them.

It was recited that this companion [Omar Ibn Al-Khattab] saw a man driving an ewe cruelly to be slaughtered. So he beat him with the lash saying: **“drive it to death gently...”**

Beware of oppression. It entails a deep darkness on doomsday.

You will be called to account as you will call to account.

Al'lah is Just and Wise. If you wrong the others, He will drive to you that who wrongs you.

So, if man causes pain to animals, God will empower over him another one who is stronger than him.

Any man that thinks a little dares not to wrong these weak creatures which are surrendering to him. He fulfills the animal its right by pronouncing the Name of Al'lah over it and relaxing his slaughtered animal.

Most animals are nowadays slaughtered without mentioning the Name of Al'lah, especially in collective slaughterhouses. The slaughterers ignore this practice though it leads to their welfare and advantages.

The slaughterer disdains the grace and exchanges it for the loss in the life to come instead of the daily gain he can get to enjoy Paradises. He has only to relax the thousands animals which are slaughtered before him and make them happy by pronouncing the Name of Al'lah over each one of them loudly.

Why does he deprive himself of such grace and lose the benefits and treasures God prepared for him?

Why does he adopt the way of mercilessness towards those souls?

He will be accountable for them on a difficult day and at a serious situation.

They were a means for his good whilst he let them suffer the pain of slaughter and deprived them of the happiness they could enjoy in case that he pronounced the Name of Al'lah over them.

More than that, he entails himself great disasters which he might have avoided, as he will be answerable for the diseases he caused to his compatriots when he fed them a meat unlawful to eat.

Still remaining a question: who is the responsible??

In fact, the responsibility is not only that of the slaughterer, but it is also that of the owner of the slaughtered animal... why does not he search for the slaughterer who pronounces Al'lah's Name over the animals and ensure the fulfillment of this pronunciation?? Yet the responsibility falls upon each individual of the society... why man does not inquire about the meat he buys and be sure that it is of that over which Al'lah's Name was pronounced??

Man should buy only the meat over which Al'lah's Name was pronounced so as to feed his family a pure food good for their spirits and bodies.

Really it is a great breach to eat of that over which Al'lah's Name was not pronounced and to feed his family of it, he shall reap the bad results in this life and in the life to come.

At last, and after the wisdom of this Godly Order has been revealed... come back to your humanity oh brother! Pay back the trust to Whom He entrusted you with and give each owner of right his full due.

The animal to be slaughtered asks you nothing but to pronounce these words which are light on the tongue but heavy in its recompense... should only charity not be recompense of charity!!

This animal accepted to be a servant for you and sacrificed its life for your food as you are the honored master... so do you not give it its due... should you not follow the order of your Great Creator Who created you from invisible sperm of no power nor might! Will you not certainly leave this

worldly life later and return to Him, the Almighty, Source of happiness and bliss!! Al'lah, the Almighty, is in no need of me or you (to God applies the highest similitude), but He admonishes you out of His sympathy and compassion so as to honor you and let you not be the loser one who will abide in hell forever... and is fire bearable??

So correct your conduct, oh brother, before it is too late, lest you be of the loser and repentant one, for these creatures will vociferate at the Compassionate tomorrow (at the doomsday) with a sound like thunder asking their Just Provider for their right. It will complain you as you slaughtered it without pronouncing Al'lah's Name over it though it had granted you its good and body, and how you made it suffer great pain neglecting this pronunciation. Is such the humanity?! Oh God of all! Will you please turn us back to true religion!!

Mohammed Amin Sheikho

A Call

So, you who seek the truth! Everything has a form and a reality. The form alone is not enough without the reality and the outward appearances are false.

Islam is a religion of facts. It could conquer the whole and control it by mercy and goodness for more than ten centuries not by superstitions and illusions, yet it was a real fact and the Islamic expansion lasts throughout generations and centuries by truth.

Actually, each appearance has a reality, and the reality of pronouncing Al'lah's Name over the creature to be slaughtered is undeniable goodness. Whereas neglecting this practice is a certain evil.

Let us turn again to the correct way and return to pronounce Al'lah's Name over the animal being slaughtered.

This is better than continuing to commit evil.

So, when our Creator, who subjected animals for us, commanded us in His book "the Holy Qur'an" to pronounce His Name over the animal being slaughtered, He granted us loving recommendations to protect our physical and spiritual health.

Issued to the Great Humane Eminent Scholar Mohammad Amin Sheikho

(His soul has been sanctified by Al'lah)

- 1- Interpretation of Am' ma Part of the Qur'an
- 2- Visiting the Prophet (cpth) and the Effect of his Love in Elevating the Believed Spirit
- 3- Impeccability of Prophets
- 4- High Schools of Seeing by God's Light (the Jewels of Rules in Explaining the Pillars of Islam)
- 5- The Sources of Spring Water in the World - And - A Research on Discoveries of the Circumcision Mystery
- 6- Interpretation of the Great Qur'an (Lights of Descending & Realities of Meaning) Volume -1-
- 7- Interpretation of the Great Qur'an (Lights of Descending & Realities of Meaning) Volume -2-
- 8- Am' ma Encyclopedia (The Compassionate's Gifts in Interpreting the Qur'an) Volume -1-
- 9- From the Heros' Careers for Children and Babies (The Courageous Boy and the Female Jinni)
- 10- From the Heros' Careers for Children and Babies (The Dog that Became a Horse) -2-
- 11- From the Heros' Careers for Children and Babies (The Brave Boy and his Practical Reply to His Uncle) -3-
- 12- From the Heros' Careers for Children and Babies (Ring of Wrestling) -4-
- 13- From the Heros' Careers for Children and Babies (Disciplining of the Greengrocer) -5-

14- From the Heros' Careers for Children and Babies (God Bless you, Cub 'of a Lion' of the Quarter) -6-

15- From the Heros' Careers for Children and Babies (Adventure of the Little Horseman) -7-

16- Al-Amin Interpretation of the Great Qur'an (The Previous Nations) volume -1-

17- The English Translation of (The Sources of Spring Water in 18- The World & A Research on Discoveries of the Circumcision Mystery) Book

19- Pages from the Eternal Glory (Life of the Great Humane Eminent Scholar Mohammad Amin Sheikho) Volume -1-

20- Reality of Intercession - A calm Dialogue between Dr. Mostafa Mahmood & Dr. Yousef Al-Qaradhawi

21- The Reality of our Master Mohammad (cpth) Appears in the Twentieth Century

22- The Persian Translation of (the Reality of our Master Mohammad 'cpth' Appears in the Twentieth Century) Book

23- God is Greater - Be kind to Animal: A Medical Scientific 24- Study about the Use of Mentioning Al'lah's Name over the Carcass at Slaughtering

25- Islam... What is the Veil for? What is Divorce for? What is Polygamy for?

26- The West has Disenthralled Man from Slavery, so, why Islam has not??

27- The Great Scientific Discovery - the Astonishing Reality of the Six Days and the Seven Heavens

28- The Amazing Miracle of the Fundamental Verses of the Book in the Twenty - First Century

- 29- Faith (The First of High School of seeing by God's Light)
- 30- Communication with Al'lah (The Second of High Schools of Seeing by God's Light)
- 31- Zakat (Almsgiving) (The Third of High Schools of Seeing by God's Light)
- 32- Fasting (The Forth of High Schools of Seeing by God's Light)
- 33- Pilgrimage (The Fifth of High Schools of Seeing by God's Light)
- 34- A Calm Dialogue about the Great Humane Eminent Scholar Mohammad Amin Sheikho
- 35- Am'ma Encyclopedia (8) – Interpretation of Alms (Al-Ma'un) Srua
- 36- Am'ma Encyclopedia (9) – Interpretation of Quraysh Fortress
- 37- Am'ma Encyclopedia (10) – Interpretation of the Elephant (Al-Fil) Fortress
- 38- Am'ma Encyclopedia (11) – Interpretation of the Prodder (Al-Humaza) Fortress
- 39- The Marvellous Medicine that Cured Heart Disease, Paralysis, Hemophilia, Migraine, sterility and Cancer
- 40- The Great Humane Scholar Mohammad Amin Sheikho Retorts his Opposers
- 41- The Glorious Researches
- 42- The Mohammadan Revelations - (part 1)
- 43- Interpretation of the Great Qur'an (Light of Descending & Realities of Meaning) volume -3-
- 44- Unveiling the Secrets of the Magicians' Sciences

45- The Persian Translation of (God is Greater - Be Kind to Animal) Book

46- The Reality of Great Tamerlane Appears in the Twenty - one Century - (part 1)

47- The Second Coming of Christ

48- Secrets of the Seven Double Praiseworthy Verses

49- Good-bye to Doctor of Al-Muqawqass

Praise is to God, the Provider of the Worlds

The End

Endnotes

- 1 Communication with Al'lah and Peace are through him
- 2 Capital of Syria
- 3 A province located in the north of Syria
- 4 Another province located in the north of Syria
- 5 Dr in Pharmaceutics, Specialist in Pharmaceutical Analytic Chemistry, Nutritional, Industrial and Toxic Analysis from Brussels University, Professor at Damascus University
- 6 Licensed in American Board in Clinical and Anatomical pathology
- 7 Professor in Pharmacology and Medical herbs, Faculty of Pharmacy, Damascus U.
- 8 Prof. Dr. Mohammad Nabil Al-Shareef and Prof. Dr. Mahmood Dallool
- 9 Professor at 'Noble Azhar' University, Preacher in Cairo's Mosques
- 10 Professor in genetics and Zoology in Aleppo University
- 11 Specialist in Medical Laboratory and clinical Pharmacy from France
- 12 Specialist in Hygienics and Bacteriology from Germany. Director of Protecting Animal Project in Syria
- 13 Professor in Animal and fowl diseases in Damascus University
- 14 D.V.M.S from Stockholm
- 15 Ph.D. of (Microbes and Viruses) from France, Professor of (Microbes Course) in the Veterinary Medicine faculty
- 16 Specialist in digestive System diseases from Hungary

- 17 Professor in meat-hygenics at Veterinary Medicine Collage, Al-ba'th University
- 18 Head of Bromatology Section in the Faculty of Agriculture, Aleppo University
- 19 Licensed in pharmaceutical chemistry-Specialist in drug quality control and pharmaceutical analysis (in WHO).
- 20 Syria, Damascus
- 21 Sahih Muslim (1955/57).
- 22 Kanzu Al-Ummal /15613/.
- 23 Kanzu Al-Ummal/15602/.
- 24 Sunen Al-Turmuthi and Sunen Abi-Dawood
- 25 Al-Sunan Al-Kubra of Al-Beihaki (9) ,(304).
- 26 A member of the Medical Team supervising the researches of Pronouncing Al'lah's Name over the animals
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- 32 PhD in Pharmaceutics Specialist in Pharmaceutical Analytic Chemistry—Industrial Nutritional and Toxic Analysis from Brussels. U, Prof. at Damascus. U.

33 Inspector of Meat in Britain

34 Trust is freedom of choice.

35 Kanzu Al-Ummal/39970/.